

LOOKING FOR CHRIST TO COME  
November 08, 1970 Am Durham, Connecticut  
Robert Lee Lambert

How many would like to be remembered in prayer this morning, with an uplifted hand?

*Brother Lambert prays opening prayer:*

Gracious heavenly father, we come into your presence with thanksgiving, with a joyful heart. And Lord we thank you, for this very timely psalm that was just read Lord. I certainly appreciate that! God, you said Lord, "Because we have made thy truth our shield and buckler," you would show us our...thy salvation." In other words, you would reveal to us thy salvation. Only to those that have made the truth of the word of God, their shield and buckler. "A thousand shall fall at our side and 10,000 at our right-hand." And Lord we'll not fall because, you have given charge to thy angels to keep us Lord, in all of the ways that thou hast prepared for us. God we're just... I ...I don't have no words, I don't know how to talk to thee, I don't know how to pray God. Lord thou art such a great God! And I myself Lord, I feel like a worm that crawls in the ground. The more we see of thy great words, the more feeble and undone we see ourselves God. Lord, have mercy upon us God. Give us more of thy grace and thy mercy. Forgive us of our sins and our transgressions and our shortcomings, Lord. Show us thy salvation, Oh God! Lord, give strength to our bodies Lord. Lord give us strength in our bodies, give us energy Lord, that we may serve you Lord. Lord we're a sick and afflicted people God, we're poor and humble Lord. And we pray, that thy Grace may be extended to us Lord. Forgive me Lord and help me to serve you, with all of my heart. Give me strength in my ole frail body God, that I may be zealous for the word. Now Bless us all together and bless every uplifted hand. Bless Brother Shaw Lord and the songs that was sang this morning and by the Saints. And we thank you for Brother Shaw, and all these fine brethren here, that make this little assembly what it is. God, I just appreciate them with all my heart. Bless us all together now this morning and show us thy salvation. In Jesus name, amen.

*Psalm 91-Reference quote:*

- 1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.*
- 2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.*
- 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.*
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.*
- 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;*
- 6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.*
- 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.*

- 8 *Only with thine eyes shalt thou behold and see the reward of the wicked.*  
9 *Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;*  
10 *There shall no evil befall thee, neither shall any plague come nigh thy dwelling.*  
11 *For he shall give his angels charge over thee, to keep thee in all thy ways.*  
12 *They shall bear thee up in their hands, lest thou dash thy foot against a stone.*  
13 *Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.*  
14 *Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.*  
15 *He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.*  
16 *With long life will I satisfy him, and shew him my salvation.*

You may be seated. I certainly don't want to try to hold you too long this morning. I'd like to speak to you upon something that I believe the holy spirit revealed to me this morning and that's God's salvation.

And I was just so weary in my body last night, I just a went in and got a little thought. And then just went on to bed. And this morning, I went in my room and set in there and the revelation was just coming forth so great, "Lord, I'll have to preach three or four messages on this because I can't get it all." And it's just overwhelming to me, to see the great revelation of God. It just unfolds so simple, not one time have I ever seen it fail, it just fits perfectly with the word of God. I...The word of God is so perfect because, it's God in letter form. And then the more it's revealed, the more perfect you see how God is.

And that's what makes us what we are today, in this little assembly because we see that it's not man that's leading the bride of Christ. It is God, who is in his word, leading his people. And that's why that we have confidence this morning here in our little assembly, that it's not man that we're following the leadership of the Holy Ghost revealing Christ, revealing Christ through his word. And it's so wonderful to follow the Holy Spirit and Christ. And then as the man follows Christ, follow him! But Christ is the word, see! Christ is the word! Many say, "Oh Brother Bob, I'm following the spirit!" Well, the Spirit that's leading you, couldn't be the Holy Spirit, because it's off of the word. So therefore, Christ is revealing himself through his own word.

*Endnote:*

*64-0311 - God Is Identified By His Characteristics*  
*William Marrion Branham*

*146 I believe that Your character identifies You. You promised, "As it was in the days of Sodom," so will it be in the day when You were being revealed, the Word. **The Word Itself, of this hour, is supposed to reveal the Word Itself, like the Word came to the prophets.** And, Father, we see **JOHN standing here on earth, and there was the—the Word that he was revealing.** And the Bible said, "**The Word always comes to the prophet.**" And **THE WORD WAS FLESH THEN, SO IT WALKED RIGHT OUT IN THE WATER, TO JOHN. THE WORD came to the prophet.***

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because He is the Light and the Life. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that It is the revelation of Jesus Christ. IT'S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD. And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. He speaks natural light, brings the life. LIFE ONLY COMES BY THE LIGHT, THE WORD MADE MANIFEST, OR MADE FLESH. When all the promises become, in the Bible, become manifest, is when Jesus Christ, the Word, was made flesh among us. God always works through man. Man is God's subject.*

My, it's so good to be here this morning! Waiting for God's salvation, revealing his salvation. I'm very happy, to see Brother Jerry and his little wife with us this morning. It certainly does our hearts good, to see people getting hold of something and paying the price.

You know there's a price to pay, you see. You don't find salvation easily! In other words, you don't find salvation under the first little rock that you turnover. There's all kinds of rocks brother, all kinds of rocks. And he's hid and the only way that you'll find him, is look diligently.

*Endnote:*

*61-0618 - Revelation, Chapter Five #2  
William Marrion Branham*

*217 You love Him? With all your heart? You understand now what the seven-sealed Book was? What It is: we got It, "in a scroll," now. And just remember, just in these last days...It was kept in an earthly Vessel. You understand that now? And Who was that earthly Vessel? Jesus Christ. No man had It, nobody had It, it's only through Him. It wasn't even written in the Word. If It was written in the Word, it was hid so that you couldn't even find It. That's right. SO IT'S IN HIM THAT IT'S REVEALED, AND IN THAT EARTHLY VESSEL so It wouldn't rot or rust.*

You see people... It's strange, but now this is true! You see people a...All... everybody wants to be saved. Any person that don't want to be saved, is insane. But any person in their right mind, wants to be saved. But now, the sad thing about it is, that they want to work out a plan for themselves, that fits the way they want to be saved. Because they want to be saved, the way that they wanna be saved! And so a, it all works out there's nine hundred different denominations, to tell you someway to be saved. So, what you do... The reason why the Southern Baptist has so many members, is because they got a plan of salvation that fits everybody, it's real easy! You can go on smoking, you can go on and drink, you can go on and run around the world, but you can be saved. So therefore, just put your name on their book and when you put your

name on their book, then you're saved. So that's the plan of salvation to them. And then you go on and on and on it goes. So, usually the Baptist are so great and so big in numbers, is because their plan of salvation really caters to the American man. Because he loves the things of the world and he'll be able to keep those things that he loves and still go on to heaven.

Oh my, what a sad day it's going to be, see. Hell will be full of Baptist and Methodist and Presbyterian's and Pentecostals and Catholics. Of course, the Catholics have the greatest number of people because, they have the most liberal`est easiest plan of salvation to except of them all. You can be a pure devil... You can be a pure devil and still pay money in the Catholic Church and resurrect an angel. That's blaspheme! That's blasphemous, for any denomination to say that they have a plan of salvation. They have no plan of salvation whatsoever. And there's no denomination even recorded in the Bible. They're not even spoken of in the Bible! The only thing that's spoken of is, it tells them what a horrible end they're gonna come to, see. The plan of salvation and salvation is of the Lord Jesus Christ. That's right!

So, Brother Bill I said the other day... Bonnie was wondering when her mommy and daddy are getting here. I said, "I don't know about them but I said, Bill will be here by Sunday." He'll burn the highway up, he'll not miss Sunday service, he might miss Thursday's, but there's no way in the world for him to drive here in two hours. But I guarantee yeah, that U-Haul will be here by Sunday.

So, one time a Brother Brown was here, it was a Thursday and he was going back to Jamaica and he had to go to New York to get a plane. Well, and I thought William would be the best prospect to take him, because he's not as busy as most of the brethren holding down a full-time job. And so, a... He and Brother Brown gets along very good together, I guess. So, I thought Brother William would be a likely prospect to take Brother Brown to New York. So, we voiced our opinion about taking Brother Brown to New York and Brother William didn't want to go. He didn't want to go and he just said, "find somebody else." So, along evening he come over and humbled himself and said, "Brother I want you to forgive me. I didn't want to take Brother Brown to New York." He said, "Because well, I don't want to miss service, if the Holy Ghost is poured out and I'm down there in New York, then what?" But he said, "If you'll kinda give me a hint, that the Lord ain't gonna pour his spirit out, I'll take him. That's the only way!" Well, you know there's a lot of good in that, ya see, because you get what you expect. You get what you expect!

And that's what leads me to say, what the Lord would have me to say this morning. If you'll open your Bibles to Hebrews 9:26. Hebrews 9 and 26, I'll wait till you get your Bibles. That's after the epistles of Timothy and Titus and those. Hebrews is sometimes a little hard for us to find. Hid in between all those good epistles. Hebrews 9 and 26 now, look at that scripture real close. I want you to look at it, while I read it. Let's read verse 25.

*Hebrews 9:25-28- Scripture Reading;*

*25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;*

*26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.*

*27 And as it is appointed unto men once to die, but after this the judgment:*

*28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.*

Now, let's bow our heads. Father bless these eternal precious words that we just read. In Jesus name, give us revelation upon the word, amen.

Now, I noticed Brother Johnston is with us, and we're so thankful he made it over. I was just thinking about mentioning him there, and I kept talking and got away from it. You know, I'm just so absent-minded, I have to watch, you know. But you know that I'm... Though, if I don't call your name and you're a visitor, you that know that I love you. And we're just so thankful, that I'm really very grateful to the Lord God, that he'd sent such precious people that come my way, that I could tell them about Christ. I certainly appreciate that!

And I feel a whole like one man that's serving God, and the great crowds was coming to hear him. And they went to hear him, his English was terrible. They said that, "He had a wheeze and a whine and he talked through his nose. That he had a terrible appearance, he was just the most unorthodox Preacher they ever heard." And they said, "They just couldn't understand why people come out and hear such a speaker as that." And it was, I think it was a Fenny, or one of those men there. They brought the paper to him and he just chuckled and laughed and said, "Why of course, of course it's God, It's God" (*Brother Lambert laughs*)

So, I feel that way myself. Anybody come hear such a poor preacher as me, it'd have to be God! So, when I see people moving from fine countries like Canada and comin all the way down to a wretched place like United States. I tell ya, that'd have to be God, that certainly have to be God. To leave... I think Canada is a fine nation, but if the Americans keep goin across the border, it's gonna be about as bad as it's here before long. But, I'm certainly thankful, for such fine people that I can preach to.

Now notice, this tremendous scripture that we just read here. And let's call your attention to verse 26, to get your mind centered upon this here.

Now for a text, I'd like to take, Salvation Revealed in this end-time. And then for a subject, "Looking For Christ To Come." Salvation revealed in this end-time and looking for Christ to come.

Now look at verse 26 again.

*Hebrews 9:26-Scripture Reading*

*For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.*

Said here that he appeared in the end of the world. Has appeared at the end of the world. And the end of the world means consummation of the ages. And I believe that is the hour that we're living in now. That Christ has appeared in the consummation, that is the end of the church ages. Christ has appeared again as the scriptures has said here.

*Endnote:*

*60-1210 - The Philadelphian Church Age*

*William Marrion Branham*

*126 Oh, my! "You never got this from a seminary. There was no other way you ever got this, Simon, the son of Jonas; the only way you got it, was a spiritual revelation that was revealed to you from Heaven that I am He." Jesus said, "If you don't believe I am He, you'll die in your*

*sins. I am He!” ...I say...unto thee,...thou art Peter,...upon this rock I will build my church; and the gates of hell can’t prevail against it. 127 What is It? Spiritual! Spiritual! The spiritual Truth! The Word of the Lord! 128 Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and revealed to Himself the “open Door” between the two ages. It wasn’t in the—the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) ’cause the...I’ll prove it in just a little farther down, and you’ll get it, you see. We’ll make it rich, so sure that you can’t keep from seeing It, if you just want to see It, see. All right. 129 Now, the revelation of Himself is where He’s built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself. All right. Now what did He say? “No man can shut it!” I know thy works: behold, I have set before thee an open door,... 130 What is the “open door”? The revelation of the supreme Deity of Jesus Christ! What did He say to His first Church back here, back in this age? He said, “I am He that was, which is, and shall come! I am the first and the last! I am the Almighty!” He said it three different times, made Hisself Deity to this first church here; before He went into the last church age, He said, “I set before you an open door.” If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, is back to the revelation of what He is. Truly!*

*Endnote:*

*60-1211E - The Laodicean Church Age  
William Marrion Branham*

*59 The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. **He’ll be at the end of the age.** Not the first of it, at the end of it, because the angel always comes to rebuke for...them for what they done. “To the—to the angel of the church of Laodicea write these things.” 60 See, “To the angel of the church of Smyrna write these things.” See, each one is to the angel at the end of the age. Paul, the end of the age. **And on down, end of the age. The lapover, end of the age. End of the age, that’s what makes it lap.** See, “To the angel,” speaking what was. This laps over here, “To the angel,” the end of that age. See, picking up right here, made the lap like stairs going up, the Seven Church Ages. 61 Now, this angel that comes in this day, I want to...I’ve got something written here, I’d just like to read it. **But he will be known the last part of the age. And because we are so close to that—so close to that Light age, that probably he’s on earth now. See, don’t know him. HE WILL BE A—A MIGHTY PROPHET THAT WILL BE REJECTED BY THE CHURCH WORLD, FOR THEY WILL GO RIGHT ON IN THEIR SINS and finally be spued out of the mouth of God, out of the mouth of God’s Presence.***

Notice how tremendous it is to the end time people, because seemly all the word of God is pointing to this very day that you and I are living in. That’s why, this is the Golden ages of all ages, this one right here!

*Endnote:*

63-0428 - Look

William Marrion Branham

***125 But when your God-given faith focus you with the Word of God, you're directly in line and zeroed. Oh, my! God help us this hour, great hour that we live in. Faith, designed to see what God wants! How do you see it? Through the camera of His Word, His promise. This is a full revelation of Jesus Christ.***

Brother Branham said, "If he had been there before the foundation..." And he was! "But if could of choose any age to come and preach the gospel, would of been this very age here."

*Endnote:*

64-0208 - The Token

William Marrion Branham

***92 If God would have spoke to me back before the foundation of the world, when I was a thought in His mind, so were you, if He'd have said, "What age would you want to live in?" I'd have said right now. This is it, the most glorious time that there is.***

Why? This is the Key Age of all ages! This is the age when Christ is gonna do the thing that he hid, from the foundation of the world. This is the most glorious hour, to ever be living in. It's a great hour of sin, but where "sin did abound, Grace did much more abound." See! So, where sin is greater, Grace will be greater. Grace will be greater! And so were thankful to God, that he has in his loving kindness let you and I, be living here in this End-Time, to see Christ come the second time.

*Romans 5:20-21-Reference quote:*

*20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:*

*21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age*

William Marrion Branham

*There isn't anything in this life, satisfying as it may be, as good and as fine as it may be, but you will find the sum total of all perfection in Christ. Everything fades into insignificance beside Him. "He That hath the key of David." This beautiful phrase follows and comes out of the preceding phrase, "He that is true." — Christ, the Perfect Realization, contrasted with Partial Realization. Here it is. Moses was a prophet of God, but Jesus (like unto Moses) was THE*

*Prophet of God. David (a man after God's own heart) was king of Israel, but Jesus is the Greater David, King of Kings, and Lord of Lords, God very God. Now David was born of the tribe of Judah out of whom no priests came, yet he ate of the shewbread reserved for priests. He was the great warrior overcoming the enemy, establishing the people; as king he sat on the throne. He was a prophet. He was a wonderful type of Christ. Now it says in Isaiah 22:22, "And the key of the house of David will I lay upon His shoulder; so He shall open, and none shall shut; and He shall shut, and none shall open." The Spirit uses this Old Testament reference concerning the Lord Jesus Christ and His ministry in the church. What the key of David signified at that time is mere shadow, which is now fulfilled in Jesus standing in the midst of the lampstands. It has to do with our Lord AFTER His resurrection and not His earthly pilgrimage. But what does this key signify? The answer lies in the POSITION of the key. It is NOT in His hand. It is not worn around His neck. It is not placed in the hands of other men, or the verse could not be saying that **HE ALONE HAS THE USE OF THAT KEY — FOR HE ALONE OPENS AND SHUTS, AND NO MAN has that right but Jesus Himself. Isn't that right? But where is the key? IT IS ON HIS SHOULDER. But what does SHOULDER have to do with it? Read Isaiah 9:6, "And the government shall be upon His shoulder." But what does this mean? The answer is this. The phrase, "government upon His shoulder" comes from the wedding ceremony of the East. When the bride has been committed to the groom she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion — that she has transferred her rights to him — that he is the head — but also that he bears the responsibility and the care and that HE AND HE ALONE — NO ONE ELSE — NO OTHER MAN — NO OTHER POWER — HAS ANY RIGHT AND RESPONSIBILITY.***

*And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight. But have men heeded this truth? Have they esteemed His Person Who alone has the full sovereign authority over His church? I say, "NO." For in every age the church has been governed by a hierarchy — a priesthood — an apostolic succession — closing the door of mercy and grace to whom it will, and instead of assuming the love and responsibility of the church it has with mercenary lust preyed upon her and destroyed her. The clergy lived in luxury while the poor church fed on the husks of abuse. And not one age did any different. Each bound itself to organization and put the government upon men and committed the church to that government. Dare let the people rise up, and they were brutally suppressed or cast out. Every denomination has the same spirit. Every denomination swears that it has the key to the government of the church. Every denomination claims that it opens the door. But that is not true. **It is Jesus and Jesus, alone. He sets the members in the Body. He endows them with their ministries. He puts the gifts at her disposal. He cares for her and guides her. She is His sole property and He has no other one but her.** What a far cry from reality is this church age in which we live. And one day soon these men that even now purport to speak for the church will be rising up in the ecumenical move to place a living antichrist at the head of their organization **which deposes the Lord and we will find Him (Christ) outside the church, saying, "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup***



*with him, and he with Me.” Revelation 3:20. But let me say this. Our Lord is not defeated. Men claim to open the door to God and shut that door, but they are liars. All that the Father has given Him will come to Him, and he that cometh to Him in no wise will be cast out; **He will lose NONE of them.** John 6:37-39. And when that last elected member to the body of Christ comes in, then will our Lord appear. The key of David. Was not David the king of Israel — all Israel? And is not Jesus the Son of David according to the fact that He will sit upon the throne of David in the millennium and reign and rule over His heritage? Surely. So the key of David signifies that it is Jesus Who will bring in the millennium. **He Who has the keys to death and hell will raise up His own that they may share in His reign of righteousness upon the earth.** How wonderful that our Lord has all the answers. Truly in Him are all the promises of God fulfilled. Truly by being IN Him we are heirs to what He has purchased for us. Yes, there He stands, the Lord of Glory. Once as the Father, He was surrounded by the angels, the archangels, the cherubims, and seraphims, and the whole host of heaven, crying, “Holy, Holy, Holy, is the Lord God of Hosts.” Such was His holiness that no man could approach unto Him. But now we see Him in the church, sharing His own holiness with us, until in Him we have become the very righteousness of God. Yes, and there He stands, “Jesus, Perfect Everything,” — Lily of the Valley, the Bright and Morning Star, the Fairest of Ten Thousand, Alpha and Omega, Root and Offspring of David, Father, Son and Holy Ghost — the All and in All. Isaiah 9:6, “For unto us a Child is born, unto us a Son is given: and **the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.**” In Him is perfect fulfillment. Though once we esteemed Him not, now we love Him with joy unspeakable and full of glory. In the midst of the church He stands, and we will sing His praise, for He the Mighty Conqueror is head over the church which is His bride. He bought that bride. He owns her. She is His and His alone and He cares for her. He is our king and we are His kingdom, His eternal possession. Now you will recall that at the beginning of verse 7, I said that verse 9 would help us to understand it. I hope you saw what I meant. Jesus set Himself forth as He That is holy, true, (or the only reality) the One with the key of David, the One Who opened and shut. And that is exactly true. Those phrases describe Him perfectly. But the Jews in His day refused Him and all He was. They rejected their Saviour and all He meant to them. And the nominal Christian has now done the same. They have done what the Jews did exactly. The Jews crucified Him and then turned on the true believer. **The nominal Christian has crucified Him afresh and turned on the true church to destroy it. But God is true, and He Who is above all will yet return, and when He does He will show Who the only Potentate is. And as He proves Himself to the world, and all the world bows at His feet, at that time all the world will bow at the feet of the saints, proving that they were right in their stand with Him. Blessed be God forever!***

Endnote:

53-1213E - Faith

William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a**

**moving.** *And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, but there's some key that'll unlock something here. Now, he saw the Book sealed on seven seals. And when the... Daniel saw the same, and when the thunders uttered their voices He said, "Don't write," what that was in the Scripture, but it'd be revealed in the last days. We're at the time. We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. And I looked again; I seen Him with His foot like that and His hands folded, looking towards the east. 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... something that's fixing to come forth. Oh, brother, if I have it right, **GOD FORGIVE ME IF I'M WRONG, BUT SEEING IT IN THE SCRIPTURE, SEEING THAT WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, "Don't no one bother me today. Let me stay alone."*

Now notice! Notice here, verse 28 now. Now do you see in verse 26, how he's promised to come in the consummation of the ages?

*Hebrews 9:26-Reference quote:*

<sup>26</sup> *For then must he often have suffered since the foundation of the world: **but now once in the end of the world** hath he appeared to put away sin by the sacrifice of himself.*

*Hebrews 9:28*

<sup>28</sup> *So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.*

Now notice we know that Christ came at the end of the Jewish church ages, which was the end of the world to them. And that was the end of the ages for them. The ending of the dispensations of the law! Is, that right? (Amen) And notice that the law is a shadow. It takes so much light to make a shadow. They have some light, but only a shadow! But the end of that, the very image of the shadow came into existence.

*Endnote:*

*65-1128M - God's Only Provided Place Of Worship  
William Marrion Branham*

*66 Now let us look at some that has been quickened into this house of God, of their age. 267 Enoch! (In ten minutes we'll go, if you can just suffer that much longer.) Look, Enoch was the living Word of God of his age, he was a prophet. 268 **A prophet is God's reflector. How many knows that? The—the reflector doesn't reflect itself, the—the reflector isn't the reflection. There has to be something strike the reflector—reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?** 269 Notice Enoch, God's perfect reflector in type. When God was through—through with him, He just translated him, took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. 270 Same in the days of Elijah. Elijah, even to his bones, where that reflection...**Reflector of God in his body being made manifest the Word of God. They laid a dead man on it, he sparked to life again. We are flesh and bone of Him, as long as we are the Bride of Christ. Do you believe that? All right. He died for us, and we died to ourselves and are buried in His Name, that we would "no more be of the world, but in Him," of which both the family in Heaven is named after Jesus Christ. That's Ephesians 1:21. For both Heaven...the family in Heaven. What's the family in Heaven named? Jesus. What's the family on earth named? Well, that's the house of God where the Blood's at. Is that right? That's the door, that's the gate, that's the place He put His Name, and the Word was made flesh and dwelled among us. It's the Word reflecting and sparking off the age that you're living in. That's what He was, that's what Moses was, that's what Jacob was, that's what the rest of them was, sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect image of God, Jesus Christ, God's Masterpiece; was struck that He might take the rest of them for a Bride that's been reflectors.***

And we've been living through church ages, it was like a shadow to us. We didn't know too much about Christ, yet we know there was a Christ. There was a God! There was a message! There was an early church! There was a blood of God! We seen that, we had enough light, there was only a shadow. We couldn't see the Image of Christ; we didn't know he was the same yesterday and forever! We didn't know he was Hebrews 4:12, the word of God quick and powerful!" We didn't know, he was God revealed in human flesh! Why? We were living in a shadow! But at the end of the shadow, hallelujah! Christ comes into the very image, comes into full view! How many understand that? (Amen)

*Hebrews 4:12-Reference quote:*

*<sup>12</sup> **For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.***

*Hebrews 13:8-Reference quote:*

<sup>8</sup> *Jesus Christ the same yesterday, and to day, and for ever.*

*John 1:14-Reference quote:*

*14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

*Endnote:*

*54-0103M - Questions And Answers #1*

*William Marrion Branham*

*98 Gentile means “unbeliever.” That wasn’t the Church, now. That was the Gentile, see, the unbeliever. Now, and that will stand until the **Gentile dispensation will be finished. Then when the Gentile dispensation be finished, the great Prince is to stand for the people (Who is Christ) at the end time.** 99 “He came to Him,” in Daniel, “**Whose hair was white as wool,**” like we seen Him in Revelation 1, “to the Ancient of time. And the Judgment was set and the Books were opened.*

*Endnote*

*64-0705 - The Masterpiece*

*William Marrion Branham*

*58 I said, “But—but, look, sister, you don’t look at yourself. It’s just what your desire is and what you try to do. And if you really love the Lord, you try to serve Him with all your heart, and then all your mistakes is hid in the Blood of the Lord Jesus.” See? See, He made a way. 59 So He begin now, taking man from His covenants, of—of saying that, “If you will, I will.” And He begin with the man called Abraham, and give to Abraham a covenant, unconditionally. Every time He would start a masterpiece, Satan would get it, because the Word...But when He started with Abraham, He said, “I have already done it.” Now this is unconditionally, not what...that—that, “If you will, I will,” but, “I’ve already done it.” Now He, the—the Sculptor, is determined to have this masterpiece. 60 Then, from Abraham, come the patriarchs. And the patriarchs really...Now what’s God doing? He is rebuilding this masterpiece that had fallen. So, in the patriarchs, the first we find was Abraham. 61 Now watch, every masterpiece is put on a foundation, a sculpture. Angelo’s monument of Moses is on a three- or four-foot piece of marble. It’s got a foundation. So, God, in preparing this masterpiece, He put it on a foundation of the patriarchs. And the patriarch foundation, first, was Abraham, then Isaac, then Jacob, then Joseph, the four corners. 62 And, now, Abraham was the foundation of faith. Let’s say it had four foundations. The foundation of faith was Abraham. The foundation of love was Isaac. The foundation of grace was Jacob, God’s grace to Jacob; anyone knows that. But in Joseph was perfection, there is where He could set the monument; upon not the first foundation, the second foundation, the third foundation, but on the fourth foundation. 63 Abraham portrayed Christ, of course; so did Isaac, in love. Abraham did, in faith; Isaac did, in love; Jacob did, by His grace. Because, Jacob means “deceiver,” and that’s what he was, but God’s grace was with him. But when it come to Joseph, there is nothing against him, just one little scratch, for the foundation*

must also be a masterpiece. When he told his father, the prophet, "Say to Pharaoh that your people are—are cattle raisers and not shepherds, because a shepherd is an abomination to the Egyptian." 64 But when the old prophet got before Pharaoh, he said, "Your servants are herdsmen." So it scratched it, see, that's why it still makes it the masterpiece. 65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs. 66 Now the body work that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word. 67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. Jesus said it. **"There is not a man, ever born of a woman, as great as John the Baptist," for he was the one that could introduce the Word.** 68 **And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, JESUS CAME ON THE SCENE. THERE, WHEN THIS HEAD PIECE WAS PUT UPON IT, WE FIND IN HIM THE ENTIRE HANDIWORK OF GOD. WE FIND IN HIM THE PERFECT REFLECTION OF THE WORD, FOR HE WAS THE WORD, THE FULLNESS OF THE WORD. NOW, AGAIN, GOD HAS THE PERFECT MASTERPIECE AGAIN. As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of this perfect One coming. And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father."** 69 **And, then, "In the beginning was the Word, and the Word was with God," and the Word was hewed out and reflected what the Word was at the beginning. Him, the Word, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, the Word form being reflected in the image of a man, the Masterpiece.** 70 **All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself, His Own image was reflected in His work. "God and Christ were One," insomuch until He put His Own Spirit into Him, and then even the image and the Builder became One. God and His sculpture work, His Masterpiece!** Where Mose—Moses was, in the work of Saint Angelo, was a...or Michelangelo, rather; was a—a sculpture work that was dead, because it been made out of stone. But here, the Master Builder, when He got His handiwork perfected, He stepped into It. 71 So perfected a Redeemer of man, so perfect, so godly; yet, there was no beauty we should desire Him. When this virgin-born Son of the living God become so perfect, and humble, and in the image of God, until the great Master Who had brought His Life up through the prophets...And He was the fulfilling of all the prophets. He was so perfect, until, God seeing this, He smote Him and has cried out, "Speak!" as Michelangelo did. "Speak!" You say, "Is that so?" 72 Saint Mark 9:7, we find, upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets. All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there. **We hear a Voice coming down from the cloud, and said, "This is My beloved Son; hear ye Him!" And if they're going to hear, He's got to speak. It was just a few days before He was smitten. "This is My Son, Who I'm pleased to dwell in. I have molded Him. I've been four thousand years bringing Him to this. And now, He is so perfect, I've got to smite Him so He can speak. Hear ye Him! He is the perfected One. He, He is the Masterpiece."**

Endnote:

63-0318 - *The First Seal*

William Marrion Branham

196 But in the last days, in this last age, the messenger is not to start any reformation, but is to take all the mysteries that those reformers left off, **and gather them together and solve them to the people.** Let me just read It again. It sounds so good to me! I—I like to read It. ...**I SAW ANOTHER MIGHTY ANGEL come down from heaven, clothed with a cloud:...a rainbow...upon his head, and his face was...the sun, and his feet as pillars of fire:** 197 Now, we've saw the same thing, **WHICH WAS CHRIST.** And we know Christ is always the Messenger to the Church. All right. He is called the Pillar of Fire, the Angel of the Covenant, and so forth. **And he had in his hand a little book opened:... 198 Now, the Seals had done been broke, here.** We're breaking them now. But, this, the Thing is open. ...and **HE SET HIS RIGHT FOOT ON THE SEA, AND HIS LEFT... ON THE EARTH, AND HE CRIED...A LOUD VOICE, AS WHEN A LION ROARETH: AND WHEN HE...CRIED, SEVEN THUNDERS UTTERED THEIR VOICES.** (My! The complete!) And when the seven thunders had uttered their voices, I John was about to write (write what?) what they said: **and I heard a voice from heaven (God) saying unto me, Seal up those things which the seven thunders uttered, and write them not. Don't write them. (See?) And the angel which I saw stand upon the sea...lifted up his hands to heaven, And swore by him that lives for ever and ever, who created the heavens, and the things in there are, and the earth, and the things that are therein there, and the sea, and the things which are therein, that there should be time no longer:** 199 Watch! Don't forget this now, as we go. **But in the days (days) of the voice of the seventh angel,... 200 That last angel, earthly angel. This Angel come down from Heaven. It wasn't Him; He come from Heaven. But He is speaking here of the voice of the seventh angel, which is a...Angel means a "messenger," anybody knows that, and the messenger to the church age. ...in the days of the voice of the seventh angel, when he shall begin to sound, the mystery (Seven Seals, all, all the mystery) of God should be finished, as he hath declared to his servants the prophets.** 201 **The entire mystery is unfolded. That's the ministry of that angel.** See? Be so simple, people just drop over the top of it. But, yet, it'll be perfectly a vindicated. It'll just be perfectly known. See? Everybody that wants to see it can see it. See? That's right. But those... 202 Jesus said, as He said when He come, said, "You got eyes, and can't see. Isaiah said you did. See? And you got ears, and you can't hear." Now, so we find out that... 203 That scared me. I looked back there at that clock and I thought it was ten o'clock. But, it's, I—I got...It ain't even nine, yet, see. All right. Oh, my! Let's get it now. Notice. I love this. 204 Others, reformers, but, by being great men of God, seen the need of the day, and brought forth reformation. 205 **But Revelation 10 said his Message was to reveal, not reform; reveal the secrets. REVEAL SECRETS! IT'S THE WORD IN THE MAN.** Hebrews 4 said, that, "The Word of God is sharper than a two-edged sword, piercing even to the asunder of bone, and a Revealer of the secrets of the heart." See? This man is not a reformer. **He is a revealer, revealer of (what?) the mysteries of God.** Where the churches has got It all tied up and everything, he is to come forth with the Word of God and reveal the thing out. 206 **Because, he is to "restore the Faith of the children back to the father." The original Bible Faith is to be restored by the seventh angel.** Now, oh, how I love this! All the mysteries of the Seals, that the reformers never understood fully! See? Now look at

**Malachi 4, just a minute. Well, you just mark it down. He is a prophet, and, “restores the original Faith of the fathers.” Now we’re looking for that person to appear on the scene. He’ll be so humble that ten millions times ten millions will... Well, there’ll be a little group that will understand It.** 207 **When, you remember the other day, when John was supposed to come, prophesied, a messenger BEFORE CHRIST COME, “a voice of one crying in the wilderness.” Malachi saw him. Look, the 3rd chapter of Malachi is the coming of the Elijah that was to come and forerun the coming of Christ.** 208 You say, “Oh, no, no, Brother Branham. It’s the 4th chapter.” I beg your pardon. 209 Jesus said it was the 3rd chapter. Now take Saint... You take Saint Matthew, the—the 11th chapter and the 6th verse, He’ll—He’ll say this. The 11—11th chapter, I believe it’s the 6th verse; 4th, 5th, or 6th, right along there. He said, “If you can receive it,” when He was talking about John, “this is he who was spoken of, ‘I’ll send My messenger before My face.’” Now read Malachi 3. Some of them try to apply it to Malachi 4. No, sir, that’s not it. 210 Notice Malachi 4, as soon as that messenger goes forth, the world is completely burned, and the righteous walk out in the Millennium, on the ashes of them. So, you see, if you put that being him back there, then— then the Bible told something that wasn’t so. We’ve had two thousand years, and the world ain’t burned up yet, and the righteous living in it. So it’s got to be in the future. Oh, my! [Brother Branham claps his hands together once—Ed.] 211 **If you get over here in Revelation, and see what that messenger at the end of this age is supposed to do, then you’ll see what it is. He must be a prophet. He’s got to catch these ends that these reformers didn’t see, and place It in there.** 212 How can Matthew 28:19 compare with Acts 2:38, without the spiritual revelation of God? How can these people say the days of miracles are past, and so forth like that, and (huh!) without revelation of God.

So, we’re living the consummation of the ages- of the church ages and Christ has to appear in the consummation of the ages. Now notice when you always read of the church ages, that’s a type of the law. And the denominations today the last church age which is Laodicean, instead of receiving Grace they turn down Grace and excepted Law! We would have a King! We would have a denomination! And they excepted law, instead of grace! And crucified Christ a fresh and put him to an open shame. Is, that right? (Amen)

Endnote:

63-0116 - The Evening Messenger  
William Marrion Branham

108 *And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers.* 109 **But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us.** 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of

traditions of man, they had injected into it. **At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, "He wasn't a prophet." 112 THE BIBLE SAID HE WAS. "THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE,** that He had spoke of for all these years. **After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; **THAT'S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED.** 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. **116 Now we come to the church dispensation's end time.** That's what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT'S GOING TO BE FROM EARTH TO GLORY.** We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time!** 118 What does God find in this end time? **God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... **122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come.** 123 **NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE.** Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree



with Him.

Endnote:

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; and now being honed right in. **For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can't even run a knife blade between it, it's so perfect. And so will the ministry in the last days, will be so close.** 135 Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that's the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife. See? She is coming right down to the last days, and we're trying to live in a glare of another day? He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, **"Jesus Christ the same yesterday, today, and forever."** 136 If we'd a lived back in Luther's age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. It's the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? **"Sirs, we would see Jesus."** They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn't understand. "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' they were, who the Word of God came to." 141 **Then, He is the fullness of that Word, the Word that was for that day, the Son of God, the Redeemer; when God, Himself, He come on earth and dwelt in a Man, to take death upon Himself, to redeem the whole, that Tree out of the garden of Eden, not the woman; the Man, the second Adam who died and went into the ground, to bring out those substance, amen, them leaves that had fallen back yonder, to bring them forth in the resurrection.** How much could be said about that, would take us hours! 142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. **I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in a human body.** A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, socalled prophet." 143 **But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of God."** And so is it today, when we see this great Holy Ghost move made manifest. **"As many as receives Him, to them gave He the power to become sons and daughters of God."** Jesus Christ identified the same, by His Word, in every generation. Let us bow our heads. 144 Christian friends, I want to ask you, let's just stop and think for just a moment. Is this the Truth or is it an error? Is it? If it's the Truth, we owe everything to it. Where are we going? Where is the stop of this? How can you be sure that you're

*right? Now, “in the beginning, He was the Word,” and the Word discerns the thought that’s in the heart. It did through the prophets, it did through Christ, and HE PROMISED IT IN THE LAST DAYS, for He is the same yesterday, today, forever. 145 Heavenly Father, take Thy Word, place It in human heart, that they...all the people together, tonight, this little bunch of people out here. We realize, Lord, that we are—we are living in the shadows of His Coming, and the shadows are becoming more positive, year by year. We see the signs appearing, fearful sights. We see in the newspapers and in the magazines. The moon is turning to blood. We hear of earthquakes all around the world, blasting the whole world. 146 And, now, one day it shook the whole world, when the Son of God was officially turned down and crucified. And now we find out that a great group, called the World Council of Churches, they are officially turned Him out, like they said in the (THIS) LAODICEAN AGE, “HE WAS ON THE OUTSIDE OF THE CHURCH, KNOCKING AT THE DOOR, TRYING TO GET BACK IN.” And now we find there was another earthquake who struck this, not the other nations, this nation, shook the whole world; Jesus officially turned out. And He stands begging, tonight, thoroughly identified, the same yesterday, today, and forever. 147 May the believers see it. May those who are sick see it, Lord. May those here tonight be able to touch His garment, like they did in the days gone by. Heal the sick, and save the lost, we ask in Jesus Christ’s Name. Amen.*

Notice here Hebrew’s, Paul speaking here, we believe he was the writer of Hebrews, telling that the Lord was going to appear at the consummation of the ages.

*Hebrews 9:26-Reference Scripture:*

*<sup>26</sup> For then must he often have suffered since the foundation of the world: **but now once in the end of the world** hath he appeared to put away sin by the sacrifice of himself.*

Now notice the compound meaning of the scriptures. The greatest meaning of that, is to us in this end-time. Of course, he didn’t come today and wasn’t crucified upon a tree in his body. He never come in his body today, but he come in HIS SPIRIT. He come in his SPIRIT! And they crucified the spirit of Christ! And nail him to Roman denominational tree, just as much as they nailed his body there.

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you’ve denied the power of His resurrection.** 275 **But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, “and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers.” AND YOU CAN’T DENY IT, AND YOU CAN’T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU’VE CRUCIFIED THE WORD OF GOD***

**BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!**

Endnote:

54-1219M - Divine Healing  
William Marrion Branham

275 *Whew! Could you imagine a man trying to put some kind of a—a dictionary theology on the man like that? **Brother, he stood, anointed and filled with the Holy Ghost. He said, “Why, you rulers, the very power of God that you profess to be, that same God raised His Son Christ Jesus, to show the supernatural. And you, with wicked hands, have crucified Him.” 276 You don’t have to nail Him to the cross. Just deny Him, you crucify Him again. They’re doing the same thing today. You crucify Him!***

Notice here! In Verse 28, awe so beautiful, so beautiful this is! So, Christ...So, Christ was once offered to bear the sins of many. Right! And unto them, them, unto them, T.H.E.M.! Unto them, that look for him! Now, watch that! Watch that reading of the word there. “And unto them that look for him, shall he appear the SECOND TIME.” Oh, praise God! Praise God! If you got any revelation, you ought to be like a rabbit on that now. “Unto them that look for him shall he appear the second time WITHOUT SIN, unto Salvation!”

Hebrews 9:28-Reference quote;

*So, Christ was once offered to bear the sins of many; **and unto those who look for Him shall He appear the SECOND TIME without sin, unto salvation.***

Endnote:

63-0428 - Look  
William Marrion Branham

**91 And the only way that the Church will ever know that Jesus Christ is the same yesterday, today, and forever, is get into that transmitter, the Blood that transmits our sins away from us, and brings us across that chasm, into the Presence of God, being sons of God which He represents Himself in. Oh, what a great thing! If we’d look to that this morning, we’d forget the differences of the things that’s in the world today, and the things that other people looking for, and the great numbers and so forth. “We’re looking to Jesus Christ, Who is the Author and Finisher of our Faith.”**

Endnote:

55-0224 - Water From The Rock  
William Marrion Branham

182 *We thank Thee. Jesus said, “Whosoever heareth My Words, believeth on Him that sent Me, has imperishable Life. He’s taken a drink from the fountain of the Spirit of Christ and can never no more come into condemnation, but’s already passed from death to Life.”*

What is it? Christ coming in the end-time, after the dispensation of the church ages. Christ coming again in the end of the church ages, BRINGING SALVATION! Unto them that look for him, he appears the second time. Amen! Without sin unto salvation. Amen! What a glorious hour to be living in, brother and sister. When Christ is appearing in this end-time, bringing salvation to them that look for him. Hallelujah! AND SALVATION IS OF THE LORD JESUS CHRIST. It didn't come out of any denomination, it didn't come out of any independence, BUT IT COME OUT OF CHRIST. See!

*Endnote:*

*61-1112 - A True Sign That's Overlooked  
William Marrion Branham*

*But here come that little bunch, that little group. Anna, for one. Simeon, another, walking down through the line, not knowing when he's going to cast his eyes upon It. And raised his hands and said, "LORD, LET THY SERVANT DEPART IN PEACE NOW, ACCORDING TO YOUR WORD, FOR MY EYES ARE BEHOLDING THY SALVATION." Hum. See? Nothing great, shiny. A glow; and though it's evil spoken of, it was a sign. 294 And, today, the sign is evil spoken of. It has no cooperation. It—It...It's evil spoken of, and called everything. **But it's a sign that's overlooked, a sign that's evil spoken of. The Bible speaks of that, "A sign, evil spoken of."** 295 Let us remember this as we journey to our homes. **Don't you never let this Message die from your hearts. Whatever you do, don't you do it. You meditate on This, day and night. And pray, day and night, for God to rise His witness now. We're ready, for I believe, soon, TIME SHALL BE NO MORE. We're coming.** 296 "How, when will it be, Brother Branham?" I don't know. Maybe today. It may be tomorrow. If it isn't today, I'll be looking for it tomorrow. And it may be this year, next year, ten years. Maybe thirty years, I don't know when it'll be. But I say, from now on, you be prepared every minute.*

*Endnote:*

*On The Wings of a Snow-White Dove sermon #65-1128E  
William Marrion Branham*

*The word "Eagle," allegedly written in white quartz in a 70 ton "pyramid-shaped" boulder in Sabino Canyon (accessed as a free download from Tucson Tabernacle's Website)  
"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, 'WHITE EAGLE'; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle.'"*

*Endnote:*

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

60 Now, after we get through with the **Seven Seals**, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is **TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.**

*Endnote:*

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

318 Now, please, let it be known on the tape, and wherever more, I'm not teaching this as a doctrine, what I'm going to say now. But I just want to show you that, by the help of God, what it really is, that, the first Bible that God ever wrote was the Zodiac in the sky. It starts off with the virgin. **It ends up with Leo the lion.** And when I get into that Sixth and Seventh Seal, you'll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that's the cancer age we're living in now, revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST.** He come, the first, to the virgin; **He comes, next, Leo the lion.**

See, look here! Now watch here! Oh, my I think, just calm down a minute to get all these nuggets out of here and get the out and polish them up real good. How many are prospectors here? (Amen) I sister Ruth a smiling, boy she's turning into a prospector. It's wonderful to see all people turning into prospectors. Well brother, I don't know anything greater than being a prospector, dig through the good word of God and find a golden nugget and get it out. And the more you shine it up, the more you look at it the more you think about it, brother the more it begins to shine. And it blossoms into more revelation and more revelation and more revelation.

Alright here look here, we see that Christ is appearing at the end of the consummation of the ages the church ages. And we notice here, we see when he's gonna come. How many see that?

*Endnote:*

61-0426 - *Micaiah The Prophet*  
William Marrion Branham

66 Well, if that was sign of Messiah yesterday, then... You can't find one Scripture where He did that before the Gentiles, or to the Gentiles, now, 'cause the Gospel hadn't yet gone to the Gentiles. **But He did promise that at the end of the Gentile age, when the Gentiles now are looking for a Messiah... Are we? Well, then, if He appears in a different form than He did then, then it isn't the same Messiah. So He's got to come to the Gentiles in the same thing. And Jesus said He would. Said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man."**

Endnote:

64-0313 - *The Voice Of The Sign*  
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, swapped his church, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'" And Jesus come the same way. Gets the elected ready to hear the voice of God, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.**

Alright now, who is he gonna come to? He's gonna come only to a certain people. He's coming to a people that are looking for him!

Endnote:

63-0604 - *Jesus Christ The Same Yesterday, Today, And Forever*  
William Marrion Branham

92 Now, we know that He only comes and identifies Himself to those who are looking for Him. And that's the way it'll be at His second Coming. The world will know nothing about Him. He'll just come, take His Church and be gone, and those who are not looking for Him will be left behind. He's only coming to those who are looking for Him. 93 Now, He came to his own race, to the Jews. Now let's watch how He identified Himself. The first thing we find, was Andrew here, and Philip. And Andrew had heard of Jesus. And they went down, because they'd been disciples of John. And as they went now...And they had found His great works, and they went home with Him. Come back the next morning, fully satisfied that that was the Messiah. 94 Now we find out that Andrew goes and finds his brother, Simon, which was later called Peter. Now, if you'll study the history of Simon Peter, he and Andrew, they came from a very religious home, the Pharisees. Their father was a great, staunch believer. And he had told his son, "Now, sons, there will come a...We've all looked down through the age for the coming Messiah, since the very promise in the garden of Eden. But now, before He comes, there will be quite a bit of confusion, because Satan is going to throw out every counterfeit that he can, see, to block the real Thing." 95 He always does that. He always does that. But, remember, where you see a bogus dollar, it's got to be a real dollar somewhere that it was made off of. When you see somebody playing the part of a hypocrite, just remember, there's a genuine article somewhere, that he's impersonating. 96 "So, no doubt that that would happen. But," said, "now, sons, here is what you remember. We've got to believe the message of the Bible. And Moses, our servant, the servant of God who gave us our commandments and our laws, he said that **the Lord our God would raise up a prophet among us, likened unto him. And now, when Messiah comes, the Bible says that He will be a prophet. And you know that we're—we're told that we receive a prophet only after he is identified by God to be a prophet."** 97 And all you Bible readers know

*that the Word of the Lord came to the prophets, that only. **“The Word came to the prophets only.”** And **the only way that this man would be identified...***

Endnote:

64-0621 - The Trial

William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, **would return back again to Abraham's royal Seed, which is in Christ; CHRIST RETURNING IN THE FORM OF THE WORD, WORKING IN HUMAN BEINGS, AND SHOWING THE SIGNS THAT HE PROMISED IT WOULD SIGN, IT WOULD DO.** He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "There would be three stages of this ministry. And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. 145 **And He spoke down on the river, He said, "As John the Baptist was sent forth to proclaim the coming of Christ, at the end of his ministry, Jesus came. And as John was sent, so will your ministry forerun the Second Coming of Christ."** And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. **We're waiting for His Coming. He is a vindicating Himself, showing.** 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." 147 Now the third stage is just breaking in in the ministry now. I won't take time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's taken place. 148 Now, when I told you, when I first come to Kansas City down here, and down in Arkansas, that these things would happen, and here they are. We are living witnesses that they have happened. [Blank spot on tape—Ed.] ... God has said will come to pass. It didn't say it would happen right then. He said it would come to pass.

Endnote:

Spirit of Truth 63-0118

William Branham:

***E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON, He'll be an odd person, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.***

All right now, let's really settle down here and look at this now. Now I believe that the elected Bride of Christ, who like Abraham of old was looking for his promise son. Though it was the

end of the ages to Abraham, because he was ninety-nine years old and good as a dead man. You know a hundred is the end, right? Everybody wants to live to a hundred, you never hear nobody say, "I want to live to a hundred and twenty." It's always a hundred. Why? Because they know that's the ultimate, that's the end.

And so, Abraham 99 years old good as a dead man, yet he staggered not at the promise of God. He was looking for the coming of Isaac. NO! HE WAS LOOKING FOR THE COMING OF CHRIST! That's what Abraham was looking for! Isaac wasn't the promised son; CHRIST WAS THE PROMISED SON TO ABRAHAM. Amen!

*Endnote:*

*55-1116 - The Calling Of Abraham*

*William Marrion Branham*

*39 Now, He—He is showing in a figure to Abraham what He was going to do for all his seed after him; which out of Abraham would come Isaac, AND **OUT OF ISAAC WOULD COME CHRIST; SHOWING WHAT KIND OF A SACRIFICE THAT HE WOULD MAKE THROUGH CHRIST.** When Abraham give a pre-shadow of it, when he went to the mountain to offer Isaac, and God spared Isaac, and didn't spare His own Son, **because Isaac was only a shadow of Christ**, packing the wood, and everything right up the same hill, as we'll get to it later on in our lesson in a night or two.*

*Endnote:*

*64-0122 - Looking Unto Jesus*

*William Marrion Branham*

*175 Now, Father, I pray that You'll save the Seed of Abraham that's here tonight, fill them with the Holy Spirit of the precious promised Son. Immediately after this, **GOD MANIFESTED IN FLESH DID THIS SIGN, THEN THE PROMISED SON CAME ON THE SCENE.** God, we've been looking for Him for two thousand years, the Seed of Abraham. Many are sleeping; this is **the seventh watch, we are looking for the cry to come at any time, "Behold, the Bridegroom cometh."** 176 Grant, tonight, Father, that people's understandings will be opened up, that **they'll see that this sign was promised, just before the coming Son.** Too, as the brass serpent typified Christ, so did the coming son and the sign of his coming (in the natural) typify the spiritual, of the coming Jesus today, the Royal Seed of Abraham. Grant it, Lord. We ask it in Jesus' Name, as we commit ourselves to You. Amen.*

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. **I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE***



***HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Amen even... Yes sir! And Even the Bride of Christ is not looking for a natural son, but she's looking for a spiritual son which is Christ.

And though it is the consummation of the ages, Time. Go back and listen to that tape that I preached on, "Time Tested Bride." It is the Time, time, T.I.M.E. that's testing the Bride! The end of the ages, the end of the ages that's testing the Bride.

*Endnote:*

*58-0301E - Hear Ye Him*

*William Marrion Branham*

***22 Time tested, the Christian must be tested; every son that cometh to God must be, first, child trained, tested. When you go to build a building, you test the material that you put in it. When the great dam was built around Jeffersonville, for the flood, they tested every ounce of dirt that went in the dam to see if it would stand the waters. And God tests His children with trials and troubles and tribulations, to find out if they are truly His children. The Bible said, "if we can't stand chastisement, then we're illegitimate children, and not the children of God." Notice now. Then, when the testing time come, and they could stand the test... I love that old song the people used to sing: Through many dangers, toils and snares, I have already come; It was grace that brought me safe thus far, And grace will take me on. And then, when the son had the order of adoption, I'd say it like this, his name was just as good on the check as his father's was, he had anything that he wished. 23 He was a tested, tried, and a real, proven Son of the Living God. Then he had... That's what Jesus went through. They was up on the Mount Transfiguration. He'd been tempted at the well; He'd been tempted on top of the temple; He'd been tempted when the devil told him to perform a miracle; all temptations: he had proven out that He was a real, true Son of God. And God was going to place Him in position to what He really was. And then up on the mount that day, the Mount Transfiguration, they were standing there talking, and all of a sudden there came a cloud down out of the skies, and He was glorified in their presence. And His garments shined like the light. You see the robe of recognition the Father had given Him? He had three earthly witnesses and three Heavenly witnesses to watch this. And when He did, He put the robe on Him, the glorified robe.***

*Endnote:*

*56-0406 - The Infallible Word Of God*

*William Marrion Branham*

***28 How God did that when between the Old and New Testament, He spanned His plan of salvation, He hoisted up an ensign on Golgotha's hill, none other than the Son of God, to join***

man and to God. **It was time-tested.** He tested it through the seed of Abraham, on down through Isaac, Jacob, Joseph, down through David, **and on down to the end until that perfect seed come that could stand in the middle and hold sinner on one end and God on the other and bridge the way. Every Word that He spoke, every Word that was placed into the Bible was time-tested by the Holy Ghost.** Therefore I believe every timber. Amen. Every precept of God is right. Everything that's written in this Bible, I'd be willing to lay my life down for it. I may not have faith enough to make every promise come true, but I'll never stand in somebody else's way who does have faith to do it. If I can't walk where Enoch walked one day and went home without dying, I wouldn't stand in somebody else's way who could walk that way with God. That's right. **Time-tested, and I believe that every Word of God is pure and unadulterated, for God is putting His timber, because He's positive that His reputation as a Saviour will not be spoiled.** **That's right. Time-tested it, knowed that it was right...** 29 How that many while this bridge was going up, many prophesied and said, "It'll fall down. It'll fall down." How that those surveyors went forth, and they checked everything to be sure of coming from both shores to meet out here in the middle. How everything must be perfect, must meet their adjustments in the eighth of an inch or an inch, so that it would come together just right. And on the day of the coming together, when both ends would join together, see... 'Cause the man had done all that he could do with the reputation he had, he had planned it so perfectly till both ends come together within an inch apart, each one, perfect as it could be. **How the people screamed and shouted when they knowed the job was completed.** 30 **And how the people today who's lost and undone without Christ, how we can rejoice and praise God that the expansion was met right when God sent Jesus Christ to the earth and He died at Calvary to bridge the way for sinful men and women to meet their Redeemer and their Maker. And none other is this Bridge but Almighty God Himself. His Word is Him, Himself. And He laid His own Life down that we could walk over Him into glory. One end of the bridge was nothing else but Emmanuel, "God with us." At the other end of the bridge is the resurrected Lord Jesus Christ Who stands in the power and glory of the Father. Amen. The connection is right: His Word.** Every Old Testament prophecy pointed straight to Calvary. Every New Testament prophecy **points back to the finished work at Calvary.** And why would we here in the last days, try to point off to something else? It wouldn't be right. It'd be wrong. 31 If a man'd raise up, say, "Yeah, I got power to heal." He's wrong. If a man raised up and said, "This oil's Divine." Wrong. The blood coming out of a person as it— it's been said in many places of these things taking place, that's wrong. There's not a thing that any man, or any woman, or anybody else, can do towards your salvation or your healing, but point you to the cross where the power of God crucified Jesus Christ there. And He was raised up the third day for our justification. **And there was the great supreme price paid,** that "He was wounded for our transgressions, bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we were healed." Where? At the expansion, the great tower in the middle of the river, this great gulf that reaches from this earth to glory. Christ is that tower. 32 Did you notice, He couldn't die on earth and He couldn't die in heaven, so He was the Bridge between. He died between heavens and earth. The very best material that God could put, **He spoke through the prophet and said, "It will be in there." He reserved a Seed. "Thy Seed shall bruise the serpents head." And He did it. Amen. He did it. And the same God that said that, promised He'd send Jesus Christ the second time for those who wait for His coming and love His coming.** The same God that said that, said that He would heal our sicknesses if we would believe Him, through the—the atonement that was made there in the middle of the river." Amen.

*You believe that? Sure. **He was the One Who paid the price. He was the One Who's done all these things for us.** 33 **The day that the bridge was completed, the people screamed and shouted all over the city, all over the country, 'cause the bridge was then fixed. And if you don't believe they screamed and shouted, read Acts 2. When the bridge was completed that spanned man back into relationship with God, find out if it wasn't. Not only that, but come rolling down that bridge come Divine gifts from God out of heaven and anointed the Church to preach the Gospel into all parts of the world.** Amen.*

*Endnote:*

*57-0623 - Believe From The Heart  
William Marrion Branham*

*57 Oh, my soul would cry "hallelujah" to God, when I think that God puts in His Church the best that He can find. God takes His children and tests them with an acid test, then He places them into the Body of Christ because they are tested. They believe. They've went through the trials. They've had the experience. They are witnesses of His. They know what they're talking about. Not just an intellectual conception, but they've been born again, of the precious Holy Spirit, and time-tested and tried, until their souls are set like flint towards Calvary. Yes, they are time-tested. They are witnesses of His Power. And through that, God is building a bridge from earth to Glory, that the wayfaring man may come on the highway, sit down under the tree, in the cool of the day, by time-tested material, those who take God at His Word. No matter what the symptoms are, the circumstances, that doesn't stand in the way. God has got time-tested material as a witness, and He places it.*

*Endnote:*

*57-0623 - Believe From The Heart  
William Marrion Branham*

*66 All the Word of God was time-tested. And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus Christ has bought a Church, by the Holy Spirit that tested every bolt and every person that's ever anchored in this great Church of the living God. It's a time-tested material that does it. 67 And as He marches on, the great regime coming behind Him, as a born-again Church of the living God, She don't move, because we have received a Kingdom that cannot be moved. It's dug plumb to the solid Rock, of Christ Jesus, being the Chief Cornerstone. And as He goes before us, with His Own bloody coat, making the way, it's the sign of redemption. 68 Witnesses! "Ye shall be My witnesses, both in Jerusalem, and in Judaea, and in Samaria." His Church stands as His witness. Now, this morning, I'd like to say this and leave this to you. We are His witnesses after you have received the Holy Spirit. For there can only be one thing you can witness, that is, what you know to be the Truth. 69 That fellow could witness, after he had blowed all the sands away and found the solid rock on the breast of the earth. He was a witness that that would hold. He put the Geiger's and the machines on those great pieces of material and tested every one of them. He was a witness that they would hold, for he had seen it put to its strength and she held. 70 And we who are born-again of the Holy Spirit, that's been filled with God's Power, that's tasted the Eternal Life of the Eternal God, and That dwells in us, are*

*witnesses of His goodness, and His Word, and His Power. It's no more a guess-so. It's a know-so, by experience. 71 Noah, when he built the ark, he gave witness to the unrighteous world that there was a righteous God. Although it seemed to be crazy when it was being built, but it proved out that it was the only boat that would float through the storm. And as it was being erected, it was...He condemned the unrighteous world, and justified those who believed in it.*

That's why they say... Most of the Bride today wants to say, "I've already got it!" Because she can't stand the strain, of the test of time, she wants... Because time scares her! Because, if she sees how far away she is from the thing, then she'd pass out with fright. There's gonna be a lot of people pass-out with fright. Yes, sir!

*Endnote:*

*57-0613E - Thirsting For Life*

*William Marrion Branham*

*The Lutheran thought they had it when the just shall live by faith. The Methodists said when they shouted they had it. They found out they didn't. The Pentecostals said when they spoke with tongues, they had it. **They found out they didn't. Brother, don't take a substitute. These things, shouting and speaking in tongues, that's all right. But that's an attribute. Have you got Christ? That's it. Got Christ in your heart, brother, something that makes you bear the fruits of Christ: love, joy, peace, longsuffering, gentleness, goodness, meekness. 37 Oh, I've seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and—and do shady deals, and everything like that. Brother, that's not the fruits of the Spirit. Come on back to the Bible. Come back to the fountain. Come back and receive Christ. These other little things will take care of theirselves. As long as you receive Christ and the life is going with it, these other things will flow freely. But don't try to get the other thing before you get Christ. He is the Fountain of Life, the only resource. And He's the inexhaustible Fountain of Life. You cannot exhaust His goodness, His mercy.***

*Endnote:*

*54-1003E - Jubilee Year*

*William Marrion Branham*

*131 The Pentecost come along, when God begin to restore back the gifts, to the church, begin to speaking with tongues. They said, **"This is It. It's got It now. We're all set out."** But they found out they didn't have It. That's right. People speak with tongues and live any kind of lives.*

*Endnote:*

*59-1217 - What Was The Holy Ghost Given For?*

*William Marrion Branham*

***When you accept Christ as your personal Saviour, you are believing unto the baptism of the Holy Ghost. That is not the baptism of the Holy Ghost, my dear Baptist brethren. It is wrong. A brother said to me the other day, said, "Brother Branham," or some time ago, months ago, he said, "Brother Branham, Abraham believed God, and it was imputed unto him for righteousness." I said, "Truly." Said, "What more can a man do than believe?" 63 I said, "That's all a man can do. That's all he can do today, is believe God. But God gave him a seal of circumcision," that we went through last night, "as a sign that **He had accepted his faith in Him.**" And, today, until God... You believe unto Him when you accept Him as your personal Saviour. But when God gives you the seal of the Holy Ghost, He sealed you to your Eternal destination.***

Now, watch here... Watch here now! The elected bride of Christ is to be patiently looking for Christ! See! See it said, "Christ will appear the second time, to them that look for him shall he appear!" Now he's only gonna appear to those that are looking for him.

*Hebrews 9:28-Reference quote:*

***So, Christ was once offered to bear the sins of many; and unto those who look for Him shall He appear the second time without sin, unto salvation.***

Alright now watch here! Now we know that Christ, salvation the bible said, "Is of the Lord." And the psalm that our brother was lead of the holy spirit to read, is so... I could feel the anointing in that when he read that. I know I said, "I know this is for me now! Now, I know... I don't know all that psalm, but I heard it when I come in. I said, "Now the Lord's speaking to me now! Now there's a verse down there, he's gonna give to me on Salvation. Now let's see, if I've got a message from the Lord! That's the way... That's good, there he come right down. Those that have made him their truth, thy shield and buckler, he'll show unto them his salvation."

*Psalm 3:8-Reference quote:*

***<sup>8</sup> Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah.***

*Psalm 18:2-Reference quote:*

***<sup>2</sup> The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.***

*Psalm 91-Reference quote:*

*He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.*

***<sup>2</sup> I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.***

- <sup>3</sup> Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. <sup>4</sup>  
He shall cover thee with his feathers, and under his wings shalt thou trust: **his truth shall be thy shield and buckler.**
- <sup>5</sup> Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;  
<sup>6</sup> Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.  
<sup>7</sup> A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
- <sup>8</sup> Only with thine eyes shalt thou behold and see the reward of the wicked.
- <sup>9</sup> Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; <sup>10</sup>  
There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
- <sup>11</sup> For he shall give his angels charge over thee, to keep thee in all thy ways.
- <sup>12</sup> They shall bear thee up in their hands, lest thou dash thy foot against a stone.
- <sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
- <sup>14</sup> Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
- <sup>15</sup> He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.
- <sup>16</sup> **With long life will I satisfy him, and shew him my salvation.**

Now notice here! We got to get some amen's here, pin you down and put you out on a limb. Now noticed, the Baptist claim to have the way of salvation! The Methodist claim to have the way of salvation! And the greatest ones that claim to have the greatest way, was the Pentecostals. They was born again of the word of God, they was filled with the Holy Ghost, they was rich in the spirit and they didn't have need of nothing. They had Christ! Is, that right? They all claim to have it! Did they, have it? (NO! *Congregation says loudly*) NO, they didn't have it!

Alright, then God is goin... Then if salvation is not of denominations, then who is it of then? Salvation is of the Lord Jesus Christ and Christ is the WORD!

*Revelation 3:14-17-Reference quote:*

*14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

*15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

*16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

*17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

*Endnote:*

*54-1024 - The Unpardonable Sin*

*William Marrion Branham*

*45 I want to be a Bible Christian. What the Bible says, that's what I want to believe. No matter who disagrees, or who doesn't, I don't fall out with them, but I want to believe the Bible. **This is***

*the Word of God. I believe that That is truly the plan of salvation. The Word of God is the only Rock that'll ever stand and wave the ages, is the Word of God. Jesus said, "Heavens and earth will pass away, but My Word shall never pass away." So I believe This is the Truth. Has God...[Brother Branham knocks on the pulpit four times—Ed.]*

*Endnote:*

*50-0811 - The Pool Of Bethesda  
William Marrion Branham*

*18 You're here, beyond any shadow of doubt. And You're here to make well these people. Lord, I've testified, done all that I know how to do. You spoke back, night after night, **the truth. CHRIST IS THE TRUTH. WE BELIEVE YOU, BELIEVE GOD, THAT HE SENT HIS SON MADE IN THE FORM OF SINFUL FLESH THAT'S REDEEMED US.** And we believe now we have the earnest of our salvation, a foretaste of what heaven will be by the Holy Spirit. And we believe that through Divine healings, we have the earnest of our redeemed bodies*

Now notice here! In the days of Luther, if you believed Luther that was Gods salvation! In the days of Wesley believed... Luther only had a little part of the word. But that little part of the Word was a part of Christ. All right, you believed on a part of Christ in that day, that was Gods salvation to you. Now, when Wesley come forth a little more of the word...a little more of the word, which wasn't all of Christ, but it was part of Christ. Is, that right! Alright, that was God's salvation in that day. And then when he restored the gifts at Azusa Street in 1906, you believed that was a part of Christ. Is that right! (Amen) Alright, then that was God's salvation in that day.

But now brother we've come up to where God will no more wink at ignorance, CHRIST comes himself. The shadow becomes the image and Christ comes himself. HE DESCENDED FROM HEAVEN WITH A SHOUT, WITH A VOICE OF THE ARCHANGEL CHRIST! CHRIST descends from Heaven by himself, BY HIMSELF. Salvation is of the Lord!

*1 Thessalonians 4:16-Reference quote:*

*<sup>16</sup> For the Lord himself shall descend from heaven with A SHOUT, WITH THE VOICE of the archangel, and with the TRUMP OF GOD: and the dead in Christ shall rise first:*

*Endnote:*

*65-1204 - The Rapture  
William Marrion Branham*

*130 THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's He's—He's—He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.*

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

8 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS POURED INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah AND THEN CHRIST ONLY. But it represents something more.**

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

141 The first thing comes, when **HE STARTS DESCENDING FROM THE HEAVEN, THERE'S A SHOUT. What is it? Is a Message, to get the people together. A Message comes forth, first.**

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

164 Therefore, the Message calls the Bride together, see, **THE SHOUT.** And the trumpet... The same One, He, with a loud voice, **HE SCREAMED OUT WITH THAT SHOUT AND A VOICE,** and woke Lazarus. **WITH A LOUD VOICE HE CRIED,** "Lazarus, come forth." See? **AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD.** 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. **And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper** in the sky. Now watch: **The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.** We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.



When the apostles stood, and gazed into heaven. The angel said, why do ye men of Galilee stand and gazing into heaven? This same Jesus that went up into heaven shall so come in like manner again the second time! Hallelujah he'll come.

*Acts 1:9-11-Reference quote:*

*9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.*

*10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;*

*11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.*

Christ salvation is of the Lord! Salvation is not of any man or of any denomination, but SALVATION IS OF THE LORD! And Brother, salvation is of the Lord and the Lord is Christ and Christ is the word. Now he's not coming with part of his word today, but he's coming Christ himself a fully matured Christ! The full body word Christ! Not a part of the word, get that! The Full Body Word Christ! Is, that right!

*Endnote:*

*57-0421S - The Great And Mighty Conqueror  
William Marrion Branham*

*59 This blessed old baptism of the Holy Spirit, to guide us up this marvelous old highway, oh, how glorious It is! How could I ever be ashamed of It? I stand with Saint Paul, this morning, saying this, "I AM NOT ASHAMED OF THE GOSPEL OF JESUS CHRIST, FOR IT IS THE POWER OF GOD UNTO SALVATION." IT'S THE POWER OVER SICKNESS. IT'S THE POWER OVER DEATH. IT'S THE POWER OVER THE GRAVE. 60 When that stern, old apostle come to the end of his road, and they dug his grave out there, and death was facing him in the face, he laughed right in the face of it. He said, "Death, where is your sting? Grave, where is your victory?" Then he shouted the praises of God, "But thanks be to God Who gives us the victory through our Lord Jesus Christ!" 61 The mightest Conqueror that ever lived, the mightest Conqueror that ever died, for He was the only One who could conquer; die, and conquer death itself, and rise again in triumph! He proved what He was. It was the last seal of His messiahship.*

*Endnote:*

*57-0901E - Hebrews, Chapter Four  
William Marrion Branham*

*5 Then we find out the real supreme Deity of Jesus Christ. The whole Book here is just a revelation of Jesus Christ. And He come, we find that, "In sundry times and in divers manners, God spoke to the fathers through the prophets; in this last days through His Son, Christ Jesus, He has revealed Himself." And the Book from Genesis to Revelation is nothing but one constant, perpetual, revelation of the Lord Jesus.*

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. **It's the Book of Redemption.** We'll get into that, in a little while. **And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. **41 AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, this **seventh angel is on earth at the time of this Coming.** 42 Just as **JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME** in the days. **John knew he would see Him, because he was going to introduce Him.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. **It's a Book of Redemption, from God.** 45 Now, **all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, ONLY CHRIST IT COULD BE.**

God came in a body! God revealed himself in a body! The first Time he come and that was Christ Jesus our Lord. Now, and Christ Jesus was the Full Revelation of the spirit God! YOU CAN'T EVEN KNOW GOD OUTSIDE OF KNOWING CHRIST.

Endnote:

64-0816 - *Proving His Word*  
William Marrion Branham

271 You believe **we're living in the last days when the Son of man was to be manifested?** That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the

*Pentecostal, **all gathered up to the revelation of what it's all been.** The seventh angel was to open the six-seal mystery. **IT'S ALL TO BE GATHERED UP IN THE SON OF MAN, HIS FULLNESS OF TIME HAS COME TO THE FULLNESS OF HIS WORD, TO MANIFEST THE FULLNESS OF HIS BODY. THAT'S THE WORD, THEN, THAT'S THE SPOKEN WORD MADE MANIFEST BY THE WORD, REVEAL THE WORD.***

No matter how much you claim, your heavenly father is your heavenly father, if you don't receive Christ the word of God, you automatically turn down God. Because God and the word and the Holy Ghost are one and they everyone are the same. One and the same! Is, that right! But the water the blood and the spirit, they're not one but they agree in one. But if you have one of them, they've got to agree with the others. You can't say you got the blood, HALLELUJAH and then turn down the word of God. Because the word and the blood has got to agree. And you can't say you got the spirit, unless you got the word! They're not one, but they got to agree with one another. And all those that really got one of them has got to agree with the other one too. WE'VE GOT TO BE OF ONE MIND, ONE PLACE, ONE LORD, ONE BAPTISM, ONE GOD, ONE CHURCH, ONE LORD JESUS CHRIST! AND THERE'S NOT ANOTHER NAME GIVEN unto earth and in heaven, where by men and women must be saved and in the name of CHRIST! Because, salvation is in Christ!

*Acts 4:10-12-Reference quote:*

*10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.*

*11 This is the stone which was set at nought of you builders, which is become the head of the corner.*

*12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.*

Oh, I feel better, I got it out! (*Brother Lambert chuckles*) Oh what I was doin was just gettin' a little relief! Oh my, what a burning down inside, that burns me up! How many feel that? (Amen) The word of God is fire, Fire power! (*Brother Lambert, claps his hands*)

Brother, what have we got here? "Oh, this is salvation, this is the way of salvation. This is the plan of salvation." Why, we didn't know what the plan of salvation was!

You know, salvation means? Spiritual rescue from sin and death! It means spiritual rescue from sin and death. Is, that right! It means the saving of the soul through redemption.

*Greek Meaning-Salvation:*

**Salvation** is being saved or protected from harm or being saved or delivered from a dire situation. In religion, **salvation** is the saving of the soul from sin and its consequences.

*Romans 8:2-Reference quote:*

*For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

Did you know, Born Again and Redemption is one and the same? And did you know the plan of salvation and redemption was hidden in the seals?

Endnote:

57-1006 - Questions And Answers On Hebrews #3

William Marrion Branham

703 Now, when she knew that her children was to be delivered, they were twins. And when the twin...The first baby that was to be borned, the old Jewish custom, the first child has the birthright, the first child to break forth. And that, remember, was her first child. None of the rest of the boys had had any children by her. **She had never had a child till this time.** 704 And when her first child broke forth, it was just a hand. And the midwife put a scarlet streak around it, because a scarlet streak spake of redemption that the first son of the virgin Mary would be...have the scarlet streak of redemption. 705 And when he drew his hand back, the other one come first. And when he did, said, "Why did you do this? The other one has the birthright." 706 So that's what Genesis 38 means, you see. That the first child still remained until the coming of the Lord Jesus Christ. That the first was under the redeeming law. 707 You know I said...the little mule, you know, I've told about, that his eyes was...whatever more, his ears broke down, but, if he was born with a birthright, a innocent, perfect lamb died in his place. There it is. 708 So that was for the birthright. The first baby that broke forth from the mother, and they seen that hand (and knew that it might turn back again). And when he pushed forth his hand to show that he had it, he was the first one, the midwife bound the scarlet thread around it and he pulled his hand back. See? **But, absolutely, he was the first. That was the scarlet streak, the scarlet streak has...all the way through the Bible, it means redemption; which was pointing forward to the first child coming.** 709 The first horse borned, the first cow borned, ever what it was, everything that was borned first (that come forth) was under redemption, had to be redeemed; everything had to be redeemed! Hallelujah! Oh, that just thrills me. Do you get it? **The first had to be redeemed. It was a law.** Blessed be the Name of the Lord! 710 And when Jesus Christ was borned, He redeemed the whole world. Certainly, He did. He was the Redeemer of every creature that was ever created on the earth. He was the Redeemer. And at...all redemption lays in Him, and no other way at all can you ever come by good works, by joining church, or whatever it is; YOU MUST COME BY THAT SCARLET STREAK, THAT REDEEMER, THAT KINSMAN REDEEMER. All right, now the next is:

Endnote:

63-1127 - The World Is Again Falling Apart

William Marrion Branham

11 When the Lamb come and took the Book out of the right hand of Him that sat upon the Throne, that was the Book of Redemption. And those names was put in there before the foundation of the world. When that last name was called, the Book, the plan, everything else was revealed then, the Seven Seals was opened by the Lamb. The mysteries of the whole Bible was hid in There. If we had time, I'd like to... 12 Just got through with those Seven Seals, just recently. I'd like to go through them again. And just how the Lord blessed us! Many of you has

*heard of it, and read in Life magazine, and things, the things that taken place during that time. When, they caught the picture, even, of the seven Angels, as was predicted as we went West. And He told me, three months before, where it would be and how I would be standing there, and there it was! And the—and the cameras, oh, for hundreds of miles, caught the picture of It right there, just exactly. Was foretold exactly! **And if I ever preached anything that was inspired, in my life, it's The Seven Seals. And so I know we're at the end time.***

How in the world, could the denominations have the plan of salvation when it was locked up in the word of God? That's why we had 900 different denominations! Why? The revelation of the word of God was locked up in the scriptures and they couldn't understand it. That's why they have 900 different interpretations of the plan of salvation.

*Endnote:*

*52-0713A - Early Spiritual Experiences  
William Marrion Branham*

*Many people has misunderstood me, dear Christian friend. I'm—I'm misunderstood today. I—I've tried to make it just as plain as I can, yet in all of it, **THERE'S NO WAY AT ALL FOR ME TO GET IT TO THE PEOPLE. It's got to be a revelation coming from God to understand it. See?***

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham*

*306 It's on the backside, when a Book is completed. Not did he say, "On the front side." **He said, "On the backside," after It's all done, completed. Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the Book. 307 Oh, my! I wish I could get that, that the people could actually...Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!** 308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. **"The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.** 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? **ALL THOSE MYSTERIES, THAT THE PROPHETS SPOKE OF, WILL BE REVEALED RIGHT HERE IN THIS LAST HOUR. 310 AND WHEN THIS SEVENTH ANGEL RISES IN THE LAODICEAN AGE AND BEGINS TO SOUND FORTH THE TRUE TRUMPET, BECAUSE IT'LL BE CONTRARY, THEY WON'T BELIEVE IT. THEY SURE WON'T BELIEVE IT. BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT***

*OUT. 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. **312 But it'll have to be a Divine-led prophet, for the Word of God to come to him, with the true interpretation of the revelation of Jesus Christ. So, then, it—it's got to be that way. God help us! 313 Now, "When he is sounding forth," now, that's THUS SAITH THE LORD. WE HAVE THAT CLEAR. WHEN HE SOUNDS FORTH HIS MESSAGE, DECLARES WAR;** like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **When he sounds forth That, you can't fail. It won't fail, because he'll be vindicated by the Word of God. You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins."** God, send him! Don't miss it. **314 Now, "When he begins to sound, the mystery will be finished." Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed.** Do you understand? [Congregation says, "Amen."—Ed.] When all the mysteries of the Book has completed! And the Bible said, here, that **he would finish the mysteries.***

Endnote:

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

*8 So, you see, if you're working, like, with one thing, then be changed to come over to this other thing over here. You know what I mean. You—you study down that line, you get the people...And now their hearts are all set, "What is these Seals?" Their attention, "What is It?" Night by night, when I come in here, there is such a tension, till I have to talk about something else; just kind of get—get it quietened, you see, and, then, till the Holy Spirit breaks forth the Seal. And then—then I have to, each night like that. Then when you change that to healing or something, see, you...The people is all set on one thing. You can't hardly change it back to the other, right away. **9 And—and then, also, knowing that right among you things are happening, see, that I—I'm just...I—I KNOW. I KNOW YOU—YOU DON'T SEE IT, SEE. I'M JUST POSITIVE YOU DON'T SEE IT, SEE.** And you say, "**Brother Branham, that's a hard thing for you to say that.**" **I know it is.** 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don't...You don't get it, see, and you're not supposed to get it. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. **AND NOW TO DOUBLE PROVE IT, RIGHT, IT HOOKS RIGHT IN WITH THE WORD. SEE? SO, YOU KNOW IT'S THUS SAITH THE LORD.** That's exact. See, It's proved to you. 12 Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. **NOW, I'M JUST NOT SAYING THAT; IT'S THE GRACE OF GOD THAT LETS ME KNOW WHAT IT IS. IT'S SOMETHING THAT'S TREMENDOUS. AND IT'S GONE RIGHT NOW, AND THERE'S NOT A WAY IN THE WORLD FOR YOU TO SEE IT.** And*

*it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? **WE'RE LIVING IN A GREAT HOUR.** We're living in a time where the...Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able...As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but... 16 **AND THE—THE CHURCH, YOU'RE NOT SUPPOSED TO KNOW THESE THINGS, SO DON'T PUT NO INTERPRETATION TO ANYTHING.** See? You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. **YOU JUST GO AHEAD AND JUST BE HUMBLE, AND GO RIGHT ON WITH THE SAME PLAIN MESSAGE.***

Remember, THERE'S ONLY ONE WAY TO GOD, ONE WAY TO GOD not two ways. And the Bible said that, "That the way of God, would be evil spoken of." So, when you find the right plan of salvation, the right way of salvation IF YOU'RE NOT EVIL SPOKEN OF, YOU HAVE NOT FOUND THAT WAY YET! Now, don't marvel, don't you marvel why these trials and testing's have come upon you, since you found the revelation of the Token. The Bible said, "If they speak well of you, then you didn't find it!" But if all men speak evil of you, then you found it! That's right! There was a way that's evil spoken of.

*Luke 6:22-Reference quote:*

***22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.***

*Luke 6:26-Reference quote:*

***26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.***

*Luke 9:26-Reference quote:*

***26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.***

*2 Peter 2:2-Reference quote:*

***2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.***

But the Bible said that, “They spoke evil of the way that they understood not!” So then, there’s gonna be a people that’s not gonna understand the correct way! And then the people that do find the correct way to the plan of salvation, then the others will speak evil of them. They’ll claim to know the way, but they won’t.

*Jude 1:10-Reference quote:*

***<sup>10</sup> But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.***

So, we see that salvation is of the Lord and is not of any denomination, but it is of the Lord. So, we can see that those that are looking for Christ, who is the word of God... Alright now, he said, “That they, that those that he comes to, he will come to only to those!”

*Psalm 3:8-Reference quote:*

***8 Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah.***

*Hebrews 9:28-Reference quote:*

***So, Christ was once offered to bear the sins of many; and unto those who look for Him shall He appear the second time without sin, unto salvation.***

Oh God, let it go down deep! Let it go down deep! Don’t think what anybody else says, take what the word of God says.

“Those that look for him” Him who is the word, which is Christ the Full Body Word! Now notice, that when he comes, he’s not just coming just as his feet. He’s not coming just to his waist or with his chest. He is coming the FULL CHRIST, the full Word of God!

All right now, then if Christ is the word of God. Then it said, to them that look for him, then the Bride has got to be looking, AT THE WORD! For Christ is revealing himself, in the word. There’s nothing outside of the word, brother.

*Endnote:*

*64-1221 - Why It Had To Be Shepherd*

*William Marrion Branham*

*180 No wonder, as He said, “As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man.” See, very few, “For strait is the gate, and narrow is the way that leads to Life, and few there’ll be that’ll find It.” That’s right. “Cause broad is the way that leads to destruction, many will go in thereat.” 181 **When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, “It is finished!” And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God’s right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took***



**us from. THE HIDDEN SECRET OF HIS GREAT HEART WAS REVEALED BY A PROPHET-SHEPHERD. IT WAS REVEALED BY A SHEPHERD, PROPHET-SHEPHERD. 182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed! They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. AND—AND EVERYTHING TAKEN PLACE. LIKE ANY MEETING, WHEN THE SHEPHERD REVEALS TO YOU THAT “IT’S FINISHED!”** There... 183 I’ve seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I’ve seen meetings where the power of God was revealed to the people that they “were free from the world and the things of the world,” and the joy of the Lord filled the congregation. **THEY STOOD AND SCREAMED, AND CRIED, AND SHOUTED TO THE TOP OF THEIR VOICE, FOR THE GLORY OF GOD.** I never did see anything disorderly, they was always right in order; because **THEY HAD RECOGNIZED THAT, THEIR NAME THAT HAD BEEN WRITTEN ON THE LAMB’S BOOK OF LIFE BEFORE THE FOUNDATION OF THE WORLD. THE GREAT PROPHET-SHEPHERD HAD BROUGHT THEM THE MESSAGE, AND THEY WERE DELIVERED, THE PROPHET-SHEPHERD.** No matter what the other ecclesiastical realms said about It, they knew what had happened. Just as them shepherds did back there, they knowed what took place. 184 **No man has a right to enter the sacred desk to preach the Word until he has did as Moses did, meet God, himself, upon grounds where that there’s no theologian can explain It away.** Moses was there! **No matter how Israel’s messengers said, “oh, it was a nonsense, you just imagined you saw this; it’s nonsense,” you couldn’t take That away from him, he knowed! He was there! He was the one it happened to! And no man by a—a theological degree or some doctor’s degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he’s first met God face to face in the Pillar of Fire. He has no right to call himself a messenger, ’cause all the theologians in the world couldn’t explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, “the days is gone, it isn’t so,” you...it happened to you, and it’s according to the Word.** 185 Yes, that’s the reason Moses knew this Voice had spoke to him, **was a WORD VOICE.** He knowed that God had told Abraham, “Your seed shall sojourn for four hundred years, but I will deliver them.” And he knowed the four hundred years was up and he was called to do it. 186 Man and women, God promised in this last days that He’d pour out His Spirit upon all flesh. He promised He’d send the Baptism of the Holy Ghost, and He’d call a Bride without spot or wrinkle. He promised to do it, He’ll do it. Don’t listen to these hireling shepherds, they’ll lead you astray. **The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; if you are, YOU HEAR HIS VOICE. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it.** 187 **Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, “The hour is coming...”**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

**380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; COMING BACK WITH THE ANOINTING OF THE WORD, because He said, "My Word is Spirit." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Endnote:

63-0321 - *The Fourth Seal*  
William Marrion Branham

**196 BUT WHEN OUR LORD APPEARS HERE ON EARTH, HE'LL BE RIDING ON A SNOW-WHITE HORSE. AND HE'LL BE COMPLETELY, FULLY, THE EMMANUEL, THE WORD OF GOD INCARNATE IN A MAN.**

Endnote:

62-0727 - *We Would See Jesus*  
William Marrion Branham

**"You must remember, that Moses told us not to be deceived, BUT THE LORD GOD WOULD RAISE UP THIS MESSIAH, AND HE WOULD BE A PROPHET." 45 So when John came, they asked him. He said, "Art thou that Prophet?" He said, "I am not. But He comes after me. I'm not worthy to bear the latch on His shoes. He's coming after me. I am not that Prophet, but He will come after me. And I say unto you that He's among you now, and you don't know it." AND HE WAS. SAID, "THERE'S ONE STANDING AMONG YOU RIGHT NOW WHO YOU KNOW NOT. HE IS THE ONE." He was so sure He was living in that day just before... He knowed his job was to announce the Messiah. And when he was announcing the coming of the Messiah, he knowed it had to be in that age right there. So he said, "He's among you. He's on earth today. He's standing among you."**

The anointing of God... Well, you say... Let me tell you something, the anointing of God... You say, "Oh my he's a forceful preacher. He just puts it out so fast. Oh my, it's just so anointed." Watch out there, what you say! Brother, I heard a Baptist preacher, that out preached anything I ever heard IN MY LIFE! It was like a tabulating machine, puttin' it out. And it was no more of God than nothing. Oh, it just thrilled the audience, you know. Oh my, you could hear the amen's, you could hear thousands of people in there listening to it. Why, it was a masterpiece of a message. But where was Christ about it? Anointed brother! Let me tell you something! If I was go on what I heard, IT WAS ANOINTED! Brother, it WAS POWERFUL! But, was it an anointed of the Lord?

Was is the anointing of the Lord? What is the anointing of the Lord? The anointing of the Lord, IS THE REVEALED WORD OF GOD! Not how... if it comes forth quiet, does it come forth loud, is he emotional, that doesn't have a thing to do with it brother, not a thing! As I told Brother William, Brother William was always one, he likes something emotional something stir'rie, like a lot of hand moving, like a lot of action, like a lot of bodily exercise. I said, "Oh William, I know a prophet one time that was a whole lot like you and for one time, instead of waiting upon the Lord, he went by what he smelt! And then he went by what he felt and then got deceived and blessed the devil." That's right! Oh, brother and sister let me tell you something! God... If the anointing of God doesn't necessarily mean, what it looks like or how it sounds, how much noise comes forth or where.... No, you can't judge it by that! No sir! I seen Pentecostals preachers and some Baptist theologians preach brother Branham under the table. Preach like archangels like something, that doesn't have a thing to do with the anointed word of God!

All right, now look here! One of the greatest things... Why just look at when the sun comes up in the morning, you don't hear it! It don't make a big blast and a shout when the sun comes up in the morning. What does it do? And what's it doin, it starts drawing water! The first bit of daylight breaks it starts drawing the water. It'll draw the dew off of the leaves and then after that it starts sucking up the water out of the ground. Is, that right! And it don't, squeak`ity squawk, squeak`ity squawk, you know all them pumps are goin. But brother you hook all them pumps from Louisiana and down in Arkansas and all over Connecticut and New York State, if you hook all that noise up, what would sound like? Trying to draw the water up out of the ground. God draws more water out of the ground in one minute of daylight, THEN ALL THE PUMPS IN UNITED STATES GOIN. And it's not a bit noise to it.

*Endnote:*

*59-0609 - What Hearest Thou, Elijah?*

*William Marrion Branham*

*I always like that song: They that wait upon the Lord, shall renew their strength. They shall mount up with wings as an eagle. And there's a certain verse in there that says something like this: Teach me, Lord, to wait when hearts are aflame, Let me humble my pride and call on Thy Name; Teach me not to rely on what others do, But wait in prayer for a still small Voice from You. 23 We American people, we like big things and a lot of noise. How different. How it backfires on us. This was a little thing, small thing and quiet. You know, Americas like to colonize, big things, go with the big church. Do the big things, the biggest crowd, the one that can attract the most attention. It's just borned in us to do that. But oh, how we have proven that we missed God. Where there's so much noise... Now, I believe in noise. I certainly do. But that's not it. Elijah knew that God made the noise, but he was waiting for something else. God, let me wait. I don't care who has the biggest revival, and who attracts the biggest crowd, or any about the biggest church, or the biggest denomination. **Let me wait till I hear that still small Voice.** I've wondered if we haven't took up so much time being Methodist, and Baptists, and different denominations till we fail to hear that still small Voice. For we can look at our churches declining, and brotherhood breaking, and the things that's taking place; and we see something's gone wrong. And yet, we've had winds, and rains, and floods, and everything else. **But where is that still small Voice?** 24 They look for the big things, the one who can put up the biggest tent,*

*the one who can build the biggest church. And we Pentecostal people have gotten to such a place. And if we go to a service and everybody's not running up-and-down the aisles, and speaking with tongues, and jumping over the seats, we didn't have any meeting. **It would pay us to set still till we hear something from heaven: a still small Voice. We need apostolic teaching, apostolic power. That apostolic power is not altogether noise; it's the Holy Spirit and the love of God that makes us wanting Christ Jesus.** People like to colonize, make cults, have form denominations. **They get in there and hide their own sins.** "I belong to so-and-so, and I belong to this church. It's the biggest church." **I don't care how big it is, there's one thing that hides sin, and that's the Blood of Jesus Christ. We hear so much today about God being a good God. He is. But He's a God of wrath too. He's a God of judgment. He's a God of justice. And His holiness requires justice. It behooves God to be just, because He's holy. He judges and condemns, the same as He blesses.** 25 **But today we thought because we could make a lot of noise, or make a big denomination, or—or do something big—big and noisy... Get out here on the street and beat a band or a drum, and a lot of people will follow it, because it's making noise. I believe Paul referred to it one time and said, "As a sounding brass or a tinkling cymbal..." If we have all these things and don't have the love of God mixed with it, it's nothing to it.** Let's not leave this convention just with an ordinary Pentecostal meeting. Let's leave this convention, **if it be the will of God, with so much love and Divine power of the Holy Ghost in our life, until it changes every motive that we've got, and molds and shapes our lives into the form of Jesus Christ.** Take that, my brethren and sister. I love the Church. I love it so much I'm jealous of it. People think I'm fighting the Church. I'm not. **I'm only trying to point the Church to a secret that they should know. Let's not go so much for the big things, 'cause they'll fail.** You know, we look at big things. We think big things gets it done. If we can have some great fine schools... What have our schools turned out this year? Did you see where a lot of our religious schools are ready to close because of perversions, perverts? Homosexuals in our schools... What the people need today is not colonizing and great moves, we need... **God wants individuals.** 26 **Men are afraid to speak; they're afraid to take a stand. They have to have something behind them to back them up, some great denomination, or organization, or some great band. What would men... God-called man needs is a Holy Spirit behind him to back him up. You stand alone. Today, we won't do it.** We stand as a organization. We stand as a move. We stand as this, that, or the other. **But God wants men to be individuals, like Elijah was. He was the only one left so far as he knew, but he stood for the right principles. Noise and the shakings didn't bother him. He waited till he heard that still small Voice, then he answered.***

So, God ain't necessarily in noise and yet in noise. "What are you talking about?" I'm tryin to tell you what the anointing of God is. It's the Revealed word of God! It's the revealed word of God! It's the Revelation of God, when the word of God is revealed by the Holy Ghost it becomes the anointed word of God. Do you believe? (Amen)

Notice here, how great the Anointed Word of God is, how great it is! There is no power on the earth that can do anything with the anointed Word of God, the revealed word of God. No matter how much noise, how quiet, how emotional it is, it doesn't have a thing to do with it. All the apostles we're deceived except one man. One man and that was the man Christ Jesus, he was the Word of God. And the Bible said he never lifted up his voice in the streets or never

shouted or nothing. A little quiet fella, just as quiet and humble and meek and nobody thought he had nothing and there he sat and he knew who Judas was. Why? Because he was the revealed word of God. And all the other apostles there Judas had pulled the wool over their eyes and NONE OF THEM KNEW WHO HE WAS, only the revealed word of God! And it is only the revealed word of God, that is the true anointing of the Holy Ghost.

*Isaiah 42:1-3-Reference Scripture:*

*1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.*

*2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.*

*3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.*

I'm gonna teach on that later on, about the coming of the Holy Ghost. Awe, marvelous revelations. Oh children, IF WE COULD COME UP TO WHERE GOD WANTS US TO, THAT WE COULD UNDERSTAND AND GRASP what God's doin in this hour.

Brother if I'm in my right mind...I hope I am. It's the greatest thing that happen to the earth. The revealed word of God.

Notice here, the anointed word of God, is the true revelation of God is the anointed word of God. And it said that Christ will appear the second time to those, To Them-them-T.H.E.M to them that are looking for him.

*Hebrews 9:28-Reference quote:*

*So, Christ was once offered to bear the sins of many; and unto those who look for Him shall He appear the second time without sin, unto salvation.*

Now notice here! That Christ is the word of God, is the revealed word of God. And notice, in order for Christ to come, a prophet had to make a way for him to come. There was no possible way for Christ to come the second time, until somebody made a way for him. So, God sent a man, like unto Elijah- John the Baptist to prepare the way of THE LORD. How many see it?

*Endnote:*

*62-0527 - Questions And Answers*

*William Marrion Branham*

*156 Then I think about the river in 1936, I think what He said. What happened there? Many of you know. I was just a boy, and of baptizing my first baptism when that Angel of the Lord came down and stood over where I was at. Some people said, "You didn't see it." Then science proved that it was so. See, see? Now, what did He say there? "**AS IT WAS, AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING.**"*

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

**Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. JOHN WITNESSED THAT JESUS WAS COMING, — AND SO WILL THIS MAN, LIKE JOHN, WITNESS THAT JESUS IS COMING. AND THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, WAS JOHN THE BAPTIST, WHO WAS THE ONE FORETOLD IN MALACHI 3:1, “BEHOLD, I WILL SEND MY MESSENGER, AND HE SHALL PREPARE THE WAY BEFORE ME; AND THE LORD, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts**

And the Lord whom ye seek, the Lord whom you’re looking for whom ye seek shall suddenly come as sound from heaven like a rushing Mighty wind and fill all this Tabernacle here.

*Malachi 3:1-Reference quote;*

***Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.***

*Acts 2:2-Reference quote:*

***<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.***

Those that look for him, look for him! Only to those that look for him! You got to be looking, you got to be looking for him! Now, in order to be looking for him, how are you gonna to be looking for him, if don’t know what he is?

It’s like Brother Branham got ahold of this message and was trying to put it out and nobody could understand it! He said, “What if I told you to go out in the field and get me a watermelon, but out there was a pumpkin! Now, a beautiful yellow pumpkin, is more beautiful than a watermelon. Well, you’ve would of picked up the pumpkin. Well, you’d a said, “I got a watermelon.” You’d said, “You got a watermelon.” Because you thought it was a watermelon, but you had a pumpkin.

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

242 And when Peter walked up into His Presence, Jesus said, "Your name is Simon, and you are the son of Jonas." He knew right then, when he looked the first time on Jesus, that there was the fulfillment of what the Word of God said He would be. Amen. **243 I wonder if you found the same thing when you looked at Him for the first time? I wonder if the promised Word manifest Itself to you when you looked at Him?** 244 Nathanael, as soon as he come into the Presence of Jesus, a little bit in doubt... We find out that Philip had went and told him, "Come, see Who we found." And Nathanael come, and he said, "Which one is He?" He said, "Probably it's the one up there praying for the sick." 245 He pressed his way through till he get a look at Him. And when he looked, Jesus said, "Behold an Israelite in whom there is no guile." He said, "Rabbi, when did You ever know me?" 246 He said, "Before Philip called you, when you were under the tree, I saw you." 247 Then what did Nathanael find? He found out that there was the King of Israel. **He said, "THOU ART THE SON OF GOD. You are the King of Israel."** That's what he saw when he looked. He got the interpretation of the Scripture, brought to light before him. He saw it, the same Scripture that the anointed prophet Moses had said, "He will be a Prophet likened unto me." 248 The woman at the well, she got a look one time, and what did she see? She expressed it in the city. She said, "Come, see a Man Who told me the things I've done. Isn't this the very Messiah?" **WHEN SHE TOOK HER FIRST LOOK AT JESUS CHRIST, SHE SAW THE MESSIAH.** 249 People can look at the same thing today, and call It "mental telepathy." They'll call It "spiritualism." They'll call It any kind of a devil name they can call It, because they don't know what they're looking for. Amen. **They don't understand.** They're looking for a creed. They're looking for a genius to set the church in order. **They're looking for more members, and fail to see the blessed Lord Jesus Christ in His identified Word. Right.** 250 **Depends on what you're looking for. If you're looking for the fulfillment of the promise of today, you'll see it.** But, if you're looking for some intellectual, or something that they've always looked for, some great founder, some historian, some other person, something else, **you'll fail to see It. But when you look at Him through the Word, the Word declares Who He is.** 251 **He challenged the people of His day to do the same. They couldn't see Him. He said, "You blind leaders of the blind. You claim Moses to be your prophet. If you would knowed Moses, you would know Me. Moses wrote about Me." And they were too blind to see It. Looking right at It, and too blind to see It.** 252 **I'm dove-tailing that "glare," this morning, for a few minutes, you see. They're looking, and don't know what they're looking for, because they've got the wrong conception of what they're trying to find. How would you know what you wanted to find, if you didn't know what you was looking for?** 253 How would you go hunt for a pumpkin, and you had never seen one and never heard of one? How would you go find a watermelon, if you never knowed there was such a thing, and how it looked? Why, you could find a tub, and think it was a watermelon. You could find something else, you could find a block, and think it was a watermelon. 254 But you've got to know what you're looking for. And the only way that you'll ever know what you're going to, what you're looking for; if you're looking for Jesus, you will look to the Word, for **HE IS THE WORD.** "They are They that testify of Me. Search the Scriptures." 255 "You claim you're...are the believers of the prophets, but you're of your father the devil. Your fathers, who claim; when God sent the

*prophets to them, he put them in the grave. They—they kill the prophets. Every one that come,” Jesus said, “which one of them your fathers didn’t stone? And the works of your father you’ll do.” Amen! Righteous men, holy men, a man that you couldn’t put a finger on, and yet He called them “serpents and devils.” See? 256 **What you looking for?** If you’re looking for some pious person? Some people thinks that because the Holy Spirit worked through you, you’d have to be some long, pious fellow, walk around and not even... That’s not the Holy Spirit. God don’t deal through angels like that, or supposed to be. **God deals through men. The Bible said, “Elijah was a man subject to like passions as we are,” but you couldn’t be with him till you seen Jesus.** 257 Peter and John, at the gate called Beautiful. And when they pulled them up there about healing that man, **“They had perceived that they were ignorant, unlearned, but they also perceived that they had been with Jesus,” see, because His Life was reflecting through them.** Now, depends on what you’re looking for.*

AND THAT’S EXACTLY WHAT THE PEOPLE ARE HOLDING TODAY, FOR THE BAPTISM OF THE HOLY GHOST! THERE’RE HOLDING A PUMPKIN! That’s right I hate to put it bluntly and rudely like that, but it’s just to shock you! They got a pumpkin! Now notice here! How are you gonna know to look for something? You got to know what you’re looking for. Alright now, oh this is gettin’ good! It’s getting lined out, it’s getting good. Now notice how can you look for something, if you don’t know what you’re looking for. You got to know what you’re looking for.

Now in other words, I believe the Bride of Christ, is got to know what the Bridegroom will be when he comes, in order to KNOW HIM when he does come.

*Endnote:*

*64-0719M - The Feast Of The Trumpets  
William Marrion Branham*

*111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet’s chamber and watch them seven steps. **Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we’ve got to come again with that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we’ve got to come to a place, again, to something that’s going to introduce the Messiah.** 113 **AND HOW WILL THE MESSIAH...THE PEOPLE THAT’S BELIEVING HIM KNOW IT UNLESS THEY’RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS!** Daniel said, **“The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.”** Now, now, **how HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD. That’s why this has to happen.***



Endnote:

64-0816 - Proving His Word

William Marrion Branham

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... **And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed."** Not no more as a church, see, not no more; **the Bride is called, see. "IN THAT DAY THE SON OF MAN WILL BE REVEALED." WHAT? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.** Not a clergyman. I—I don't know, I...Do you see what I mean? **SEE, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.** 237 How did He prove Himself through the ages? **Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time." See? What does He do? Prove His Word.** 238 Now look back, did He come as a virgin, did He come as they said, through the virgin, rather? Did He come just exactly the way He said? Watch today, **He proved His Word regardless of how many athiests, infidels, indifference, He still come right on, proved His Word. Here we are, come through this age of all churches and things, got away like they did from Malachi up to the coming of Christ.** All the prophets and things had ceased, and they had got into dignitaries and so forth, but, just exactly, look what kind of a character He sent. **Just exactly the Elijah, a hater of immoral women, and put on a lot of paint, powders and makeups and all that stuff there. And clergymen, he slayed them right and left. Coming out of the wilderness, pulled no strings with none of them, and said, "THE MESSIAH'S ON THE ROAD. I'LL KNOW HIM WHEN HE COME, I'LL INTRODUCE HIM. Amen. Don't you begin to think you belong to this or that." Just the same as Elijah did!** 239 **"And in the last days, it shall come to pass, before the great and terrible day of the Lord shall come, that I will send to you before that great and terrible day of the Lord shall come, I will send to you Elijah the prophet, and he will restore the Faith of the children back to the fathers." And watch, the Faith of the fathers to the children, the Jews. See? Their promise of the Scripture, the Gentiles and where they had fell**

*from. Look at that dual just as perfectly, exactly. And here we see it, God proving His Word. 240 Let us bow our heads a moment. Dear God, Who brought again our Lord Jesus from the dead, to prove Your Word, and He's alive today, proves Your Word. "Lo, I am with you always, even to the consummation," proves His Word. "Jesus Christ, the same yesterday, today, and forever." (If it wasn't "forever," maybe you might—might stumble at some of them.) I didn't stop to explain it, Lord. But, forever, they know, is just "a—a space of time." And now after this age, there won't be no more forever, it'll be Eternity. So He was the same God that was in Moses and in the prophets. **Then He come after a space of time, and mani-...-ed Himself to...manifested Himself as the God-prophet. And then we had a space of time, and He comes again. "Same yesterday, today, and forever."***

Alright, what did Brother Branham say? Brother Branham said, "The Lord would come, would come would be something that would pass through the people and they'd miss it again!" He said, "Thus Saith The Lord! Somethings coming..." "Desperation," read it when you go home. He said, "Thus Saith the Lord, something is coming forth from the Lord, I know it as Thus Saith the Lord. It's gonna pass through the people and their gonna miss it again. It'll pass right through you and you'll miss it again."

*Endnote:*

*63-0901E - Desperations  
William Marrion Branham*

*100 You can't be desperate till God speaks to you. **OH, CHURCH, RISE AND SHAKE YOURSELF! PINCH YOUR CONSCIENCE, WAKE YOURSELF UP, IN THIS HOUR! WE MUST BE DESPERATE, OR PERISH! THERE IS COMING FORTH SOMETHING FROM THE LORD! I know it as THUS SAITH THE LORD.***

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! **I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.***

*Endnote:*

*62-0720 - A Testimony On The Sea  
William Marrion Branham*

*This is my purpose, is to believe that the Lord Jesus Christ is not dead, but He is alive. The prophets came. They killed them one by one. The prophets and monarchs and so forth, they was killed. When the Son came, they said, "He's heir, so we'll kill Him." But when they killed Him, He raised up again. And so He's alive for evermore, and He's the same yesterday, today, and forever. **And if I could only get the people to realize that, you'll see something spontaneously happen here that'll—it'll shake the whole country.** 14 Now, remember, when we talk "shake the country," that don't mean shake the cannon fodder out here. **There's millions up and down this coast here that profess Christianity, will never see nothing. That's right. When—when***

**John came, there wasn't one-hundredth of the people ever knewed he was on earth. When Jesus came, I doubt there was that many that—of the people living on earth that ever knewed He was there. HE WAS JUST SENT TO THOSE WHO HE WAS CALL... "ALL THE FATHER HAS GIVEN ME WILL COME. And no man can come except My Father has called him." See? So it's just for that elected group that's been called. The message will go forth, but it'll just go right on over. Just like He said, "Some fell by the wayside, and some this way, but some went over." And a lot of it's just filler, to fill in the time. Millions of people that's professing Christianity will miss it a million miles. That's right. It's all in the making of God. Now, we don't want to go into those details. It's here in the Bible, and It's the Word of the Lord exactly. So the thing for you to do, and I have to do, is seek out our own salvation, not just haphazardly. It means more than everything there is on the earth, and anything to you. This is your chance, and don't you take any chance of missing it. Heaven is great.**

Endnote:

59-0418 - A Time Of Decision  
William Marrion Branham

*Just... We try to make God so complicated, that people can't touch Him. **That's how they miss it. He's... It's so simple. God's made it so simple. I believe the Scripture says in one places, "Though a fool would not err." It's so simple.** And when we go to making it complicated, then we get plumb away from Him. See? His program is real... just... **God dwells among His people in simplicity.** Just the least that you can study, or try to figure out, why, you just don't do that, **you take Him at His Word like a child and go ahead.***

Endnote:

60-1127M - It Wasn't So From The Beginning  
William Marrion Branham

*And open the eyes of the people. Don't let them live like they did in the days of—of the apostles, in the days of the prophets. **No prophet was hardly known by anyone till after his death. Jesus wasn't known. Many of the saints beyond that was never known. The message goes by and they miss it. This Church will be raptured one of these days and taken away, and then they'll scream, "Give me of the oil." But there's no more to buy then. May they not miss it this morning, Lord, but in humility, may they seek Thee with all their heart.***

He said, "If you haven't got something down in here to examine it with, you will not know it when it comes. How many say amen to it? (Amen) That's the coming of the Lord Jesus Christ. And I believe unless the elected Bride of Christ is constantly in the word of God, she will NOT KNOW her Bridegroom when he comes. It'll pass right through you and you'll miss it! No other way... The only way that you'll know is... He's not coming down out of heaven with a bodily, with a body that he came the first time in, that was nailed to the tree. But he's coming as the revealed word of God. The only way that you'll know the second coming of Christ is by a revelation of the Holy Ghost upon the word of God. How many say amen to it? (Amen)

Endnote:

54-0824 - *Jesus Christ The Same Yesterday, Today, And Forever*  
William Marrion Branham

48 Said, "Come, see." That's the only way to be convinced about anything. Don't you think that's right? I think if we had more Nathanael's around New York it'd be better, don't you think? "Come, see. Come, find out for yourself." See? **COME AND SEE; DON'T JUDGE ANYTHING TILL YOU LOOK AT IT AND EXAMINE IT WITH THE WORD OF GOD.** He said, "Come, see."

Endnote:

57-1006 - *Questions And Answers On Hebrews #3*  
William Marrion Branham

46 So is it today. Man go to church, and join big churches, and try to be the most popular person in the city. If they want to join a church, they get the biggest in the city, the best and wellthought-of in the city. **How far they miss the calling! How far they miss It! 647 THE ONLY WAY YOU'LL EVER KNOW JESUS CHRIST IS BY SPIRITUAL REVELATION**, not by theology and how much you study the Bible. Whether you be Christian Science, Methodist, Jehovah Witness, or whatever you are; no matter what you are, **you'll never know It by the Word, it's the Spirit of God that reveals Him to you. It's a spiritual revelation!**

Endnote:

64-0719M - *The Feast Of The Trumpets*  
William Marrion Branham

**113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

230 And now the Christ in the Church is just being made known. **THE WHOLE THING IS THE REVELATION OF GOD, TO TAKE EVE BACK TO HER RIGHT POSITION AGAIN WITH HER HUSBAND.** Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? **BLESSED ART THOU, FOR FLESH AND BLOOD NEVER REVEALED THIS TO YOU. You never learned It from some school. But My Father which is in Heaven has revealed It to**

***you.” Notice what He said to him, “Upon this rock...” That’s Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. “Upon this rock of revelation of Who Jesus Christ is,” He is the full, manifested God. “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’ll build My Church upon this rock,” a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You’d say, “Well, Brother Branham, what is the new Birth?” It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it’s Christ; pastor, priest, whatever it might be. It’s Christ in you, that is the revelation that the Church was built upon. 235 You say, “Well, I’m a Lutheran. I’m a Baptist. I’m Presbyterian.” That don’t mean one, don’t mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? IT’S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF. See? That’s God’s purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That’s Christ’s idea. That’s God’s idea. The new Birth reveals this. 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn’t manifest itself through him? 238 Jesus said, in Mark 16, “These signs shall follow them that believe; into all the world, and to every age.” Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, “they shall!” Not, “they may be; they ought to.” “They will!” And heavens and earth will pass away, but His Word won’t. 239 So it’s Christ expressing Himself in the individual, whether he’s intellectual or whether he’s—he don’t know his ABC’s. Half the apostles didn’t know it, that’s right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, “They taken heed and noticed that they had been with Christ,” when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. 240 **The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that’s a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice. 241 You say, “Brother Branham, but that—that ain’t...” Oh, yes, it is, too. It is the Truth. 242 Did you notice? Paul never knew Jesus, physically. Paul never knew Him. The only way that Paul knew Him was by a revelation, by a vision. Is that right? [Congregation says, “Amen.”—Ed.] Paul only knew Jesus by the revelation, just like Peter did. 243 Peter had seen*****

*Him in flesh, but he didn't know Him by flesh, 'cause Jesus said so. "Flesh and blood didn't reveal it to you. Even My Own life didn't reveal it to you. But My Father which is in Heaven has revealed the thing to you," that He is the Word of God, "and upon this rock I'll build My Church." Peter didn't know Him by flesh. Man walked, and handled Him, and everything else.*

Notice here, then on the Revelation, a whole of the people will not get it. Christ will come the second time and everything will go on just as common as it is. Prophecy will come to pass everything will just go on common, just a natural way. And the Seventh Seal will start across the earth, Brother Branham said, be no announcement of it. It'll start across the earth and that'll be it. And if you don't have this down on the inside to examine it with, you will not understand it."

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*04 That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the—  
the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He  
has revealed all the six Seals, but He don't say nothing about the Seventh. **AND THE END-  
TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET,  
ACCORDING TO THE BIBLE,** before knowing That. And remember, Revelation 10:1-7, 1 to  
7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would  
be known." We're at the end time, the opening of the Seventh Seal.*

*Endnote:*

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same  
William Marrion Branham*

*22 And then Sunday night, close off with...May the Lord help us to open the Seventh Seal, where  
there's just a short verse. **AND IT SAYS THIS, "THERE WAS SILENCE IN HEAVEN FOR  
A HALF HOUR," BY THAT SILENCE.** 23 Now, I don't know what these Seals mean. I am  
just as much at end of my wits, to them, as perhaps some of you are this morning. We have  
ecclesiastical ideas that has been presented by man, but that will never touch It. And if you'll  
see, **IT HAS TO COME BY INSPIRATION. IT MUST BE GOD, HIMSELF, IS THE ONLY  
ONE WHO CAN DO IT, THE LAMB. AND TONIGHT IS THAT BOOK OF  
REDEMPTION.***

*Endnote:*

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*  
William Marrion Branham

**378 Think! Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, a hunting. He just never returned no more.**

*Endnote:*

62-0527 - *Questions And Answers*  
William Marrion Branham

179 So I've watched for something. **HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS?** If that be so, then it's later than you think. **IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Now notice here! To those, to them that are looking for him shall Christ appear the second time.

Now notice...Oh I... There's just so many things coming to me, I just got to stay away from, it'll be a message in itself, it's just comin, see. I just have to get away from it.

Now notice here! The Bride the elected Bride of Christ must be constantly in the word of God, constantly in the word of God. She must give Christ the first place in her life. Don't let houses, lands lots, Jobs, friends, mother, father, sister, brother, new married wife, lands OR WHATEVER IT IS, DON'T LET IT STAND IN PLACE OF THAT WORD of God! Give Christ first place! Then give yourself to the word of God first, constantly in the word, constantly in the word. And only then, will you know the bridegroom when he comes. Because you can only know him, by a Revelation. The only way that you can know...The Bible said, "The only way that you can know Christ is by a Revelation of the Holy Ghost. No man came call Jesus their Lord, except by the Holy Ghost." HE IS NOT YOU'RE LORD, unless the Holy Ghost has revealed him as your Lord and master. It takes the Holy Ghost to reveal the word of God to you. The only way that you can know God...The only way that you can know God is of a revelation of the word of God, that REVEALS CHRIST!

*1 Corinthians 12:3-Reference quote:*

***<sup>3</sup> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.***

*Matthew 16:17-Reference quote:*

*17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: **for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.***

*Endnote:*

*52-0713A - Early Spiritual Experiences  
William Marrion Branham*

*Many people has misunderstood me, dear Christian friend. I'm—I'm misunderstood today. I—I've tried to make it just as plain as I can, yet in all of it, there's no way at all for me to get it to the people. **It's got to be a revelation coming from God to understand it. See?***

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

**The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize.** Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. **It is tremendously important to the church.** Do you remember in Matthew 16 where Jesus asked the disciples this question, “Whom do men say that I the Son of Man am? And they said, Some say that Thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. **He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven. And I say unto thee, that thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it**”? The Roman Catholics say that the church is built upon Peter. Now that is really carnal. How could God build the church upon a man so unstable that he denied the Lord Jesus and cursed while doing it? God can't build His church upon any man born in sin. And it wasn't some rock lying there as though God had hallowed the ground at that spot. And it isn't as the Protestants say, that the church is built upon Jesus. **It was the REVELATION. Read it the way it is written: “Flesh and blood hath not REVEALED it, BUT MY FATHER HATH REVEALED IT, and UPON THIS ROCK (REVELATION) I WILL BUILD MY CHURCH.” The church is built on Revelation, on the “Thus Saith the Lord.” How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **UNTIL GOD REVEALS TO YOU THAT JESUS IS THE CHRIST, AND THAT IT IS THE BLOOD THAT CLEANSSES YOU, AND THAT GOD IS YOUR SAVIOUR, YOU WILL NEVER HAVE ETERNAL LIFE. IT IS THE SPIRITUAL REVELATION THAT DOES IT.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to



them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others?** Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it.** Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. **HE CANNOT STAND IT. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as

definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.** You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. **Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it.** Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. **That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction,** not just a student comparing verse with verse, though that is good. **But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.**

He that hath the son hath the father and he that hath the father hath the Holy Ghost. Because THESE THREE ARE ONE. And you can only have him, to whom he will reveal himself to. Is, that right?

*1 John 2:23-Reference quote:*

*<sup>23</sup> Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.*

*1 John 5:6-Reference quote:*

*<sup>6</sup> This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.*

*<sup>7</sup> **For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.***

*<sup>8</sup> And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

*<sup>9</sup> If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.*

*<sup>10</sup> He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.*

*<sup>11</sup> And this is the record, that God hath given to us eternal life, and this life is in his Son.*

*<sup>12</sup> He that hath the Son hath life; and he that hath not the Son of God hath not life.*

*<sup>13</sup> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.*

To them that are looking for him. Him! Him! Him, who is the word of God revealed, Christ revealed in his own word.

*Endnote:*

63-0116 - *The Evening Messenger*  
William Marrion Branham

**249 Notice, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. That will be his Message. Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "**Always Believe Christ,**" (not your creed), **Christ.** See? **Believe what He says, not what somebody else says.****

How many remember the message Brother Branham preached on, "Christ Revealed in His Own Word?" He got the message from looking at a picture of scriptures and a faint outline of the Hoffman's head of Christ, hidden in the scriptures. He got the message Christ revealed in his word.

*Endnote:*

65-0718E - *Spiritual Food In Due Season*  
William Marrion Branham

**0 I got in the room there and got to speaking to God. I run my concordance to take Him back to Daniel, where it said, "And he came to the Ancient of Days Whose hair was white as wool." I said, "Lord, I—I—I don't know what to say, and I've got the responsibility." Now, that was before the se-...and remember, before the Seven Seals was opened, about a year or more, before. I was praying there, "Lord, what was it?" 81 And I looked, standing before me, and there stood a man and he was a judge, and he had a white wig on. The old judges of ancient days used to wear a white wig to show that he was a supreme authority. 82 And then when I seen Jesus with the white wig, I said it only vindicates the truth that we know, that He is the Supreme Authority. God witnessed the same thing on Mount Transfiguration, said, "This is My beloved Son, hear Him, the Supreme Authority!" 83 Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals, and He'd be with me, He'd show me what they were, the lost things. I always thought it was sealed on the back of the Book and it'd be something wasn't wrote in the Book, but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book...It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these seven church ages. Each one of them produced a—a mystery, all about water baptism and these other things that they've fumbled about so long. 84 Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It. It was a mysterious sight. Brother Fred Sothmann there, sitting right back there, and I and Brother Gene Norman, standing right there present when It went up. They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here. This looks like this, and them Angels' wings, how they're folded in there." 85 One day, turning it to the right, looking, there was Jesus Christ just**

*as perfect as Hofmann ever drew Him. It was standing there with a white wig on, looking back down towards the earth, showing that He is Supreme Authority. The Heavens declare it, the Bible declares it, the Message declares it, all the same. Supreme Authority, with the white wig on; you see His black beard under. Many of you have seen the picture. We got it back there. Just turn it to the right, sideways, look at it. There He is, just as perfect as it was, if it had been photographed of Him. They're looking at it from the wrong angle. You got to look at it in the right angle. And only the Lord God can reveal which is the right angle. Turn it to your right and look at it. There He is, just as perfect, had it been photographed up there. 86 The first time I ever seen Him, He looked like the Head of...Hofmann. I had never seen that before. And in Billy Sunday's tabernacle, years later, I saw it. My house has never been without one of the pictures since. 87 Then, here in the skies, saying that the very God that I saw up in this vision out here, just a little boy out here by where this schoolhouse stands, He looked like that. And here in the Heavens, thirty-three years later, declare it, that it's the truth. That's the way He looks; not some mystic something of somebody's idea.*

Where... Notice here! We know the Lord is coming the second time, say amen! (Amen) Is, that right! All right, now how many see that he's coming in the word of God revealed? (Amen) Because...Alright, then he said, "He would come the second time to them that are looking for him." Then, you've got to be looking for what? You've got to be looking for, the Revealed Word.

Alright now, look here as we go along. Let's take a little story here. Alright let's say, Brother Teddy and I are walking along, let's say we're squirrel hunters. I've been squirrel hunting lately. And you've got to have a sharp eye to be a squirrel hunter. Because maybe you just see a couple little hairs way up in the top of the trees to just catch the glistening of that hair in the sun. And there he'll lay and you can't see nothing but a little hair. Oh, there's one! Now I've had men that never squirrel hunted and I'll say, "There's one!" "Where?" They can stand there and they can never, never see it. And I'll see him standing there, walk around, walk around where I can see him up there. (Brother Bob snaps his finger.) Shoot my little twenty-two and out of there he comes. And he said, "I never did see that squirrel till he started out of that tree." Couldn't see it.

Now notice here, now I go along and Brother Teddy don't know whether he ever squirrel hunted, probably hadn't. But he probably couldn't find it to good unless he was running on the ground.

But notice here, as we we're walking along and I'm an experienced squirrel hunter, Is, that right! Now notice here, I FIND THE SQUIRREL FIRST! And now I say, "Look Teddy!" He'd say, "Where?" I say, "Up in the top of the tree, now watch that little limb that goes out there, right in that cross is a squirrel!" "Brother Bob, I can't see it!" I say, "Brother Teddy look, look closer, come over this way, look here! Look!" Now when I say, "Look!" I'm trying to get his attention. Until I say, "LOOK!" he's not looking. Aw! There you go, now you got it! Now you got it! Had a little time, you had a hard time on that. How many got it, let's see your hands? (Amen)

Now until the man told the other Man to look, he didn't look. Because, he didn't know there was ANYTHING TO LOOK AT! But when the man found, found the object first, then he told the other brother to LOOK. And then when he LOOKED and he gave him all the particulars where to find it! In other words, he centralized what part of it he was in. What limb he was on,

what he looked like. Huh! And then he says, “Oh I...I a... right there ya, ya...I SEE IT, I SEE IT!”

*Endnote:*

*63-0324M - Questions And Answers On The Seals*

*William Marrion Branham*

**24 Now just don't interpret nothing. IF GOD WANTS YOU KNOW ANYTHING, HE'LL SEND IT TO YOU. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 IF YOU CAN UNDERSTAND IT, THIS IS THAT THIRD PULL. See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice? 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 NOW, THE SPIRIT OF GOD, WHEN IT SPEAKS THROUGH THE TRUE WORD, IT VINDICATES ITSELF, TO SHOW ITSELF, THAT IT'S RIGHT. You understand now? [Congregation says, "Amen."—Ed.] All right.**

Now notice here, then if Christ is the word of God and Christ is hidden in simplicity. Now if he's hidden, in all those nine hundred different denominations and millions of theologians went to the grave and spent their whole lives of trying to find Christ revealed in his word and could not find him! Let that soak in.

This generation, Laodicean generation never could find Christ! Why? Because, he was supernaturally hidden from the natural man and the natural eye. The natural man and the natural eye, cannot see Christ! Why? He's so great, that he hides himself in such a humble and simple way, that it's a total impossibility for a man TO FIND CHRIST!

*Endnote:*

*62-0603 - The End-Time Evangelism*

*William Marrion Branham*

**98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection. I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. It's always been a fact and a—a **fight, when one dispensation is changing from an old dispensation to a present-time Message, it's always been a fight with the people.** They—they—they...It's, although it's been always Scriptural. But during**

*the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." **And then God come along with the law that just...See, that dispensation had lived its time out.** 100 And when Jesus came, also, after the law, the law spoke of Moses and...spoke of the coming of Christ. But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. **And yet the Scriptures especially spoke of this One all the way from the first dispensation of Eden, "His Seed shall bruise the serpent's head." PROMISED JESUS THROUGH EACH ONE OF THE DISPENSATION, AND, WHEN HE COME, THEY DIDN'T RECOGNIZE HIM, BECAUSE THEY WERE SO BOUND IN THEIR CREED. But yet it was the Scriptural truth. Each messenger and its Message foretold the other one to follow, each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus.** Moses said, "The Lord your God shall raise up a Prophet like unto me." How many times have we been through that in our Messages around the world, that the coming Messiah was to be a Prophet!*

Now notice here! That at the consummation of the ages, the Seventh Church Age Messenger came forth and by the opening of the Seals, through the opening of the seals released the Second Coming of Christ! Because the seventh seal one of the things on there, was the coming of Christ! Come on now!

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

*60 Now, after we get through with **the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening...** Course, we know what a seal is, **IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.***

*Endnote:*

*63-0320 - The Third Seal  
William Marrion Branham*

*39 And John said, "Everybody in Heaven, everything beneath the earth, and everything," heard him praising God about it. John must have found his name on There, you know. All that time! 40 **Then he said, "He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.** 41 **NOW HE IS GOING TO SHOW THE CHURCH WHAT HE DONE.** Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know It was a Book of Redemption, on It there, but **It's to be revealed in the last days.** According to Revelation 10, the*

*seventh angel is going to be given the Message of That. Because, It said, that, **“In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding.”** THEN, AFTER IT’S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. **42 Down comes Christ, you see Him in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, “Time shall be no more.” And when He takes this oath, Seven Thunders utter their voices. 43 And the writer, which, when John was taken up, was supposed to write what he saw. He started to write down. He said, “Don’t write It.”** Because... “Don’t write That.” It is an un-...He said, “Seal It up.” What in? “Seal up. Don’t say It.” See, **It’s to be revealed, but It’s not even written in the Word.***

Endnote:

62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham

“Yes.”—Ed.] All of you remember. It’s on tape and everything. 394 And then He said, “Now there’s a Third Pull coming, but don’t try to explain It.” You see how I approached This, tonight? I don’t know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We’ve already...**

Endnote:

61-1001M - It Becometh Us To Fulfil All Righteousness  
William Marrion Branham

193 **Then there will come a Message! Oh, Hallelujah!** We know that it’s the same Pillar of Fire that led Israel. We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the Church today. Science has proved it; we don’t need that. God has proved it! **WE NEED THE MINISTRY OF JESUS CHRIST TO FIT THAT HEADSTONE COMING YONDER, THAT HAS BROUGHT THE CHURCH INTO A PLACE WHERE THE MINISTRY IS EXACTLY LIKE IT WAS WHEN JESUS LEFT. EXACTLY!**

Endnote:

63-0324E - The Seventh Seal  
William Marrion Branham

80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. **When He got to the Seventh, He stopped. There it is, see. It’s a great thing.**

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

244 All the host of Heaven was silent for this half hour, when this **Seventh-Seal mystery in the BOOK OF REDEMPTION was broke open**. Think of it. But, It's broke. **THE LAMB BREAKS IT**. You know what? **They were awed by It**, I believe. They didn't know; there It was! They just stopped.

Endnote:

63-0320 - *The Third Seal*  
William Marrion Branham

40 Then he said, **"He is worthy to take the Book of Redemption."** Now it doesn't belong back to the Judge anymore. **IT BELONGS TO THE REDEEMER, AND HE HAS DONE DONE THE WORK OF REDEMPTION**. 41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. **They know It was a Book of Redemption, on It there, but It's to be revealed in the last days**. According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, **"In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding."** Then, after It's revealed, the Angel come down from Heaven, **WHICH WAS CHRIST**. Now remember, this angel is on earth, a messenger. 42 Down comes Christ, you see Him in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, **"Time shall be no more."** And when He takes this oath, Seven Thunders utter their voices. 43 And the writer, which, when **John was taken up**, was supposed to write what he saw. **He started to write down. He said, "Don't write It."** Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. Don't say It." **SEE, IT'S TO BE REVEALED, BUT IT'S NOT EVEN WRITTEN IN THE WORD.**

Endnote:

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS**. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.



*Endnote:*

*61-1231E - If God Be With Us, Then Where Is All The Miracles?*

*William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE! 54 OH, WE ARE LIVING IN A GRAND TIME! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.*

Now, how's he coming? He's coming by the Revealed Word of God. So, the revelation of Christ...Now the only way that...When you say, "LOOK!" That means there's something to SEE! And the thing that we are looking for, is the coming of Christ, who is the Revealed Word of God. Now how can you be looking for Christ who is the revealed word of God, unless there is somebody there TELLING YOU TO LOOK! AND HOW CAN HE TELL YOU TO LOOK, UNLESS HE'S ALREADY SEEN THE COMING OF CHRIST! MY I HOPE THAT WENT OVER HERE THIS MORNING! How many got that? How, how can somebody tell you to look and see unless that man has already BEEN IN THE SUPERNATURAL PRESENCE OF GOD AND HAS SAW THE COMING OF CHRIST!

I know, what a Powerful Holy statement that is! But somebody Else told me to say it, it never come by myself. Huh! Do you believe? (Amen)

Notice here, shall he come the second time to them that are looking for him. Now, how in the world are you gonna look, if somebody don't get your attention to LOOK? Christ has got to get the elected Brides attention, TO LOOK!

PEOPLE THAT ARE FOLLOWING THIS MESSAGE ARE WANDERING ON IN DARKNESS AND DON'T KNOW WHAT THEY ARE LOOKING FOR! Some say, "The coming of Christ is already past!" "It's all over and the faith is tongues." Some say this, some say that, some say this.

*Endnote:*

*62-0527 - Questions And Answers*

*William Marrion Branham*

*179 So I've watched for something. **HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS?** If that be so, then it's later than you think. **If not, then THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT. None of them will come unless the***

**Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.**

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*

*William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." WHEN THE CHURCH ALLOWED HERSELF TO MOVE AWAY FROM THE ORIGINAL, LIKE ADAM AND EVE, DEATH SET IN. THERE IS NO STRENGTH IN HER. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren, they are just children of their fathers, known by their creeds and form of worship. They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit*

fell all over the world. Yes sir, we got what they had at Pentecost. **This was not of men but of God.” THEN WHY DIDN’T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN’T KEEP IT AND FINISH IT?** If God didn’t write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. **But did those Pentecostals learn their lesson about organization? No sir. They organized right back** and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God’s appointed guides. **But they haven’t got it. They have hybridized themselves like the very groups they came out of. If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead. They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright, **They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history.** No man durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can’t prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, “There’s been a great change in me.” They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn’t the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence** that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man’s ideas, programs and kingdoms, and the kingdom of God is being ushered in. **Wake up people of God. Wake up. IF YOU DON’T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, **called the gainsayings of Korah, and they don’t even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me.** When did the prestige of money, social leadership, business

ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, **then we are fighting against God, not for Him.**

Endnote:

64-0308 - The Token

William Marrion Branham

63 You've got to have the Token. And when the Token comes, It testifies of Christ. He said It would. **AND CHRIST IS THE WORD.** And how can you deny that the Bible is true, part of It, and still say you have the Token, when the Token is the testimony of Jesus Christ? See, there is what I wonder. 64 "Oh," say, "I don't believe, I believe the days of miracle..." Oh, look out, there is no Token there. The Token punctuates every Word with an "amen," everything, 'cause it's God Itself. See? All right. 65 But if the token was not there, the covenant was not in effect. It was annulled. Same now! No matter how—how much you say, how much you'd say, "I believe every Word in the Bible," say, "Brother Branham, I—I can quote you half of that Bible, all the Bible, by heart. I believe every bit of It." That's good. Satan does, too. Uh-huh. **It takes the Token!** 66 "Well, Brother Branham, I've got my wall full of degrees. I'm a Bachelor of Art, and I have a doctor's degree, and an LLD. of Latin. And, oh, I've wrote books. I've done this. I done everything. I've—I've done all these things." I don't care. **That's all all right, but yet you've got to have the Token. The Token, still the Token is required!** 67 You say, "I'm a Bible student. I'm a—I'm a good person. I'm this, that." That may be fine, that's all good, **but still it's got to have the Token!** 68 **NOW, DEATH WAS READY TO STRIKE EGYPT AT ANY TIME, AND SO IS DEATH READY TO STRIKE THE NATION NOW AT ANY TIME.** 69 Anna Jeanne, I feel something like your dad, said a remark one time. I've always liked that. He said, "You know, this nation, with the same sins, if God lets America get by with what she is doing, He will be morally obligated to raise Sodom and Gomorrah up and apologize to them, for burning them." And that's right. **70 Remember, Israel paid for every sin she did, and so will we. How loosely are we getting? Tighten up the armor! Come back to God, church! Not saying these things to be different. I'm telling you as a warning. You believe!** 71 **DEATH WAS READY TO STRIKE. GOD HAD SHOWED THEM HIS GRACE AND HIS MERCY, THROUGH POWERS AND SIGNS AND WONDERS (SO HAS HE TODAY BEFORE TAKING THE CHURCH OUT), STILL THEY DESIRED NOT TO REPENT AND TO BELIEVE THE MESSAGE.** 72 See, there was a message just before the taking out of the church. There always has to be. Same now. Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] **LIKE THE MESSAGE, THERE IS A SIGN AND THEN THE MESSAGE FOLLOWS THE SIGN.** God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign." 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. **BUT WHERE THERE IS A SIGN SHOWED, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...**

But Brother and sister, there has to be a true witness on the earth somewhere THAT GOD

HAS, OR THERE'LL BE NO BODY OF CHRIST, THERE'LL BE NO CHURCH OF CHRIST AND THEY'LL SEE NO RAPTURE. If the word of God is the word of God, it's the truth! And if we can't have no confidence that it's the word of God, then I'm just up here beating the air and don't know what I'm talking about and I'm just filling in time. But I tell you one thing, I'd rather die of an infectious cancer today or be run over by a bulldozer, then get up here and try to say something about something I don't know what I'm talking about. People say, "Well, this one said that" I DON'T KNOW ABOUT THAT, I ONLY KNOW WHAT CHRIST SAID IN HIS WORD, HALLELUJAH!

*Endnote:*

53-0328 - *Israel And The Church #4*

*William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, **BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.*

*Endnote:*

62-1124E - *All Things*

*William Marrion Branham*

*39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **The Holy Spirit warned us that in the last days that the church would get away from the sincerity and the faith.** They'd have a form of godliness, but would deny the power that went with the right thing, having a form of godliness, but denying the power thereof. Yes, sir. **God hates a powerless religion. And any religion today that hasn't got Christ in it, is powerless. But any religion that Christ in is under His own Blood, and it's got power in it. You say God hates a religion without power? He said, "Your solemn feasts is a stink."** I guess He does hate it. He said, "It—it makes Me sick." And remember, **He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth."** And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, **they're a stink. God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people*

*deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform. They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," and not enough faith to heal a toothache. You call that power? That's not power. That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers... 42 And look, friends. If God spared not the original tree who did that, what about the grafted tree? We've got to be sincere. We got to do these things right. God wants to perform and bring forth the Holy Spirit to operate in His church. The church wants to perform and bring forth its creeds to make members. That's the difference. To do the first, God wants to send the Holy Ghost, which was the Leader of the church; He should do that. And the only way the people can keep from doing it, is to reject It. And when you reject It, you take the power out of the operation. So it leaves you a dead hull. "The Word killeth; the Spirit giveth life." See? That's right. It's like a engine setting on the track, all the coach all polished up, and fine dressed people setting in it, and no steam in the engine. What good's the thing anyhow?*

And Christ is revealing his own Word AND GOD WILL BARE RECORD FROM HEAVEN, THAT I TOLD THE TRUTH BEFORE LONG! He's Duty bound to bare record to it!

"Well, you say, "Well, Brother Bob then why isn't... If it's the revelation, why isn't it vindicated?" If it is the revelation of God, God is duty bound to vindicate it. Or it's not the revelation of God and I've lied! I'll be found a liar like so many other preachers following this message, have been found a liar. The only difference with them, they'll just find another interpretation and repent for a little while and just go right on anyway.

But notice here my brother... Noticed this, let me draw your attention to this! Alright supposing, that I'd showed a sign, and a wonder and a miracle! I would of healed the cripples in here, I'd healed the sick, I'd opened the blinded eyes and I'd raised the dead and then I'd brought the Revelation! THEN YOUR FAITH, WOULD OF STOOD IN THE WORKS OF GOD! But don't you see that there is a... MY Sheep know my Voice! Alright! Now what? Alright then, I'd brought signs and wonders the miracles to you and then God would've let me brought the revealed word of God. But you'd already swallowed up the signs and wonders first. You wouldn't have payed no attention to the word of God. And then you would've had nothing to

judge the sign or the wonder with. How in the world is God going to do a sign or a wonder first, until he can get you too LOOK, LOOK! LOOK AND SEE WHAT CHRIST IS, HE'S THE REVEALED WORD OF GOD.

*John 10:27-Reference quote:*

*<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:*

*John 10:5- Reference quote:*

*<sup>5</sup> And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

*But what do we have in this our day? **Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God.** If they see blood, oil and fire they are happy; **it matters not what is in the Word.** They will support any sign, even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived. How can you tell the spirits apart? **Just give them the Word test. If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her.** **BUT GOD NEVER PLACED SIGNS AHEAD OF THE WORD. SIGNS FOLLOW THE WORD, AS WHEN ELIJAH TOLD THE WOMAN TO BAKE A CAKE FOR HIM FIRST, ACCORDING TO THE WORD OF THE LORD. When she did as the Word said, the proper sign came. Come to the Word first and then watch the miracle. The seed Word is energized by the Spirit.** How can any messenger sent from God believe only a part of the Word and deny some of it? The true prophet of God in this last day will proclaim the whole Word. Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. But the predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together. **THE LAST-DAY MESSENGER WILL APPEAR IN GOD'S APPOINTED TIME.** It is the end time now as all know, for Israel is in the homeland. **Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word. He will be indicated (pointed out in the Word, Revelation 10:7), and God will vindicate his ministry. He will preach the truth as did Elijah and be ready for the Mount Zion showdown. Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth. When he comes against that, they will not believe.** Even some true ministers will misunderstand the messenger because so much has been called God's truth by deceivers. **But this prophet will come, and as the forerunner to the first coming cried, "BEHOLD THE LAMB OF GOD, THAT TAKETH AWAY THE SIN OF THE WORLD," EVEN SO WILL HE NO DOUBT CRY OUT, "BEHOLD THE LAMB OF GOD, COMING IN GLORY." HE WILL DO THIS, FOR EVEN AS JOHN WAS THE MESSENGER OF TRUTH TO THE ELECT, SO IS THIS ONE THE***

**LAST MESSENGER TO THE ELECT AND WORD-BORN BRIDE.**

Endnote:

64-0401 - *The Identified Christ Of All Ages*  
William Marrion Branham

104 “Well, now, we’ve been believing that **IT’S TIME FOR SOMETHING TO HAPPEN. THE DISPENSATIONS ARE CHANGING, AND WE’RE TIME FOR THE MESSIAH TO COME,** ’cause we haven’t had any prophet now for four hundred years. **And Malachi told us that He would send the forerunner before us, and I believe that to be John.**” 105 Now we know, **when you see a sign,** a true Bible sign, there is a true Bible voice behind it. If there is no voice follows the sign, just the same old theological voice, forget it; it never come from God. There is, always. Told Moses, **“IF THEY WON’T BELIEVE THE FIRST SIGN, THEY’LL BELIEVE THE VOICE OF THE SECOND SIGN.” THERE HAS GOT TO BE A VOICE WITH THE SIGN. ABSOLUTELY!** And if it’s the same old theological voice, forget it. You already had that. It’s something; **GOD IS TRYING TO ATTRACT THE ATTENTION OF THE PEOPLE, BY A SIGN, AND THEN GIVE THEM THE VOICE, WHAT’S BEHIND THE SIGN. MUST BE A SCRIPTURAL VOICE;** Moses wouldn’t have believed it, neither would Paul.

Endnote:

50-0810 - *Expectations*  
William Marrion Branham

And ***THE WORD OF GOD WILL DEFEAT SATAN ANY PLACE, ANY TIME, ANYWHERE, AND ON ANY CONDITION.*** That’s right. That’s what it is; it’s God’s Word. ***“Heavens and earth will pass away, BUT MY WORD SHALL NEVER FAIL.”*** Believe It. 35 ***Gifts are added to stimulate faith. BUT FAITH COMETH BY HEARING, HEARING BY THE WORD.*** That’s where faith comes, by hearing the Word of salvation. It’s just like this. Jesus... But God said, ***“Come unto Me, all—all the ends of the earth, and drink.”***

All right, I want to ask you something! Which is greatest, a vision or the word? (Congregation says, “The Word”) Alright he said, “Come to the word, What? COME TO THE WORD FIRST,” then the miracles! BAKE ME A CAKE FIRST WOMAN! BAKE ME A CAKE FIRST! THEN THUS SAITH THE LORD, I’LL SEND A RAIN, YOU TALK’IN ABOUT A RAIN, I’ll send one! Turn your little vessels upside down, and I’ll fill them up brother! OUT OF YOUR BELLY SHALL FLOW RIVERS OF LIVING WATER! BUT COME TO THE WORD FIRST!

John 7:38-Reference quote:

<sup>38</sup> ***He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.***



Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

**436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers that knows no more nothing about the true move of God and His Word in these last days.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in Matthew 24, **two spirits, very close alike, "Deceive the very Elected if possible."** **437 How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, **by hybreeding the Word, or trying to.** **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD.** (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"Bake me a cake first," then watch the miracle happen.** **Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.**

Yes, sir! There's nothing any greater, than the Revealed Word of God. Now notice here, that God, Great Eternal God head is hiding himself in the revealed word of God! "He is hiding himself from the wise and prudent." He's hiding himself from the great Nobles the great learned men. YOU CAN'T LEARN AND FIND CHRIST! YOU CAN'T BE EDUCATED IN FINDING CHRIST! Because he is hidden in the revealed word of God. And watch here now! He is hid in the revealed word of God and then after he is hid in the revealed word of God, later he is revealed in POWER! Out of the revealed word. He isn't revealed and made known by power first. But he comes out of his revelation! He comes out of his word revealed to his servants. AND THEN HE STANDS UP THERE AND VINDICATES, THAT THE REVELATION COME FROM GOD. But first, "My sheep know my Voice!"

Matthew 11:25-Reference quote:

***<sup>25</sup> At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.***

John 10:27-Reference quote:

***<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:***

Endnote:

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? *The First Pull, healing; Second Pull, prophesying; **Third Pull, the***

**opening of the Word, the mysteries revealed. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.** And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*  
William Marrion Branham

That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. **It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, A TRUE PROPHET THAT WILL BRING THE TRUE WORD OF GOD. AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.**

Endnote:

64-0311 - *God Is Identified By His Characteristics*  
William Marrion Branham

146 I believe that Your character identifies You. You promised, "As it was in the days of Sodom," so will it be in the day when You were being revealed, the Word. **THE WORD ITSELF, OF THIS HOUR, IS SUPPOSED TO REVEAL THE WORD ITSELF, LIKE THE WORD CAME TO THE PROPHETS.** And, Father, we see **John standing here on earth, and there was the—the Word that he was revealing.** And the Bible said, "**The Word always comes to the prophet.**" **And the Word was flesh then, so It walked right out in the water, to John. The Word came to the prophet.**

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ*  
William Marrion Branham

Now you can see that you can't base interpretation upon students' profound knowledge of the language the Bible is written in. But if you still can't see that because you are veiled in your mind by tradition here is one last illustration. No one can doubt but what the Scribes and Pharisees and the great scholars of the year 33 A.D. knew the exact laws of grammar and the exact meanings of the words in which the Old Testament was written; but for all their superb knowledge **they missed the revelation of God's promised Word manifested in the Son.** There He was set forth from Genesis to Malachi, with **whole chapters devoted to Him and His ministry, and yet except for a few who were illuminated by the Spirit, they missed him entirely.** We now come to a conclusion, such conclusion as we have already found in the Word. As much as we believe in trying to find the oldest and best manuscripts to get the best record of the Word possible, **we will never get the true meaning of it by study and comparison of Scriptures, sincere as we may be. IT WILL TAKE A REVELATION FROM GOD TO BRING IT OUT. THAT IS EXACTLY WHAT PAUL SAID, "WHICH THINGS WE ALSO SPEAK, NOT IN**

**WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH," I Corinthians 2:13. THE TRUE REVELATION IS GOD INTERPRETING HIS OWN WORD BY VINDICATING WHAT IS PROMISED.** Now don't let anyone be misled by what I have said and think that I do not believe in the accuracy of the Word as we now have it. I believe this Bible is accurate. **Jesus completely authenticated the Old Testament when here on earth and it was compiled exactly as was our New Testament.** Make no mistake about it, we have the infallible Word of God today and no man dares take from it or add to it. **But we need the same Spirit that gave it, to teach it to us. Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good, and I am not against them, BUT WE NEED THE REVELATION OF THE SPIRIT. And thank God, WE CAN HAVE WHAT WE NEED, FOR GOD WANTS TO REVEAL HIS WORD TO US BY HIS SPIRIT. MAY GOD BEGIN BY HIS SPIRIT TO GIVE US CONTINUOUS LIFE-GIVING AND PREVAILING REVELATION. OH, IF THE CHURCH COULD ONLY GET A FRESH REVELATION AND BECOME BY IT THE LIVING WORD MANIFESTED, WE WOULD DO THE GREATER WORKS AND GLORIFY GOD OUR FATHER IN HEAVEN.**

The first two pulls of Brother Branham, did not catch the UNADULTERATED BRIDE OF CHRIST! The first two pulls were not the original. But the Spoken Revealed Word of God is the Original Seed of God. AND IT WAS THE OPENING OF THE SEALS, THE REVEALED WORD THAT'S TO CATCH THE BRIDE!

Endnote:

47-1123 - *The Children Of Israel*

*William Marrion Branham*

41 Now, I want you to notice it. Here it is. The people knew that there was a power in that prophet, till if he cursed anything, it was cursed, and if he blessed anything, it was blessed. You Bible readers who read the Bible, is that true according to Scripture? Now, if we just had time to read it like we should, but such as... [Blank spot on tape—Ed.] I cannot, God puts in my mouth. Is that right? Now, I cannot say, no prophet, no man, no healer, nobody. You ask too much of a prophet. Certainly you do. There was many people come to Elisha to get cured of their leprosy. The Bible said there was many lepers in the days of Elisha, but only one of them was cured, and that was Naaman. Is that true? Certainly. How many more do you think came? There's probably hundreds of lepers came, 'cause there's many of them in the la—days of—of Elisha. But only one of them... But God recorded that in the Bible. Go look. 42 Today, I've got on record, many months ago, of thirty-five thousand cases, doctor's statements of definite healings. Brother, I—I guess you think I'm excited, but I'm not. I'm not excited. I know where I'm standing. But look. Jesus said, "These things that I've done, greater will you do, for I'll go unto My Father." Somebody had to fulfill that Word. That's right. God's able of these stones to rise children to Abraham. 43 And notice. Now, at the great healings now, and this is the last days. If I didn't realize these things, I'd be afraid about saying that "miracle line." I can only perform as God says perform. I can only speak when God says speak. I can only heal when God says heal. I can only tell you the vibrations is gone when God stops the vibrations. Now, I can't stop them. I'm no healer; He's the Healer. But when I see them stopped, they're not stopped my me; they're

stopped by God. And if I tell you that, if you doubt it, then you're going to be sick again. If you believe it, you're going to get well. That's right. Nothing can keep it from getting well. I cannot make a deaf man hear. I cannot make a dumb speak. I cannot make these plugs that's in the people's ears go out. That's God does that. And if He will do it on the platform, go away rejoicing and serve Him, 'less a greater thing... 44 Balaam said, "I cannot do it unless God would send me." Well then he prayed to God. But that night, the Spirit came and talked to him. And He said, "Don't you go." That looked like it ought to be enough, don't it? **Now, I'm preaching almost conviction to myself, right here this afternoon. HE'S ALREADY TOLD ME, "YOU'RE CONFIRMING—CONFINING TOO MUCH OF THAT GIFT OF HEALING ON MIRACLES."** And I want this to be the climax. And notice. Then he thought. "I can only speak as God speaks." No prophet can say anything 'less God puts it in his mouth, if he's a prophet. If he's a false prophet, if he's a hireling, why, he—he can say anything. But if you say anything, and God has to bring it to pass. If God said it, it'll be that way. 45 Notice. Then when he said that, said he could only speak what God put in his mouth. And God told him to send them back. And he... Notice. Then Balaam, like a lot of hireling prophets now, for usury, for money, he come back again and asked him the second time. And he went to God again. **Now look. There is a perfect will of God, and there's a permissive will of God. AND GOD PERMITTED HIS PROPHET TO GO ON, YET HE... IT WASN'T HIS PERFECT WILL. IT WAS HIS PERMISSIVE WILL. AND I FEEL THIS AFTERNOON IS THE SAME THING ON THESE—WORKING THESE—THIS—FOR THIS MIRACLE LINE. IT IS GOD'S, MAYBE, PERMISSIVE WILL, BUT IT'S NOT HIS PERFECT WILL. YOU ARE SUPPOSED TO TAKE MY WORD, and if—if...**

Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach it. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 **Directly, I noticed the people** begin to get like they was physically hungry. And so they had enough spiritual, so **they started walking away**. And some of them... [Brother Branham yawns—Ed.] **Started walking away. I thought, "What's the matter with everybody?"** 299 **And—and I looked, and here some young couples going along, to my side. I thought...I said, "Just a minute, friend! Just a minute! You'll be back again when the evening shadows fall."** **See? I said, "You'll be back again.** But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. **THEY ARE IN THE WORD OF GOD. THEY ARE THUS SAITH THE LORD, HIS PROMISE.** Cause," I said, "all of you bear me record, witness this, that my commission is, 'STAY WITH THE WORD.'" I said, "What's the matter with all of you? **CAN'T YOU UNDERSTAND THE WORD? YOU MUST UNDERSTAND IT.**" 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, **"Oh, but, you know what? The shadows is going to fall, after while, right away."** I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they

*have seen me do is found in the Word of God, not in some mythical book or some organization. **It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.*** 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. **"I'LL BACKGROUND IT, ON THE WORD, AND THEN THIS GREAT, MARVELOUS CLIMAX."** I said, "What a time it'll be! Praise be to God!" **AND I SEEN MYSELF GETTING REAL LITTLE, AND HEARD THAT, "PRAISE BE TO GOD." I SEEN MYSELF FADING UP LIKE THAT.** And here I was, standing there.

*Endnote:*

65-0725E - *What Is The Attraction On The Mountain?*

*William Marrion Branham*

133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' THE WORD OF THE LORD.**" Said, **"FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."**

*Endnote:*

60-0722 - *Watchman, What Of The Night?*

*William Marrion Branham*

*All right, now that... Then these signs and miracles of showing the past, future, and what would be, and what has been, and all about it, **WAS THE VINDICATION OF THE APPROACHING MESSIAH.** And to let the people... It was to show the people that I have told them the truth, that I was called to pray for the sick. That's the idea, praying for the sick.*

YOUR MESSAGE SHALL INTRODUCE... OH GOD! WAKE UP!! THE REVELATION OF THE MESSAGE IS TO INTRODUCE CHRIST! I hope you see that!

*Endnote:*

50-0300 - *Gifts And Callings Are Without Repentance*

*William Marrion Branham*

*I'm not a preacher or a great public speaker. But from my heart **I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST** the same yesterday, today, and forever.*

*Endnote:*

54-0515 - *Questions And Answers*

*William Marrion Branham*

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, **right on the Ohio River that Light, Angel, come**

*right down to where we was at, and said, "As John the Baptist was sent for a forerunner of the first coming of Jesus Christ, **YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...*

*Endnote:*

*53-1129E - Testimony*

*William Marrion Branham*

*It come right down before ten thousand people in Jeffersonville when I was baptizing one afternoon and told me, eleven years before I was sent out on this mission, that it would take place this way, **AND SAID IT WOULD BE A FORERUNNING MESSAGE. LIKE JOHN THE BAPTIST WENT AS A FORERUNNER TO JESUS CHRIST, SO WOULD THIS MESSAGE BE THE FORERUNNING JUST BEFORE THE COMING OF JESUS CHRIST.***

A lot of people go on Brother Branham said, "Wasn't the Lord supposed to come? Wasn't the Lord supposed to do this?" **HE'S ALREADY COME AND YOU KNEW IT NOT!** Just as Elijah come and died and passed off this scene and everybody's waiting on a tent ministry, thinking that he's gonna be resurrected Easter, six months, three and a half years. So, will it be in the second coming of Christ. He'll come the second time and it'll be gone and be over the earth and the rapture will take place. What? What? He's already come and you didn't know it! Do you see?

*Matthew 17:10-13-Reference quote:*

*10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?*

*11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.*

*12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.*

*13 Then the disciples understood that he spake unto them of John the Baptist.*

*Endnote:*

*58-0223 - Jesus Christ The Same Yesterday, Today, And Forever*

*William Marrion Branham*

*47 Listen, to you people, we got a lot of fungus on the ear. You know what fungus is, don't you? We got a lot of fungus on the ear, a lot of nonsense and carrying on, a lot of fussing and fighting between denominations; but still it's the ear of corn, and God will trim it out some of these days and take it to the garner. It's the same Jesus, yesterday, today, and forever, the same, same in power, same in manifestations, the same in every way that He was then, He is now or the Scripture's wrong. Blessed be His Name. **Mercy now, judgment next: we're at the end time.** 48 Now, you say, "Brother Branham, you mean to say a message like that, and a people here of about a thousand people setting in the church tonight maybe less, under that? Certainly. **THE PEOPLE DON'T KNOW THEIR DAY. THEY'VE NEVER KNOWED IT.** Let me ask you*

*Protestants. Did they know Elisha? He was—he's just a man like we are. **THEY DIDN'T KNOW HIM TILL HE WAS GONE. Did they know John? Even the disciples didn't know him. They said, "Why do they say Elisha must first come?" Jesus said, "He's already come and you didn't know him." Is that right? Jesus, did they know Him? Not till He was dead, buried, crucified, rose again. They never knew Who It was.***

Alright now notice here, that God, it's the revelation of God hidden in simplicity. Then there's got to be a supernatural element there. It takes the Holy Ghost to reveal the word of God. And if every preacher had the Holy Ghost speaking to them, they'd all got to say the same thing! If you say that you got the blood applied to ya, then the blood it's got to give witness to the word of God. A man that says that he is covered by the blood and he's preaching, and what he's saying it must agree with the water of the word. If a man says that he has the baptism of the Holy Ghost, it's got to agree with the blood of God. If you don't have, Faith, virtue, knowledge temperance patience Godliness, brotherly kindness, you're not sanctified by that blood begotten by the unadulterated Word of truth, if it don't bear witness, the Testimony of three is a perfect witness! That's why... Oh my, "Ye are my witnesses!" Them that have excepted the water the blood and spirit, are witnesses of Christ and the only witnesses.

*1 John 5:6-8-Reference quote;*

*6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.*

*7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

*8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

*Isaiah 43:7-12-Reference quote:*

*7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.*

*8 Bring forth the blind people that have eyes, and the deaf that have ears.*

*9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.*

*10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.*

*11 I, even I, am the Lord; and beside me there is no saviour.*

*12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God.*

Endnote:

62-0422 - *The Restoration Of The Bride Tree*  
William Marrion Branham

**463 In Saint John, the 13th, or, the 17th chapter, 17th verse, Jesus said, “Sanctify them, Father, through the Truth: Thy Word is Truth.” Second work was sanctification, to the Church. After justification was sanctification. 464 And after they were sanctified, He asked them to tarry in the city of Jerusalem, Luke 24:49, until they were endued with power from on High. And there He gave birth to the Tree, the Holy Ghost, Pentecost; justification, sanctification, baptism of the Holy Ghost. 465 AND THEN CHRIST COME TO DWELL IN IT, TO BRING FORTH THE FRUITS. Amen. Is that right? [Congregation says, “Amen.”—Ed.] John preached justification. 466 Now look. In the...That constitutes the natural birth. When a woman is giving birth to a baby (Listen to this.), what’s the first thing happens to a woman, what breaks forth? Is, first, is water. “Repent, and be baptized in the Name of Jesus Christ,” justification. What’s the second thing happens to the woman? Blood. That right? [Congregation says, “Amen.”—Ed.] Blood; sanctification. Then what’s the next thing? Life. Water, blood, spirit. 467 Saint John, or First John 5:7, 7:5, rather, I believe it is. Said: ...there are three that bear record in heaven, the Father, the Word (which is the Son), and the Holy Ghost:...these three are one. AND THERE ARE THREE THAT BEAR RECORD IN EARTH, THE WATER, THE BLOOD, AND THE SPIRIT; AND THEY ARE NOT ONE, BUT AGREE IN ONE. 468 You can’t have the Father without having the Son; you can’t have the Son without having the Holy Ghost. But you can be justified without being sanctified; you can be sanctified without having the Holy Ghost.**

Ain’t the word of God perfect? YOU CAN’T NOWHERE, can you make one word contradict itself. I don’t care if you preach three hours, four hours and keep quoting scriptures not a one of them will bounce out of there.

Endnote:

61-0409 - *Sirs, We Would See Jesus*  
William Marrion Branham

***6 The Scriptures does not contradict Themselves. And there’s no Scripture in the Bible that contradicts Itself. I’ve asked for that for years and years. No Scripture, no statement that can contradict Itself, ’less it can be straightened with the rest of the Word of God to rightly put it together. Which Jesus thanked God for, that it was hid from the eyes of the wise and prudent and would be revealed to babes such as would learn. See? Now, we got to be humble in this. We’ve got to throw away our ideas about it; we’ve got to accept God’s plan of it. That’s the only way you’ll ever be able to get anywhere with God for salvation for soul or body. It’ll have to come through God’s provided plan.***

Brother, what’s it done? I believe with all my heart... I believe with all my heart as Brother Branham said, “He drove nine tacks out of ten with that little model 75 Winchester. And then all at once he started missing squirrels, hitting them down on the four legs and sat there and cried



like a baby and he said, “Lord why do you make me this way? While my other brothers are havin fun shootin squirrels and hit’n them anywhere they want to and now I’m sittin here crying like a little baby! Lord! Why I’m I this way?” And a voice spoke from heaven and said, “Brother Branham I made you this way for a reason!” He said, “Why! I know, I know that though I sent that gun back to Winchester and they told me, “Brother Branham it’s impossible for this gun to Drive nine tacks out of ten at fifty yards, it’s just a punker, it cannot do it. The gun is only doin what it’s made for.” He never believed the Winchester company; he never believed his wife! His wife said, “Honey, the Winchester Company that made the gun, don’t you think they know more about it than you do?” He said, “NO! I SAW IT DRIVE NINE TACKS OUT OF TEN AT FIFTY YARDS AND IF IT DID AT ONE TIME IT’LL DO IT AGAIN!”

Brother, I’M TAKING GOD AT HIS WORD! IF THIS GOSPEL PRODUCED A CHURCH FILLED WITH THE POWER OF THE HOLY GHOST, WITH SIGNS AND WONDERS AND MIRACLES AND IF I PREACH THE SAME WORD OF GOD. HE’S DUTY BOUND, GOD TO POUR OUT THE HOLY GHOST AND FILL EVERY PERSON HERE. IF IT DROVE IT BACK THERE AND IT HIT A BULLS-EYE, IT’S GOT TO DO IT AGAIN.

*Endnote*

61-0120 - *The Water Baptism*-(Go to for Full story)

William Marrion Branham

31 And after setting there a little bit, kind of held my head over, I heard Him speak to me. Now, you all stood last night in the meetings; see how He could go out into the audience, anywhere there, wherever He desired me, tell the people all about their conditions, and who they were, and where they come from, and what they had done, what will be. You ever see it fail? Never fails; can’t, ’cause it’s Him. Well, then, He was speaking to me. **And He said—He said, “I made you that way for a purpose.”** 32 **And I said, “Why did You make me that way, Lord, for a purpose, to be nervous?”** And the only thing I have to relax me out of the meetings is come here and hunt. And You’d let me...” See, God makes everything work right for them that love Him, see. He wanted to tell me something. ***That’s how that gun had to go out, to get this very thing to me.***

*Endnote*

61-0120 - *The Water Baptism*-(Go to for Full story)

William Marrion Branham

47 Now, that don’t zero. It don’t zero, so they...Just don’t leave it like that because the seminary, the factory, said, “It was, is, that’s as good as you’re going to get it.” No, sir. No, sir. It’s got to zero, or it is no good. Well, now if it zeroed for them, it’ll zero for me. ***IF IT ZEROED ONCE AND BROUGHT A RESULTS TO CLAIM THE RESURRECTION OF JESUS CHRIST WITH POWER AND SIGNS AND MIRACLES AND WONDERS, IT’LL DO IT AGAIN.***

I BELIEVE GOD IS READY TO POUR OUT THE HOLY GHOST UPON US. WHY? I

TOOK GOD AT HIS WORD! Preach the word of God, then you'll get the people filled with the Holy Ghost! You can't get the people filled with the Holy Ghost, unless you're willing to die out and tell the truth and not try to please man.

How can you please man and please God to? If you please God, you'll not be pleasing man. Brother, I believe this word of God is hitting a dead bull's-eye. And until...and until we cannot rest day or night until we see our lives vindicate every word of God. If signs and wonders and miracles followed the early church, THEN IT'S GOT TO FOLLOW THIS CHURCH. IF THEY CAST OUT DEVILS AND HEALED THE SICK AND RAISED THE DEAD, THEN WE GOT TO DO THE SAME THING. BECAUSE CHRIST IS IN HIS WORD AND IF IT'S THE WORD OF GOD IT'S GOT TO PRODUCE THE SIGNS AND WONDERS, THAT IT SAID IT WOULD. Oh God, let THAT COME TO PASS, so we can get the job done.

*Endnote:*

*64-0208 - The Token*

*William Marrion Branham*

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 **Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being.** **IT MEANS THAT THE BLOOD HAS BEEN APPLIED, AND YOU'RE IDENTIFIED BY THE LIFE OF JESUS CHRIST. AND IF HE BE THE VINE, AND WE BE THE BRANCHES, THE LIFE THAT'S IN THE BRANCH IS IN ALSO FROM THE VINE. IT'LL BEAR THE FRUIT. 120 IF THAT FIRST BRANCH COME FORTH, THAT BRANCH OUT OF THAT VINE, THAT WROTE A BOOK OF ACTS BEHIND IT; IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

What is it? The elected Bride of Christ has got to be patiently, sincerely, earnestly giving herself to the word of God, that she might know Christ when he comes. How can you know him, if you don't know what you're looking for? And how can you find what you're looking for,

unless God takes a hold of a man of God, that's ordained of God and predestinated of God and called of God and takes him up into a realm and there the Holy Ghost reveals to him what it is! And then he can come down to the elected of God and say, "Give me your attention! LOOK! LOOK HERE, WHAT I FOUND IN THE WORD OF GOD!" And then, they'll give their attention to you. Now if a person, a man has truly heard from God and stood in the presence of God and has heard the revealed word of God and then he comes to the elected that's elected of God and he says, "LOOK!" And they turn and they say, "What?" "LOOK AND SEE CHRIST HAS COME!" And then they look there and they see that Revelation!

*Endnote:*

62-0603 - *The End-Time Evangelism*

*William Marrion Branham*

97 Then after Moses, come John. And after John, the dispensation come, he introduced Jesus. And when Jesus come to try to bring us grace, which was God in the Spirit, in the line of Spirit, manifested His love, "For God so loved the world that He gave His only begotten Son," and Jesus was so different and contrary to the law, see, **but it was a different dispensation, a different time.** 98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection. I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. **It's always been a fact and a—a fight, WHEN ONE DISPENSATION IS CHANGING FROM AN OLD DISPENSATION TO A PRESENT-TIME MESSAGE, IT'S ALWAYS BEEN A FIGHT WITH THE PEOPLE.** They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." And then God come along with the law that just...See, that dispensation had lived its time out. 100 **And when Jesus came, also, after the law, the law spoke of Moses and...spoke of the coming of Christ.** But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. **And yet the Scriptures especially spoke of this One all the way from the first dispensation of Eden, "His Seed shall bruise the serpent's head." PROMISED JESUS THROUGH EACH ONE OF THE DISPENSATION, AND, WHEN HE COME, THEY DIDN'T RECOGNIZE HIM, BECAUSE THEY WERE SO BOUND IN THEIR CREED. BUT YET IT WAS THE SCRIPTURAL TRUTH. EACH MESSENGER AND ITS MESSAGE FORETOLD THE OTHER ONE TO FOLLOW,** each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus. Moses said, "The Lord your God shall raise up a Prophet like unto me." How many times have we been through that in our Messages around the world, THAT THE COMING MESSIAH WAS TO BE A PROPHET! 101 That's why the ill-famed woman, against all the ministers, she believed the Message. The woman at Samaria, when Jesus was speaking to her, He said, "Bring Me a drink." 102 She said, "You have nothing to draw with. It's not customary for You to ask me, a Samaritan woman." And the conversation went on. Then He said, "Go get your husband and come here." She said, "I have none." 103 Said, "That's right, you got five, and the one you're living with

*now is not yours.” 104 SHE SAID, “SIR, I PERCEIVE THAT YOU ARE A PROPHET. NOW, WE KNOW THAT THERE’S COMING A CHANGE OF DISPENSATION. THERE IS COMING ONE WHO’S GOING TO BE ANOINTED, THAT’S CALLED THE MESSIAH, THE CHRIST OF GOD, AND, WHEN HE COMES, HE WILL BE THAT PROPHET.” How much more that woman knew than all the preachers of that day! Yes. And her in her condition, see, she understood the Scripture. Yet, a poor little woman, married with five husbands, and living with the sixth one, and yet she knew more about the Scriptures, because she took It just for Its face value. And she said, “When He comes, He’ll be a Prophet.” What did Jesus say to her? “I am Him.” 105 And she left her waterpot and ran into the city, said, “Come, see a Man Who told me the things I’ve done. ISN’T THAT THE VERY MESSIAH?” See? That’s Him. 106 Now, see, she—she knew that He was coming, because the prophets and the Scripture had, in the days of Moses, and the days of the prophets, and all the way back in each one of those dispensations, had said, “He’ll be here, and this is what He’ll be!” Oh, my! 107 If the people could only see that today, then they’d know the day we’re living. They would see it’s God’s promise for this day. God said it would be this way. There’s nothing wrong, God’s great clock is ticking just exactly the right time. And, even according to science, it’s three minutes till midnight. So, you see, the stroke might come at any time. And that’s been two or three years ago since they said that. See, we’re at the end time. But, you see, we’ve changed dispensations from the old church age of back here where that dismal day was, just join church and put your name on the book; until the evening Light, the restoration, the return again of the Holy Spirit upon the earth, another pentecost, another sign, another thing was to take place. And the people doesn’t believe It, because they’re so set like they was in the days of Jesus. See? HE TOLD OF THIS DAY. WHEN HE WAS HERE ON EARTH, HE COME EXACTLY ACCORDING TO SCRIPTURE; THEN HE FORETOLD OF THIS DAY COMING. 108 Now, now we want to think of another one here. I got...If you want to read some of it, Matthew 24. Jesus told of this day, He said the Jews would gather again at the last day. He said, “When you see the fig tree putting forth its buds, then know the time is at hand.” He said, “There’ll be a perplexity of time, distress between nations, the sea roaring; man failing of heart trouble, constantly.” It’s not among the women, now. It’s amongst the men. Jesus never said the women; “men.” Look at the plague! And in that day what would come to pass! That would be the end-time sign, “Hearts failing, fear, perplexed.” Revelation, when It spoke, the prophet speaking of this day, he said that there would come a time that the church would be lukewarm, the Laodicean Church Age in the last days. See? What is it? It’s Jesus (the last age) predicting the end of this age. 109 Just exactly like in Eden, like down in Noah’s time, and down in the time of Moses, down in the time of the law—law, and then a time of grace, and now in the evening time. There’s many others there if we—we had time, but I’ve just skipped over them ’cause we won’t have time. Of each one saying what would be in the next age, but the church becomes so church-ie with their creeds, with their dogmas, and their make-beliefs and their man-made theories, until they miss that Word. Now you can see what evening-time evangelism is going to be. See? What is it? The ones that carry It is going to be called crazy. They’ll be so different! They was in Noah’s time, they was in every time. Put out of their churches because they believed in Jesus, anybody that listened to Him had to be excommunicated from their church. See? BUT HE HAD THAT DISPENSATION, THAT WAS HIS TIME, THE SON’S DISPENSATION.*

Endnote:

*Return Of The Same Jesus 8-22-71 Am*

*Robert Lee Lambert*

***Unless the bride is constantly in the Word and prayer, she will not know her bridegroom when He comes. He will pass right through the people and they will miss it again. What will it be when he comes? He will be the complete seventh seal. He will be the bible made manifest from Genesis to Revelation. Dare say He won't! The seals are taken off the book, **THERE ARE TWO ANGELS IN REV. 10 -- is that right? The seventh verse said the mystery of God should be finished. BUT IT SAID THERE WAS ANOTHER ANGEL COME DOWN FROM HEAVEN, AND SAID, HE SAID HE WAS SO GREAT, HE STOOD ONE FOOT ON THE LAND AND THE OTHER UPON THE SEA. AND HE HAD IN HIS RIGHT HAND A LITTLE BOOK OPEN.*****

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit*

*William Marrion Branham*

***Jesus said in the last days, or the Scripture speaks, that they'd be "heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good, having a form of godliness, but deny the power thereof. From such, turn away." It was also spoke by our Lord, "These signs will follow them that believe. And to the end of the world, in My Name they shall cast out devils, speak with new tongues, and take up serpents, or if they drinking deadly things, it wouldn't harm them. If they lay hands on the sick, they shall recover." 27 Listen, there's been many false impersonations of that. I'll admit that. There's been many fanatics went out, but it's only the devil trying to put a blinder. There's a real genuine Holy Spirit to perform signs and wonders, and it's the day and the hour has arrived. It's the devil's business to put out those things. He did it in—before the coming of Jesus. Don't you remember the great talk of Gamaliel, when there was one raised up named Justus or Jesus, that led four hundred people out into the wilderness and they all perished? But there was coming a real Jesus. **AND THE REAL JESUS ARRIVED ON THE SCENE. NO MATTER HOW MANY FANATICS COME IN THE FIRST PLACE AND TRYING TO DO THIS AND DO THAT TO IMPERSONATE, IT ONLY WAS A SIGNPOST THAT THE REAL GENUINE JESUS WAS COMING. THEN WHEN HE COME, THEY RECOGNIZED HIM. MANY OF THEM WHO WERE WAITING, THEY RECOGNIZED HIM.** And today, we've had a lot of fanaticism out under the name of this, that, and the other, **BUT IT'S ONLY BEEN A SIGNPOST TO POINT THAT THE REAL LORD JESUS AND THE REAL HOLY GHOST REVIVAL WOULD BE HERE SOON.** And we've lived in it. We're in it now. You're setting in it this afternoon. It's all around you.***

And then to them that have looked and saw...Come on now! To them that have a looked and saw, he comes the second time, as he come the first time by the pouring out of the Holy Ghost upon them. Do you believe? (Amen) Have faith in God.

Christ is our salvation and our salvation cometh from the Lord. And the Lord Jesus Christ only come when the prophet came. Amen!

*Endnote:*

*61-1231E - If God Be With Us, Then Where Is All The Miracles?*

*William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. **Soon as the prophet got through with his Message, the Lord followed the prophet's Message, for deliverance!**** 54 **Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene! Very strange how God works, but He does it, works in mysterious way.***

Amen! And I believe with patience and tender loving kindness in our hearts, we are looking for Christ. And we're only looking for him, only because Christ in his divine Mercy and Grace has let us see what we're looking for.

Now notice here, that when the man of God that's called of God, that's heard from God, that has the Revelation of the coming of Christ, when he cries out to his congregation and says, "LOOK!" And then when they look, then what do you think? They're gonna see! And to see, means to understand! Oh!

Oh, here, Can I let it go? (YES!) EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE TOKEN PREACHED! HALLELUJAH!

*John 3:3-Reference quote:*

*3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

*Endnote:*

*Son Of Man 6-21-70 a.m.*

*Robert Lee Lambert*

***I say humbly, outside of Brother Branham there is no man upon the earth that God has revealed that to. God revealed it. It opens up the whole Bible, GOD'S REVELATION OF HIS SALVATION. IT'S ONLY THE REAL PREDESTINATED END TIME BRIDE THAT IS BORN AGAIN.***

*Endnote*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

***236 What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed,***

***It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. The new Birth reveals this.***

I'd like to jump flat footed over this pulpit and shout all the way up and down these aisles. God give me enough victory to do it and give me the legs to do it with. IT JUST TEARS ME UP ALL INSIDE WHEN I SEE, THAT GOD TAKES A NOBODY AND A NOTHING AND REVEALS HIMSELF IN THAT SOMEONE. Amen, Glory to God! God, I believe it!

What is it? Christ comes the second time, bringing salvation! Now notice he come the first time to die, to bleed upon the cross. What did he die for? What did he bleed for? TO BRING SALVATION TO US IN THE IN THE END-TIME! Everything is centered upon the End-Time.

*Endnote:*

*57-0623 - Believe From The Heart*

*William Marrion Branham*

***66 All the Word of God was time-tested. And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus Christ has bought a Church, by the Holy Spirit that tested every bolt and every person that's ever anchored in this great Church of the living God. It's a time-tested material that does it. 67 And as He marches on, the great regime coming behind Him, as a born-again Church of the living God, She don't move, because we have received a Kingdom that cannot be moved. It's dug plumb to the solid Rock, of Christ Jesus, being the Chief Cornerstone. And as He goes before us, with His Own bloody coat, making the way, it's the sign of redemption.***

Oh, I could say something right here! Blessed be the name of the Lord. Notice here, he's promised us with AN OATH FROM HEAVEN, OF A FULL SALVATION BROTHER OF BOTH BODY SOUL AND SPIRIT. AND IT'S ONLY THE END-TIME BRIDE THAT SHE CAN UNDERSTAND CHRIST THAT'LL NOT SEE DEATH, HALLELUJAH! BECAUSE, THEY HAVE SEEN THE SALVATION OF THE LORD! THEY'LL BE CHANGED IN A MOMENT AND IN TWINKLING OF AN EYE! HALLELUJAH! THE TRUMPET OF GOD SHALL SOUND AND THE DEAD IN CHRIST SHALL RISE FIRST. BUT WE WHICH ARE ALIVE AND REMAIN SHALL BE CHANGED, HALLELUJAH, into immortality! Why? BECAUSE WE HAVE SEEN THE SALVATION OF THE LORD, revealed in his own word. Christ revealing himself in his own word is bringing salvation to those that are looking for him. So, what is he coming for the second time? He's coming to save his people and deliver them. BROTHER, I BELIEVE THE GREAT DELIVERANCE FROM CHRIST IS ON IT'S WAY. THERE'LL BE A TIME OF DELIVERANCE BROTHER, WHEN GOD WILL STRETCH HIS HAND OUT UPON THIS EARTH, like they've never seen before.

*Endnote: (Dream Brother Branham had of great deliverance)*

*65-1126 - Works Is Faith Expressed*

*William Marrion Branham*

*24 I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man, a young fellow in shackels, and he was trying to get out, and—and I said...Somebody told me, said, "Those are horrible people, don't have nothing to do with them." 25 And I seen this young fellow getting out of his shackel so I just let him alone. I thought, "I'll just see what he does." So when he got out, he was a nice fellow. And I seen others trying to get out. 26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California. Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. I screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!" 27 And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it." 28 I said, "O Brother Borders." I love him. 29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I. 30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood." And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..." And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble." She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... 31 I looked around, and I said, "I wished I could." And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. 32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him. He was looking right straight to me, said, "Deliver those people." And He went away. 33 And I thought, "Well, how could I deliver them? I—I haven't got strength enough in my arms to break those bars." 34 **So I said, "House of hell, give away to the Name of Jesus Christ."** 35 **AND ALL THE CREAKING AND POPPING, AND—AND ROCKS ROLLING, AND—AND BARS FALLING; AND PEOPLE RUNNING, SCREAMING, "DELIVERED!" AND SCREAMING AT THE TOP OF THEIR VOICE, AND WAS ALL DELIVERED.** 36 **AND I WAS SCREAMING THEN, "BROTHER ROY BORDERS, WHERE ARE YOU? WHERE ARE YOU? GOD IS DELIVERING HIS PEOPLE! Where are you, Brother Borders?"** I've wondered about that.*

I think of that scripture is Zachariah 9:9 said, "Rejoice greatly oh daughters of Zion" The Bride of Christ is the daughters of Zion. Rejoice greatly, oh daughter of Zion, oh daughter of



Jerusalem for, BEHOLD THY KING COMETH UNTO THEE!”

*Zachariah 9:9-Reference quote:*

***9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.***

*Matthew 21:5-10-Reference quote:*

***5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.***

*6 And the disciples went, and did as Jesus commanded them,*

*7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.*

*8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.*

***9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.***

*10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?*

HE IS JUST! Is, that right? AND HAVING SALVATION! REJOICE OH DAUGHTER OF ZION, THY KING COMETH UNTO THEE, HE IS JUST AND HAVING SALVATION! LOWLY HUMBLE he's coming, LOWELY, HUMBLE HE'S COMING! So humbly that he's THAT HE'S RIDING UPON Ass the COLT OF AN ASS. Think about it, brother! You talk in about comin' in humility.

I hear people say, "Oh if this bride ever gets straightened out, brother so-and-so will do it, because he's a great intellectual man. Brother he's heard tapes and he knows the message." I SAY, HE'LL TAKE AN IGNORAMUS A NOBODY AND STRAIGHTEN THE THING OUT! NEVER DID HE EVER USE, ANYBODY THAT THOUGHT THEY HAD ANYTHING! HE FINDS A JACK-ASS AND RIDES UPON A JACK-ASS, HALLELUJAH! YOU SEE YOU'RE CALLING, BROTHER, NOT MANY MIGHTY AND NOBLE ARE CALLED, BUT HE TAKES A JACK-ASS TO RIDE UPON IT!

*1 Corinthians 1:26-Reference quote:*

***25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.***

***26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:***

***27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;***

*28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

*29 That no flesh should glory in his presence.*

***30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:***

***31 That, according as it is written, He that glorieth, let him glory in the Lord.***

HUMBLE YOURSELF BEFORE THE MIGHTY HAND OF GOD! YOU THINK YOUR NOTHING, YOUR SOMEBODY! The way up, is the way down and the way down is the way up.

Yes, sir! He's coming! He's coming and his salvation is with him. But he's coming so humble, he's coming so lowly in the revealed word of God. It's so humble and so simple! And in SUCH A HUMBLE SIMPLE NOTHING THAT HE USES, IT GOES CLEAR OVER THE HEADS OF THE PEOPLE!

But if they were in the word of God like they ought to be, they out to know him when he comes. BUT HE ALWAYS COMES CONTRARY TO THE WAY THAT MAN HAS GOT HIM FIGURED OUT, HALLELUJAH GLORY TO GOD! He come the first time, contrary to every interpretation of the word of God! But he come, EXACTLY WITH THE REVEALED WORD OF THE PROPHETS.

*Endnote:*

*59-1120 - A Prophet Like Unto Moses  
William Marrion Branham*

***And as we see the clock tick around, the time clock of God's timepiece, all the prophecies being fulfilled and setting right up before us now for the coming Messiah, we are certainly a happy people, and should be that way. For we're looking forward to the greatest event that ever happened in all human history, or ever will: the second coming of our Lord Jesus Christ, the Son of God, to catch a church to Himself and to take her to Himself. What a glorious time that will be. There's many great events has happened in the world, many great things, but nothing like that.***

*Endnote:*

*61-1112 - A True Sign That's Overlooked  
William Marrion Branham*

***180 Are you ready? [Congregation says, "Amen."—Ed.] The last Book in the Bible, the Revelation, shows us that there will be a return of him in the last day, to the Gentile church, a sign. How they miss it! He's prophesied to come again, just before the great and the second Coming of the Lord. In Mal- ...In Malachi the 4th chapter, in Revelation also, the 3rd chapter, tells us that he will be here in the last days. That same one, that'll stand in the breach for the people, with a little flock that God will give him, he'll come in the last days. God said so. He'll be a sign to this Gentile nation, that her time is no more. 181 And, remember, when he appears on the scene, the time is at hand. Let's pray for God to send him. Time is at hand. 182 AS SOON AS HIS MINISTRY WAS FINISHED, MESSIAH SHOWED HIMSELF. AS SOON AS THIS GREAT ONE WILL COME IN THE LAST DAYS, WILL FINISH HIS MINISTRY, THE MESSIAH WILL SHOW HIMSELF. It'll be so. The time is at hand, so we better pray. You better start praying. 183 HIS GOD-GIVEN SIGN TO THIS AGE WILL PROVE THE, WHAT HE IS. EVERYBODY WILL KNOW IT. GOD WILL VINDICATE IT. He'll show signs and wonders like never been done on the earth, by it. I don't mean jerking,***

shaking, and speaking in tongues. **HE'LL BE BACKED WITH THE WORD OF GOD, like this man was. Why? He was prophesied in coming, in Malachi 4 and Revelation 3, so he will come. There is nothing going to stop him; he's coming.** Amen. He'll be here. Amen. Let the people fall on their face today and start crying out to God, and watch what happens. **YOU'LL SEE HIM SHOW UP IN POWER. YES, SIR.**

Endnote:

63-0320 - The Third Seal William  
Marrion Branham

176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat...as Hebrew Eve was promised, the Hebrew BRIDE WAS PROMISED **THE WORD TO RETURN.** And the spiritual bride from Pentecost, when she fell at Nicaea, **THEN SHE IS PROMISED IN THE LAST DAYS THAT THE WORD WILL COME AGAIN.** Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—**THE LAST ANGEL**, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished." See? **THE RESTORATION BACK TO THE WORD! THE BIBLE SAID THAT THIS MESSENGER OF THE LAST DAYS WOULD BE, "RESTORE THEM BACK TO THE ORIGINAL FAITH AGAIN, BACK TO THE FAITH OF THE FATHERS."** **But do you think they receive It? No, sir. "Last days, He would restore the original Word again," as He said in Malachi 4.** 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 **But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It. She was so dead, in her traditions and dogmas, that she missed It.** So is this one, exactly. All right. 180 **They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man."** Now watch what happened at Sodom. "As it was in the days of Noah, **so shall it be in the coming of the Son of man.**" See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? **Now, but, they reject It.** 181 **She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..."** Jesus, the manifested Word, said to the bride, Hebrew bride, **"Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective."** 182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. **We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, BUT NOT A REVIVAL NOWHERE. NO. NO.** 183 **THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT.** Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their

*dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, "We need a prophet to return! We need a prophet to return!" And I guess, when he does return, they'll know nothing about it. Just... That's right. It's always been that way, you see. "We need it," everything you talk about, "we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it."*

Oh, I know where I'm at! I'm feeling good, but I know. You know, once in a while I come down to see where I'm at. Don't get up there so high, that you forget where you're at! Hmm, when I come down and I see that it's in the word of God, it makes my little crippled legs leap for joy. Oh, glory to God, HALLELUJAH!

LOWLY COMING, RIDING UPON AN ASS AND HIS SALVATION IS WITH HIM when he comes. Brother, CHRIST SHALL COME OUT OF THIS REVEALED WORD AND THERE'LL BE DELIVERANCE AND SALVATION, LIKE NO MAN'S EVER SEEN BEFORE. Amen!

Endnote:

53-0405S - Go, Tell My Disciples  
William Marrion Branham

278 *What is it? Just the way He does things. What am I trying to say this morning? I'm trying to say this, that, Jesus Christ lives and reigns. He has rose from the dead. He broke the bread. Their eyes come opened. They recognized that it was Him, just the way He did anything. You watch along and you'll find out, just the way He does things, He still lives and reigns. He lives, He lives, salvation to impart! Ask me how I know He lives? He lives within my heart. 279 His message was, "Go tell My disciples I'll meet them in Galilee." 280 And His message is, today, He'll meet you. "I'll meet you," wherever you'll meet Him. "Come unto Me, all you that labor and heavy laden." 281 *But, my friends, as those people were surprised, when they heard this Man on the shore, saying, "Cast your net." They didn't know it. And these men on Emmaus, when they walked and talked with Him, and didn't know it. 282 And many of us, my friends, has missed the mark of the high calling in Christ, is because we didn't recognize. Many times, at the Judgment Bar, there'll be a disappointment, when you realize that that religion of Jesus Christ, it brings salvation and happiness and gladness. Which is called, as Paul said in the days of old, "In the way that's called heresy." Heresy is "crazy," you know. "In the way that's called heresy, so worship I the Lord God of our fathers; in the way that's called heresy." 283 *Many times you see people that's happy and rejoicing, and full of the Spirit of God, where Divine healing and powers and wonders and miracles are performed. They say, "It's hypnotism." They say, "It's this, that, or the other." But, if you'll only read the Bible, it's the Lord Jesus Christ. You just don't recognize Him. You just don't realize Who it is.***

Amen! Do you believe? (Amen) You better believe!

Coming, coming humble, simple, lowly Christ revealing his word. Born in a manger, wrapped in swaddling cloth. The great dignitaries built a great cathedral upon the mountain. And there he was, laying at the foot of the temple, born in a manger wrapped in swaddling cloth with a Carpenter son.

Oh, people that's following this message, are making the same mistake that they've always made. Thinking that man follow the leadership of man! YOU GOT TO FOLLOW THE LEADERSHIP OF THE HOLY GHOST. AND IF IT'S THE HOLY GHOST IN THE MAN, HE'LL BE LEADING YOU TO THE PROMISE OF THE HOUR. ANY MAN THAT'S NOT POINTING THE BRIDE TO THE PROMISE OF THE HOUR, IS A FALSE CHRIST and a False Anointed One!

I think of the great apostle Jude, in the first verse of Jude said, "Beloved I write unto you of the COMMON SALVATION" This salvation this Revelation of Christ in his word which is Salvation, is so common, that it goes over top of the heads of the people.

*Jude 1:3-Reference quote:*

***<sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.***

The Bible said, "THE COMMON PEOPLE HEARD CHRIST GLADLY" When he said, "Look!" THEY LOOKED GLADLY!

*Mark 12:36-37-Reference quote:*

*36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.*

*37 David therefore himself calleth him Lord; and whence is he then his son? **And the common people heard him gladly.***

Not many Noble and educated and high mighty are called? Why? We ain't tryin`... We ain't tryin` to make everybody illiterate. But the thing about it, the trouble is with most of the educated people, they think they know something! And when you think you know something; you don't know nothing. But you've got to become nothing, to be something!

*1 Corinthians 1:25-28-Reference quote:*

*25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.*

*26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*

*27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

28 *And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

As Brother Branham said, "What's the sign are they crowing about?" He said, "They say, 'North, north, Up is north and down is South.'" When you're standing in one place, you don't know which is North and which is south! You don't know which way is up and which way is down. And the way that you think is up, is the way down. Well, they say, "We're seeing billions and billions of light years out in space. Brother Branham said, "One day, they're gonna find out that they never saw billions of light-years of space. they was just going around in a circle." And that's what people are doing TODAY, WITHOUT A REVELATION. THEY DON'T KNOW WHICH WAY'S UP AND WHICH WAY'S DOWN, AND THEY'RE GOING AROUND IN A CIRCLE.

*Endnote:*

54-0331 - *The Resurrection Of Jairus' Daughter*  
William Marrion Branham

***Just humble yourself down. Always remember, the way down is up, with God. See? "He that humbles himself, God will exalt. He that exalts himself shall be brought abased," said Jesus. So just humble down, come on down. Get it the same way the rest of them does. 19*** *One night I had an altar call at the Tabernacle many years ago. And there was a fine young fellow who was a Bible teacher at a class down there in a certain church. There was a lady down at the altar just crying and going on. He said, "Oh, my." He said, "Do you mean she has to do that?" And I said, "I didn't say she had to do it." But she was doing it. He said, "Well, I'll never get it if that's what it takes." I said, "Don't worry. You won't." That's... Naaman said, "Isn't the waters up here in my country a lot better than they are down there?" But that was the Word of the Lord. He went... He didn't have to go dip, but he went back with his leprosy. That's right. So... As when if he obeyed God's Word, he got rid of his leprosy. So that's what God sometimes makes us do things we don't want to do sometime. It was mighty hard for me in a few things too, but it, He had to take the starch all out of me. He knows how to do it too, in a real way.*

*Endnote:*

65-0822M - *Christ Is Revealed In His Own Word*  
William Marrion Branham

62 *Now, you couldn't get no accuracy in what doctors would agree upon. You can't even get accuracy of them now. You can't get accuracy in science now. Now, you know, sometime ago, they told us that the...that, "When the Bible said that 'he saw four Angels standing on the four corners of the earth,' that that couldn't be. The earth was round." But the Bible said, "four corners." Well, now you seen, two weeks ago, or three weeks ago, it's been now, the papers packing this article, they found out that the world is square. How many seen that? Why, sure. See? I got it all copied off, just waiting for somebody to say something. 63 ***And they're going to find out, someday, that they're not seeing a hundred and fifty million years of light-space either. They're going right around in a circle. That's exactly. You're going to find out, one of****

*these days, that when you go to Heaven, you don't fly off somewhere else. You're still right here, too, just in another dimension faster than this.*

Trying to find Christ in popularity and pride and self-exhortation, brother. Oh God, put him down, put him down, put your foot on him. Brother, this is the hour, when man's gonna... that thinks he's something is gonna humble himself. Those that think they had righteousness sitting in the front seat is gonna be sitting in the back. Brother, we're living in a time when you'll never see such humbling as your gonna see, when God moves this time. Huh, hmm!

I'm glad... Well, I like to be excited but I'm glad I know what I'm excited about. It's terrible to be excited and don't know what you're excited about.

"LOOK!" Look and see! Look and understand, the coming of Christ. He's come! He ain't gonna come, he's come. Now yell, yell! Yell, I've been trying to get you to see that for a long time. He already come! He's come! He's here! See, if you got a spiritual eye, you know what I'm talking about. Let's wait and see down the road and we'll find out.

The End-Time is to reveal God's salvation! The whole Bible, was wrote because of salvation. Every prophet, that was sent was because of salvation. Every sermon that's preach of the holy ghost, is to show you your salvation. Salvation is of the Lord!

*Jonah 2:9-Reference quote:*

*But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed.  
**Salvation is of the Lord.***

*Psalm 37:39-Reference quote:*

<sup>39</sup> **But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.**

*Psalm 3:8-Reference quote:*

<sup>8</sup> **Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah.**

*Psalm 62:1-Reference quote:*

**Truly my soul waiteth upon God: from him cometh my salvation.**

<sup>2</sup> **He only is my rock and my salvation; he is my defence; I shall not be greatly moved.**

Jesus Christ, there's not another name givin under heaven whereby men and women must be saved, then by the name of Jesus Christ.

*Acts 4:12-Reference quote:*

<sup>12</sup> **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.**

Yes sir! And he's hid and he's so great that he can hide himself. And we got to have a supernatural Holy Ghost, to reveal to some servant of God, who he is and how he's coming and where he's coming. I believe it's the, How, When and Where! That's right! He told them where

he was coming, on the day of Pentecost. He said, “Go down to Jerusalem.” Oh, just put it back in the word, “Go down to Jerusalem.” Is, that right!”

*Luke 24:49-Reference quote:*

*49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.*

*Acts 2:1-4-Reference quote:*

*1 And when the day of Pentecost was fully come, they were all with one accord in one place.*

*2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

God uses a preacher! He uses a preacher; he uses a man of God. Because this salvation is hid! Oh, I could make it tougher. I know people don't like that, they think, “Oh boy, everybody...!” No, he won't either. No sir! God uses one man at a time. I know, that makes preaches mad! I ain't got nothing to do with that, I ain't got a thing to do with it. I wouldn't be up here unless somebody told me to be there, I didn't choose to, see it's God. Me now, I ain't got a thing to do with it, all I'm saying is what God said, right here!

*Endnote:*

*62-0603 - The End-Time Evangelism*

*William Marrion Branham*

*154 You can't go under a group of men. I—I defy anytime that—that ever, when God ever did use a group of men. **He uses one man. Exactly. One man at a time, 'cause two men's got two opinions. One man!** Exactly right. Notice now, every dispensation it's been that way, all the way down through, it's been that way every time.*

On the Seal book Brother Branham said, “You cannot get the revelation, you ain't supposed to get the revelation, you'll never get the revelation, until the Lord sends you the revelation.” And how can they hear without a preacher, and how can the preacher go, unless they be sent.

*Romans 10:13-15-Reference quote:*

*13 For whosoever shall call upon the name of the Lord shall be saved.*

*14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?*

*15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!*



Endnote:

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. **But let me say it, see. That, you—you don't... You don't get it, see, and you're not supposed to get it. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away.** Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, it hooks right in with the Word. See? So, you know It's THUS SAITH THE LORD. That's exact. See, It's proved to you. 12 Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing. 13 **And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I'm just not saying that; it's the grace of God that lets me know what it is. It's something that's tremendous. And it's gone right now, and there's not a way in the world for you to see it.** And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? **We're living in a great hour. We're living in a time where the... Well, we're...** 14 **Now, you just be real humble, be a Christian, and try to live for God.** And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able... **As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but...** 16 **And the—the church, you're not supposed to know these things, so don't put no interpretation to anything.** See? You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. You just go ahead and just be humble, and go right on with the same plain Message.

Now the Lord willing, soon as Brother McGhee gets here, I've been kinda holding off on a lot of messages because, I believe that's the last family that's to move here. And now wanna take this week and sweep it right on to the outpouring of the Holy Ghost. Now by the grace of God... By the grace of God, I wanna this winter, if the Lord tarries this winter, his outpouring of the Holy Ghost, then I want to go through that seal book with a fine comb and get all these great things out of there. And let you stand completely fully furnished in the revealed word of God, so that you may be "Epistles known and read of all man."

*2 Corinthians 3:2,3-Reference quote:*

*<sup>2</sup> Ye are our epistle written in our hearts, known and read of all men:*

*<sup>3</sup> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*

I want to see out of this assembly...I'd like to see Brother Teddy filled with the mighty power of God and take this gospel back to Yugoslavia and establish this faith right here, that were contending for. How many is contending for the faith? (Amen)

Didn't I tell you, that this message would eat up everything that's on the field? Wait, and see if it don't! Wait and see if it don't! Brother, this fire will try ever man's work to see whether it's wrought in God or not.

*John 3:21-Reference quote:*

*21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

*1 Corinthians 3:13-Reference quote:*

*<sup>13</sup> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.*

Interesting words, big statements to make, ain't they? Man ought to know what he's talking about to say things like that, ought' in he? And if a man don't know what he's talking about, then God ought to kill him, he ought to kill him.

Notice here, we're looking to see, to understand salvation in this End-Time. We're looking to see, to understand salvation. We're looking to see! Salvation's hid and you can't see it, because there's a supernatural element involved. And so, it takes the Holy Ghost, it takes the Holy Ghost...

*Endnote:*

*56-1209E - Jehovah-Jireh*

*William Marrion Branham*

*46 I think you... You know the Bible is a love letter. You just don't read It like this and say, "Oh, so-and-so, and so-and-so, and so-and-so." You don't get it. The Bible said... I don't care how much education you got and how many Ph.D.'s and LL.D.'s you got. **You'll never know the Bible till the Holy Ghost will reveal It Himself.** The... Jesus thanked God. Said, "I thank Thee, O Father, that Thou hast hid these things from the eyes of the wise and prudent and will reveal them to babes such as will learn." You don't have to be smart. You have to—to humble yourself. God's words are secret love Letters to His Church.*

Endnote:

55-0223 - Job

William Marrion Branham

7 And that's the way many people are tonight. Them ladies, or whoever it was setting here last night in wheelchairs, they heard the good news. Tonight their wheelchairs are not here. They're probably setting out there in the audience somewhere. See? **They were free; they were free all the time. Jesus cut them loose at Calvary, when the Bloodstream came from His body to free every person from sickness. The sinners that accepted Christ last night, was setting bound, last night under the chain of sin, and tonight is enjoying the freedom of the Lord Jesus, after they heard of the emancipation of the proclamation; they are free.** 18 And during the time of the slavery, before the Emancipation of the Proclamation was signed, why, they tell me that the slaves in the south, would climb up the hill. They's—they's going to be free at sunrise. Some could tr—climb a little higher than the others. The older ones couldn't get up, the younger went on to the top of the hill. For as soon as they seen the sun, they were free. So the ones that got the highest, just as soon as the sun peeped up, they said, "We are free!" Hollered it to the next group, the next one hollered, "We are free!" On down the hill passing the news, "We are free!" **AND EVERY MAN THAT SEES THE SON IS FREE. You know what I mean. YOU SEE THE SON, SEE HIM IN THE WAY OF THE REVELATION THAT GOD HAS REVEALED HIM TO YOU. THE ONLY WAY YOU'LL EVER KNOW IT, IS WHEN GOD HAS REVEALED HIM TO YOU. That's the basis of all the Scriptures. "Flesh and blood has not revealed it to thee, but My Father which is in Heaven. Upon this rock I'll build My church." Is that right? SO IT'S SPIRITUAL REVELATION OF THE LORD JESUS CHRIST, IS WHERE HE BUILT HIS CHURCH.**

And we'll preach on the Holy Ghost coming. See, there's a great revelation in there on the coming of the Holy Ghost. The Holy Ghost comes for different things.

Now God elected servants, finds this revelation. And then he says to his congregation, "See, Look! Look! Look!" And when you look... Now look here! Now how can... If you resent the man of God. See, that's why, it's a total impossibility to receive an outpouring of the Holy Ghost, unless the congregation has 100% confidence in the man, see. Oh, you say, "You want to be somebody!" No, that's not true, God knows that! See, I'm just saying the truth. See, first you must have confidence.

Brother Branham, couldn't even operate the gift of God that God gave him, until he built confidence in the people. But now when the congregation gets confidence in the man, that he's heard from God, then automatically they give their spirit to him and look. They begin to look! And then when they give their attention to him and begin to look, he helps them to see. And when they see, they Christ revealed in his word. How many, think that's beautiful? (Amen) Oh, I just love that with all my heart.

*Endnote:*

*58-0208 - The Queen Of The South  
William Marrion Branham*

*39 Oh, it must have thrilled her heart. She said, "The morning meeting was so great, I believe I'll just stay till the evening meeting." So when Solomon set again, and she seen the Spirit of God moving in that man, oh, it kept building more confidence and more confidence. And finally after while, she was so convinced until she went and got her offerings and laid them down and presented herself. And here's what she said, "All that I have heard is the truth and more that I heard is been done." She stayed. What happened? Jesus referred to that woman. Never heard the Gospel before, but upon hearing she come and examined it and found it to be so. So Jesus said she'll raise up in the day of the judgment and will condemn you bunch of self-styled educated Pharisees who should've knowed different and has turned it down.*

See look, look and see God's salvation, that's what the man of God is to be saying in this hour. And any man of God that claims to be a man of God you see, is tryin to present any other plan of salvation to the people... If he's tryin to get you to look and see any other plan of salvation then God laid down in his word in this hour to redeem his people, then he's a false anointed one. He may...he...he should be...he ought to know whether or not he's got revelation. Any man that claims to have revelation, ought to know that he's got it. Because Revelation fits the word of God. See so, they'll give account for it. "Be not many masters, among you but they shall receive the greater condemnation."

*James 3:1-Reference quote:*

*My brethren, be not many masters, knowing that we shall receive the greater condemnation.*

Now notice here! I asked Mark one time, "Son, you may be called to preach, because I see things about you, maybe your called to preach." He said, "Don't say that about me, boy! I ain't wantin' to be no preacher!" I said, "Well, why?" He said, "I ain't wantin' all them people's blood on my hands. I just want to go to church and sit there." I said, "Well, I can't blame you!" That's right, that's right, see.

Watch out what you say, better be revelation.

Now notice here see, we got to look and see God's salvation, God's salvation. And how can you...And salvation is a plan and this salvation is a revealed plan of God. And there's only one plan of salvation for this hour and it come into view after the consummation of the church ages. How many agree with that? (Amen) It come into view at the consummation of the church ages, by the coming of Christ. By the coming of Christ! That's why I say, "He's already come." See, he comes as shout from heaven. But that ain't all of it, with A Voice! Now the Shout was the message! And the Voice is the Revelation of it. Yes, every message has a Voice. And the Voice is the Bridegroom and the Bridegroom is Christ and he's the Revelation of God. Anything else says different to that, is a lie. The Voice is, the Voice of the Bridegroom.

Endnote: Reference quote:  
65-1204 - The Rapture  
William Marrion Branham

130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending**. A shout, what is the shout? **It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

Endnote:  
64-0404 - Jehovah-Jireh #3  
William Marrion Branham

222 **WATCH THEM TWO EYES, TWO MAIN MAN ON EARTH; THERE WAS GOD, here was His prophet, and the Word come to the prophet. If the Word is in flesh, It'll go to the prophet.** No matter where It's at, It'll go to the prophet. It's got to. The Bible said so. No...And here come...**He was the Word.** "In the beginning was the Word. **And the Word was made flesh and dwelt among us.**" And here come the Word to the prophet, right out in the water, to fulfill and vindicate his prophecy. Amen. Here **He stands there, and here THEM TWO EYES meet one another; one the prophet, and the other one the Word.**

Endnote:  
64-0321E - The Voice Of The Sign  
William Marrion Branham

111 **BUT IT IS A SIGN, AND IT HAS A VOICE THAT FOLLOWS THE SIGN. AND THE VOICE IS IDENTIFIED AS A SCRIPTURAL VOICE.** Now don't forget that. Now keep that going in, because I may never see you again.

Endnote:  
An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham

Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was **John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare**

*the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.” Matthew 11:1-12, “And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. **And blessed is he, whosoever shall not be offended in Me.** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings’ houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, **Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings;** and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in **Malachi 3:1 (John)** was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. **“The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.”** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.” So we can well see from these **SCRIPTURES THAT THE PROPHET IN MALACHI 3, WHO WAS JOHN, was NOT THE PROPHET OF MALACHI 4,** though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. **NOW THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. ONE: ACCORDING TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED “MYSTERY-TRUTHS” that literally turn the hearts of the children to the Pentecostal fathers.** Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is*

“**ONLY THE CHILDREN**” whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. **In the days of John there were also very few.** The masses in both ages were in the fornication **of idolatry.** I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. **The people in John’s day mistook him for the Messiah.** John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.**” **Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD.** He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, **“I am not He, BUT HE IS COMING AFTER ME.”**

Endnote:

64-1227 - Who Do You Say This Is?

William Marrion Branham

23 Now, years ago, it was very easy when I first started out; and the signs, and message, and preaching. Everywhere was a arm open, “Come! Come! Come! Come!” But then, you see, every **GENUINE SIGN FROM GOD HAS A—A MESSAGE, A VOICE.** See, **IT FOLLOWS IT.** If it isn’t... God don’t give anything like that just for the fun of giving it. **He—He sends something forth to attract attention to what He’s fixing to say.** Like we have this wonderful singing this choir done; what was it to do? **To quieten the people for an oncoming message.** 24 **That’s what—that’s what a sign does. Moses had the signs that we spoke of the other night, and that signs had Voices. And the...WHEN THE VOICE SPOKE...JESUS WENT FORTH** also healing the sick. He was a great Man. But when it come time that that—that Prophet, that was on earth... That they hadn’t had one for four hundred years, and here He was on the earth and doing signs. Then He was “fine fellow,” everybody wanted Him. **But when the Message that followed that sign (THE VOICE) ... WHEN HE SET DOWN ONE DAY, AND SAID, “I AND MY FATHER ARE ONE.” OH, MY! THAT—THAT—THAT WAS SOMETHING DIFFERENT. THEY—THEY DIDN’T WANT THAT. See?**

Now notice here, notice here, that it’s God’s salvation, it comes from the Lord and it comes to us by a revelation from the Seven Seal mystery of the plan of Redemption. Remember that the book in the sixth chapter of revelation was a book of redemption, that was in the hand of Christ. And it was giving out to a angel upon the earth and when it was given out, it was open. It was a book of redemption and it become open. How many know what I’m talking about? (Amen) Now

to opened it up means, the revelation was opened up. To tell the elected Bride of Christ how to come into Gods Ark, God's plan of salvation.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." **Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.** 38 **Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together.** 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. **And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, **I'm just not making that up. That's what... It's THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 **And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.** 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 **Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God.** 45 **Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "another" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; but here comes One down from Heaven, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.** 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 **And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And He said, "When the seventh angel**



**has begin to sound, then the mystery should be finished, and TIME FOR THE ANGEL TO APPEAR.** **We're close, somewhere.** Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of **God hiding in simplicity. You see, we—we are...We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice.** 49 Seven Seals on the Book, has the...These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is **Seven Seals on the Book. And the Book will not, the Seals will not be released until the Message of the seventh angel. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time."** 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, **AND IN REVELATION THE 10TH CHAPTER IT IS OPENED.** 51 **AND NOW WE'RE GOING TO SEE WHAT THE BOOK SAYS ABOUT HOW IT BECOME OPEN. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. See? THE LAMB HAS GOT TO TAKE THE BOOK.** 52 It's hid. **Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, BUT THE LAMB."** And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, IN THE LAST DAYS IN WHICH WE'RE LIVING NOW. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS. Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out."** 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, and THE LAMB MAKES THE WORD TO BE KNOWN, by vindicating and BRINGING THE WORD TO LIFE. See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out.**

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. **THIS IS SOMETHING YOU MUST GET.** Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years He had been back there, **a Lamb.** **NOW HE IS STEPPING FORTH FROM ETERNITY, TO TAKE THE TITLE-DEEDED BOOK,** and to break the Seals, and reveal the mysteries. When of it? At the end time. 213 Do you get it? [Congregation says, "Amen."—Ed.] All right, we'll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. **All the mysteries lays in these Seven Seals.** 215 **AND THE LAMB COMES FORTH NOW, FROM BEING A MEDIATOR BETWEEN GOD AND MAN. HE BECOMES A LION. AND WHEN HE BECOMES A LION, HE TAKES THE BOOK. THAT'S HIS RIGHTS.** God has held It, the mystery, but now the Lamb comes. 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, **He comes forth.** And John...The elder said, **"HE'S A LION."** **AND HE COMES FORTH. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God, that others has guessed at, in all these denominational ages.**

Now notice, Noah got a...How many believe Noah heard from God? Now to hear from God, it means you have a revelation from God. And what he had was a revelation at the consummation of the ages, as a man that became righteous with God. And he received a revelation at the consummation of the ages and he had a plan of salvation for that day. And what was it? Come into the Ark! And that's the same plan of salvation that God's laid out today. Because salvation is of Christ and you must come into Christ to be saved.

*Endnote:*

*63-0901M - Token  
William Marrion Branham*

230 **Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ!** You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 **Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."**

Endnote:

64-1227 - *Who Do You Say This Is?*

William Marrion Branham

*71 See, each had their own interpretation of the Word. That's what...the reason Israel didn't recognize Moses. That's the reason the world didn't recognize Noah. **That's the reason all the prophets wasn't recognized. They have their own interpretation of the Word. But God, in every age, has had His Messiah. See? To reject Noah's Message, was to rejecting God. To reject Noah, was to perish. To reject Moses, was to perish. It was...They were the Anointed Messiah's for that age, the Word that was promised for that age. And when Jesus came, He was the fullness of the Word.***

Now, there is a provided way and a provided plan laid down by God, whereby a man must be saved. And he must come Gods provided way, not any man's way, not any churches way, you've got to come just exactly his plan, only one plan, see! And you must come that way, and there's no other plan laid down in the word of God for you to be saved, then By Christ bringing you too him by a personal experience, by a oneness of God, God coming down in you God made flesh. Is God's plan of salvation today.

Endnote:

64-0816 - *Proving His Word*

William Marrion Branham

*And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; **the Bride is called, see. "In that day the Son of man will be revealed."** What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I...Do you see what I mean? **SEE, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.** Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. **WHEN, THE WORD HERE UNITES WITH THE PERSON, AND THEY TWO BECOME ONE. AND THEN WHAT DOES IT DO THEN? IT MANIFESTS THE SON OF MAN AGAIN, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.***

Endnote:

61-0217 - The Mark Of The Beast And The Seal Of God #2

William Marrion Branham

**17 Now, the Holy Spirit is the Seal of God. Now, if you say you believe and haven't received the Holy Ghost, then God's never recognized your faith yet. That's right. Because the Seal is the recognition that God has completed and finished His work in you (That's right.), that He recognized, sure. Someone said, "Why do you make it so loose, Brother Branham, saying, Saint John 5:24?" That's the beginning of the Spirit. That's right. I believe that a man, as soon as you believe on the Lord Jesus Christ, it's a portion of the Holy Spirit. When you're sanctified, another part of the Holy Spirit cleans you. Then you're filled with the Holy Ghost. Right. Now, "But he that heareth My words, and believeth on Him that sent Me, has Eternal Life." There's only one type of it; that's God's life. 18 Now, we notice that Cain, he made an altar, and he put sacrifice on it. He got down and confessed his faith in God, and worshipped God. In other words, just like the religious man today. Ninety-nine out of a hundred almost, they say, "Here it is." "It's the best I can do," Cain said. "This is... I—I—I built an altar. I belong here at the church. I made a sacrifice. This is the best I can do; take it or leave it. There it is." That's just the—that's the attitude of people today. "I go to church, I help them do everything. We built a nice building. We've done all this, and we done all that, and everything. I put into the widows' fund, and I do all this. There it is, the best I can do, take it or leave it." But God will leave it. He left it there for Cain; He will leave it there for you. "There is a way that seemeth right unto a man, but the end thereof is the way of death." There's only one provided way for God, that's down the bloodstream to the Holy Spirit. Without that, you're done, you're finished. You'll never go in. 19 Notice, "Except a man be borned again, he can in no wise enter into the Kingdom." That's right. You must come. No matter how religious you are, what all you do, that has not one thing to do. That makes you a pretty good citizen, but not a citizen of that Kingdom there, maybe of this kingdom here. But the Kingdom of God is within you; you're borned in the Kingdom. Kingdom comes in... The Kingdom of God is the Holy Spirit; you belong to that Kingdom.**

And any preacher that'll deny God's plan to bring his people to his side by a oneness, is an Antichrist. Watch out Preachers how you handle that, because God will surely burn you with his wrath, for trying to present any other plan of God in this hour, then that's laid down in the word.

Now notice here! We got to look and then when we look and give our attention... Now see, a man says, "Look!" So, you give your attention to him and you say, "What? Where?" And he shows you! And then when you do that you become obedient to Christ. Now, a people that rebel and say, "Well, if it come from anybody else, I'd look. But since it's him that say's look, I ain't gonna look!" Oh ya! You'd be surprised!

I've waded through audiences, where people just resented my person just something terrible! See, I can't help the way that I am, God made me that way. Maybe he gave me things, to kinda grind people just to see how they're reverence would be, towards the revelation. Let me say this... Let me say, The Grace of God depends upon your attitude toward his servant, whoever that servant is, it depends upon your attitude toward him. And there's no way in the world for

God to bless you, unless you have the correct attitude toward that man. God just set it up that way in his book, see.

*Endnote:*

60-0417M - Go, Tell

William Marrion Branham

*188 Now I'm wanting to see that happen. It's going to be the attitude of the people towards the Message. See how she said it? She said just the right thing. It's what you say, that does it. What you say!*

*Endnote:*

60-0308 - Discernment Of Spirit

William Marrion Branham

**30 And did you notice Jesus when He came, He was loved of the Father. And the father gave Joseph a coat of many colors (the rainbow, a covenant). And the Father, God, gave his Son, Jesus, the covenant, and then the Jewish brother hated Him without a cause. He had no reason to hate Him, He was spiritual, and He was God's Word made manifest. He come to do the will of the Father, He come to fulfill the Scriptures. He came to bring them peace, but they misunderstood Him, and hated Him without a cause. They didn't stop to try to see what He was trying to achieve. They just judged him because that he didn't agree with them. They made... "He makes Hisself so-and-so. He makes Hisself God." He was God! God was in Him. The Bible said God was in Christ, manifesting Himself to the world. He was the God of Glory manifesting the glory of God. 31 Look at Moses, he couldn't help throwing himself there. He didn't do that hypocritically. He did it because God was in him. Neither could Joseph help being what he was, because it was God in him working or displaying himself through the man. Never did he do it for self-glory. 32 Any man that...If those priests would have only had the discernment of spirit, as I'm speaking to you this morning. Regardless of how much the world talked about Him, they still would have knowed if they would have looked to the Word, if they would have seen His purpose. He was always doing that to glorify the Father. He said...They said, "Oh, this man's a great healer, He does these things like that." 33 He said, "I can do nothing till the Father shows Me. It is not Me that doeth the works. It's the Father that dwelleth in Me, He doeth the works." He never took the glory. 34 Neither would any servant of God take glory. Neither would any servant of God take a gift of God and try to glorify himself, or anything else, but his right achievement is to do something to the glory of God. That's why you see the same thing today. We must have discernment of spirit, to see a person what they're trying to do. Are they trying to glorify God? Are they trying to glorify themselves? 35 Now the Spirit of God working in men makes men act like God. No wonder Jesus said, "Is not it written, 'Ye are gods'? And if they called them 'gods,' to whom the Spirit of God came to, how can you condemn Me, then, when I am the Son of God?" If you could see the Spirit of God in Moses, which, he was God. Moses was a god. Joseph was a god. The prophets were gods. The Bible said they were. They were gods because it...they had completely surrendered themselves to the Spirit of God, that they were working for the glory of God. 36 And when a man is so anointed with the Spirit...Now let this go real deep under the fifth rib on the left side. When a man is**

*anointed of the Spirit of God, his habits, his actions, and everything, is God moving in him. Sometimes he's misjudged.* 37 Look at David, in the 23rd Psalm, he cried, "My God, my God, why hast thou forsaken me?" as if he was, if David was the man. "All they that pass me by, shoot their lip out at me." 38 He was so anointed with God, he was so perfectly surrendered to God, and the anointing was on him in such a way and when he cried by the Spirit of God, if somebody had been standing there, say, "Why, look, he thinks somebody is shooting their lip out at him. Why has God forsaken him?" 39 It wasn't David, it was the Spirit crying out through David. "My God, my God, why hast thou forsaken me? My bones all stare at me. They have pierced my hands and my feet." 40 Well, somebody said, "Listen to that hypocrite up there. Whose hands is pierced? Whose feet is pierced?" That's the intellectual. 41 But one who had discernment of spirit knew that that was the Spirit of God in him crying out. **When a man is anointed of the Spirit of God, he's got the action of God, and the action of God is never to break us up. The action of God is to draw us together for we are one in Christ Jesus, and God's purpose is to bring us together. "Love one another."** 42 Now, that great prophets, we see the Spirit moving in them, Jesus called them "gods." He said they were gods. Now when the Spirit come to them, by measure; but when It come on the One, Jesus, which was the Son of God, It come to Him without measure, the fulness of the Godhead bodily dwelt in Him, for He was the perfect example. He was God of Glory manifesting the glory of God to the people, God in Him going about. Watch His life, all the Old Testament, He was the theme of the Old Testament. All the old prophets back in the Old Testament cried out, not to themselves, they cried out under the Spirit of God, making them act like God insomuch that they were called gods, and then it, the fulness of that Spirit was manifested in Jesus Christ. 43 Look at David when he was dethroned as the king of Israel, rejected by his own people, going up Mount Olives, north of Jerusalem, **and he looked back over the city and wept because he was rejected. What was it? It was the Spirit of Christ.** 44 Five hundred years later, the Son of David, Jesus, sat on the same mount, looking over the city, as a rejected king, and cried, "Jerusalem, Jerusalem, how oft would I have gathered you (your different denominations and everything) as a hen does her brood, but you would not. How oft would I have did it!" 45 **Now the same Spirit that was in David, that was manifested in fulness in Christ, is in the Church today crying to the peoples. "How oft would I have gathered you!"** And when you see separations and—and differences and—and brotherhood broken up, and Christian life, one against the other, then it makes the Spirit of God in your heart cry out. You're trying to achieve something, **a true prophet of God, a true teacher is trying to bring the Church to a unity of spirit, a unity of spirit, that they might recognize God;** trying to achieve it no matter what denomination they belong to or what about it. We have discernment of spirit to discern the spirit that's in the man, to see if it be the Spirit of God or not.

See, we got to...The man has got to get a revelation from God, by the Holy Ghost, see. No man can get a revelation unless the Holy Ghost gives it to him. And then he'll say, "Look!" And then when you give your attention over to him, then you look with the object in mind to see, to see. And to see, means to understand.

Now notice here, if you'll turned quickly now, turn very quickly, try to get through a little sooner. Over in Luke 2:30 is a beautiful story and I whole lot liken it to the End-time Bride of

Christ. The Lord God drew my attention to it this morning and I just fell in love with this little story. Over in Luke 2:25, let's read these scriptures.

*Luke 2:25-Reading ad lib;*

*25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.*

*“And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon” Simeon. And what was upon him? The Holy Ghost was upon Simeon.*

*Luke 2:26-Reading ad lib;*

*26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.*

And it was revealed to Simeon, by a revelation of the Holy Ghost. Huh? *“It was revealed to Simeon by a Revelation of the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.”* I love that! What? Ole Simeon, *“it was revealed to him by the Holy Ghost that he should not see death, until he seen the Lord's Christ.”*

*Luke 2:27-30-Reading ad lib;*

*27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,*

*28 Then took he him up in his arms, and blessed God, and said,*

*29 Lord, now lettest thou thy servant depart in peace, according to thy word:*

*30 For mine eyes have seen thy salvation,*

*“And he came by the Spirit” ... Watch this now 27. “into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law. Then took he him up in his arms, and blessed God, and said,”* Oh ain't that beautiful! *“Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation!”* Aw, come on! *“Lord, now lettest thou thy servant depart in peace,”* Ole Simeon that the Holy Ghost revealed to him, that he should not see death until he seen the Lord's Christ now.”

Now, I took CHRIST! Awe! The apostle John said, **“THAT WHICH WE SEE, WE HANDLED! WE TOOK IT INTO OUR HANDS AND HANDLED IT, the word of life.**

*1 John 1:1-Reference quote:*

*That which was from the beginning, **which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;***

Simeon took the little babe CHRIST, took the word of God into his hands and HANDLED IT! And caressed it to his bosom and said, *“Lord I have seen thy Salvation! Let me depart in peace.”* Huh! Is, that right? Mine eyes has seen thy salvation!

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

Now we can see His association with the Word. **HE IS THE WORD. That is Who He is. THE WORD IN HIS NAME.** In John 1:1 where it says, "In the beginning was the Word," the root from which we get our translation for "Word" is "Logos" which means "the thought or concept." It has the double meaning of "thought" and "speech." **Now a "thought expressed" is a "word," or "words." Isn't that wonderful and beautiful?** John says the concept of God was expressed in Jesus. And Paul says the very same thing in Hebrews 1:1-3, "**God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, (Logos), Whom He hath appointed heir of all things, by Whom also He made the worlds; Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high.**" **God became expressed in the person of Jesus Christ. Jesus was the Express Image of God. Again in John 1:14, "And the Word was made flesh, and dwelt amongst us." The very substance of God was made flesh and dwelt amongst us. The great Spirit-God unto Which no man could approach, Which no man had seen or could behold was now tabernacled in flesh and dwelt among men, expressing the fullness of God to men. John 1:18, "No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him."** God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, **Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, "declare," is taken from the Greek root which we often interpret as exegesis, which means to thoroughly explain and make clear. That is what the Living WORD, Jesus, did. He brought God to us, for He was God. He revealed God to us with such perfect clarity that John could say about Him in I John 1:1-3, "That Which was from the beginning, Which we have heard," (Logos means speech). "Which we have seen with our eyes, Which we have looked upon, and our hands have handled, of the Word of Life; (for the Life was manifested, and we have seen it, and bear witness, and shew unto you that Eternal Life, Which was with the Father, and was manifested unto us;) that Which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ." When God was truly revealed, He was manifested in the flesh. "He that hath seen Me hath seen the Father."**

Now what was his salvation? Christ the Word of God Revealed to Simeon. What did it say? All of you all say, "That I'm a prophet" That's wonderful, oh that's wonderful brethren, that's wonderful. But Peter, what do you got to say about it? Peter got a Revelation of the Holy Ghost and said, "THOU ART THE CHRIST! YOUR GODS SALVATION!" UPON THIS ROCK I'LL BUILD MY CHURCH and the gates of hell shall never prevail against it!" BLESSED ART THOU! Amen! "Blessed art thou, Simon Barjona! Flesh and blood never revealed it to you, but the Holy Ghost!" On this Rock, I'll build me at church now. Is, that right?



*Matthew 16:15-20-Reference quote:*

*<sup>15</sup> He saith unto them, But whom say ye that I am?*

*<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God.*

*<sup>17</sup> And Jesus answered and said unto him, **Blessed art thou**, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

*<sup>18</sup> **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.***

*<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*

*<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.*

*Endnote:*

*58-0301B - The Great Commission*

*William Marrion Branham*

*But on the books of Heaven it's just the same. That's right. The reason I take my shoulders with you brethren, there's a shout of the King in the camp. There's signs and wonders following these people. **They make their mistakes, and they get a lot of isms, and a lot of nonsense. You know that brethren, you... We might as well face it. That's right. We got a lot of things that goes on of impersonations and so forth, that isn't right, but there's a real thing there too. That's right.***

*<sup>21</sup> When Jesus came, He was just as fundamental as the Pharisees. The Pharisees couldn't believe it. But Jesus was fundamental. But there was signs and wonders following His ministry. Where the Pharisees had the Word just the same as He had, the same Word. **BUT IT'S A SPIRITUAL REVELATION. JESUS WITNESSED TO IT WHEN HE COME OFF THE MOUNTAIN, AND HE SAID, "WHO DOES MEN SAY I, THE SON OF MAN AM?" One said Elisha, and one said it was a prophet, and so forth. He said, "BUT WHO DO YOU SAY?" And Peter said, "THOU ART CHRIST, THE SON OF THE LIVING GOD."** Now, the Catholic church says that Peter was the rock, and upon this rock the church is built. The Protestant church says it was upon Jesus, the Rock. Not to be different, let them believe what they wish to, as long as it's on Christ, but I—I different from both views. **I believe that it was not upon Peter that the Church was built, neither was it upon Christ the Church was built, but it was upon the spiritual revelation that He was the Christ. See, see? <sup>22</sup> "Flesh and blood has not revealed this to you (some seminary, some school, some theology, some intellectual)... "Flesh and blood has not revealed this to you, but My Father which is in heaven; upon this Rock I'll build My Church," the spiritual revelation, not by Word, not by denomination, not by creed, not by so forth, but upon spiritual revelation that Jesus is the Christ, "I'll build My Church." Now, you might believe that in your mind, when you believe that in the heart you got Eternal Life. Jesus said in Saint John 5:24: "He that heareth My Word and believeth on Him that sent Me, has Eternal Life." Take that word Eternal and see what it means. Run it back in the Greek; you will find it Zoe, God's own Life. You got Immortal Life in you, because why? You have believed on Him being the only begotten Son of God and accepted Him as your personal Saviour. Not by intellectual, but by a birth, how God has brought it down and revealed it to you by spiritual revelation. <sup>23</sup> Faith cometh by hearing. Faith is hearing, when***

***you hear it.*** But faith isn't the thing. For instance, I'm here; I'm starving to death, and I ask you for—for a loaf of bread, and you give me twenty-five cents. That's the purchase power of a loaf of bread. Now, I can rejoice just as much with the twenty-five cents as I could with a loaf of bread. But yet, it's not the loaf of bread. It's not the loaf of bread. But I can be happy with it. I'll keep the twenty-five cents, knowing, "Thank you, sir, my life shall now be saved." But I haven't got the bread. You get what I mean? See? **BY FAITH YOU ARE SAVED, BUT IT'S A REVELATION OF CHRIST THAT BRINGS THE RESULTS.** You get what I mean? See? **That's what I'm speaking of.**

Mine eyes have seen the Salvation! What was it? It was the word of the Lord! Simeon said, "Let me depart now, YOUR WORDS FULFILLED." Aw! Here it comes! BROTHER, WHEN YOU SEE THE SALVATION OF GOD, THE WORD OF GOD HAS BEEN FULFILLED IN YOUR LIFE! THAT'S GOD'S PLAN FOR YOU, TO SEE THE SALVATION of the Lord. THAT'S WHY GOD CREATED YOU AND I, to see the salvation of the Lord. MINE EYES HAVE SEEN, MY HANDS HAVE HANDLED the word of God. MY! Huh?

Verse 31. "Which thou hast prepared before the face of all people."

*Luke 2:31-Scripture Reading;*

***31 Which thou hast prepared before the face of all people;***

You know, he prepared his salvation before all the face of people and it took an ole Simeon to see it. How many stood there, that the salvation was right there before THE FACE OF THE PEOPLE and they didn't see it. Neither will they see it today! Unless the Holy Ghost, reveals to them God's salvation.

Verse 32. "A light" What was it? "He saw his salvation" What was it? Ohhhh! THERE WAS A LIGHT!

*Luke 2:32-Scripture Reading;*

***32 A light to lighten the Gentiles, and the glory of thy people Israel.***

In the Evening Time it shall BE LIGHT! The path to the Salvation you will surely find. "In the water way is the path today, buried in the precious name of Jesus."

***THE WATERWAY: (Song)***

*Chorus: `It shall be light in the evening time  
`The path to glory you will surely find`  
Through the water way it is the light today`  
Buried in his precious name Of Jesus`  
Young and old repent of all your sins  
And the Holy Ghost will enter in`  
The evening time has come  
`Tis` the fact that God and Christ are one`*

What is the evening light for? To open up the path to salvation. What is light for? So, you can see. Now, how could any man say, "Look" unless light had come? Light lets you see! And when light lets you see, you see one thing Gods salvation!

Isn't it a shame? Every verse, every line, every type, every shadow is God salvation and nobody's talking about the salvation of the Lord. That' strange ain't it? The devil hath deceived the people! Ha` hum.

Oh, you say, "But Brother Bob, the Bride is impossible for her to be deceived." That's right, Brother! But, there's many a person that's a elected for the Bride that's deceived, right now! That's right! Deceived, right now! And the only way that it's impossible for her to be deceived, is because God had reserved a revelation to destroy the antichrist with or she would be deceived. Amen! Was she deceived in the first day? (Yes) Was she deceived after Pentecost? Why was she deceived after Pentecost? She got off of the word.

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? **By faith he received the revelation of the blood.** Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. **It was a revelation from God that made the difference and gave Abel eternal life.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others?** Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. **JESUS SAID ABOUT SATAN, "HE HAS NO PART IN ME, AND I HAVE NO PART IN HIM." THE DEVIL WOULD LIKE TO PROVE THAT DIFFERENT; BUT HE CANNOT, SO HE DOES ALL HE CAN TO DESTROY CONFIDENCE IN THE WORD. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot***

**prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost.** Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. **Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.**

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham

The WORD. I Peter 4:11, "If any man speak, let him speak as the oracles (Word) of God." II Peter 1:21, "For the prophecy came not in old time by the will of man: but **holy men of God spake as they were moved by the Holy Ghost.**" Then what is wrong with these people of the last day? **THEY HAVE GOTTEN AWAY FROM THE WORD. THEY ARE NO LONGER FERVENT ABOUT IT. THEY ARE LUKEWARM ABOUT IT.** I am going to prove that right now. The Baptists have their creeds and dogmas based on the Word and you can't shake them. They say the apostolic days of miracles are over and there is no Baptism with the Holy Ghost, subsequent to believing. The Methodists say (based on the Word) there is no water baptism (sprinkling is not baptism) and that sanctification is the Baptism with the Holy Ghost. The

*Church of Christ majors in regenerational baptism and in all too many cases they go down dry sinners and come up wet ones. Yet they claim their doctrine is Word-based. Go right down the line and come to the Pentecostals. **Do they have the Word? Give them the Word test and see. They will sell out the Word for a sensation just about every time. If you can produce a manifestation like oil and blood and tongues and other signs, whether in the Word or not, or whether properly interpreted from the Word, the majority will fall for it. But what has happened to the Word? The Word has been put aside, so God says, "I am going against you all. I will spue you out of My mouth. This is the end. For seven out of seven ages, I have seen nothing but men esteeming their own word above Mine. So at the end of this age I am spuing you out of My mouth. It is all over. I am going to speak all right. Yes, I am here in the midst of the Church. The Amen of God, faithful and true will reveal Himself and it will BE BY MY PROPHET."** Oh yes, that is so. Revelation 10:7, "And in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets." There it is. He is sending a vindicated prophet. He is sending a prophet after almost two thousand years. He is sending someone who is so far from organization, education, and the world of religion that as John the Baptist and Elijah of old, He will hear only from God and he will have "thus saith the Lord" and speak for God. He will be God's mouthpiece and HE, AS IT IS DECLARED IN MALACHI 4:6, WILL TURN THE HEARTS OF THE CHILDREN BACK TO THE FATHERS. He will bring back the elect of the last day and they will hear a vindicated prophet give the exact truth as it was with Paul. He will restore the truth as they had it. And those elect with him in that day will be the ones who truly manifest the Lord and be His Body and be His voice and perform His works. Hallelujah! Do you see it? A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age. Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her. Yes it is, for it says in the last chapter of Revelation verse 17, "The Spirit and the bride say, Come." Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age. Now He has cried out to this last age, "You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don't want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. But when you simply take My Word and don't honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me." Now anybody knows that it is lukewarm water that makes you sick at the stomach. If you need an emetic, lukewarm water is about the best thing to drink. A lukewarm church has made God sick and He has declared He will spue it out. Reminds us how He felt just before the flood, doesn't it? Oh,*

would to God the church were cold or hot. Best of all, she should be fervent (hot). But she is not. Sentence has been passed. She is no longer God's voice to the world. She will maintain that she is, **but God says not. Oh, God still has a voice for the people of the world, even as He has given a voice to the bride. That voice is in the bride** as we have said and we will talk more about that later.

And Brother Branham said himself, he saw some of the Bride out of step. And to be out of step with the word, is to be deceived. Now people hear that and they say, "Brother Lambert is preaching, that the Bride is gonna be deceived!" No, I ain't done no such thing! Surely, I'm better versed in the word of God than that!

Endnote:

64-0705 - The Masterpiece  
William Marrion Branham

195 And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? **They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two... The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by.** They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. **But the Bride returns back again in the last days. "I will restore." See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh.** 198 All others never appeared no more. They went out, never to come back again. **But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. And He brought forth this Masterpiece, and was smitten, in order... That part that was smitten, was in order to bring back again that Masterpiece, again.** 199 So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord.

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ William  
Marrion Branham*

**49 But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect. 50 For, as the world, Satan, the deceiver who deceived the first bride, to sinning against God, by misbelieving His Word...**

But Brother Branham said in the Seal Book, "That the people the laity could not see, unless it was sent to them." And they'll still have the wool pulled over their eyes, until God sends his predestined gift to open their eyes.

*Endnote:*

*63-0324M - Questions And Answers On The Seals  
William Marrion Branham*

8 So, you see, if you're working, like, with one thing, then be changed to come over to this other thing over here. You know what I mean. You—you study down that line, you get the people...And now their hearts are all set, "What is these Seals?" Their attention, "What is It?" Night by night, when I come in here, there is such a tension, till I have to talk about something else; just kind of get—get it quietened, you see, and, then, till the Holy Spirit breaks forth the Seal. And then—then I have to, each night like that. Then when you change that to healing or something, see, you...The people is all set on one thing. You can't hardly change it back to the other, right away. 9 **I—~~I~~—and then, also, knowing that right among you things are happening, see, that I—I'm just...I—I KNOW. I KNOW YOU—YOU DON'T SEE IT, SEE. I'M JUST POSITIVE YOU DON'T SEE IT, SEE. And you say, "Brother Branham, that's a hard thing for you to say that." I know it is.** 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don't...You don't get it, see, and you're not supposed to get it. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. **AND NOW TO DOUBLE PROVE IT, RIGHT, IT HOOKS RIGHT IN WITH THE WORD. SEE? SO, YOU KNOW IT'S THUS SAITH THE LORD.** That's exact. See, It's proved to you. 12 Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. **NOW, I'M JUST NOT SAYING THAT; IT'S THE GRACE OF GOD THAT LETS ME KNOW WHAT IT IS. IT'S SOMETHING THAT'S TREMENDOUS.** And it's gone right now, and there's not a way in the world for you to see it. And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any

interpretation, but just believe me, as your brother. See? **WE'RE LIVING IN A GREAT HOUR.** We're living in a time where the... Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able... As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but... 16 **AND THE—THE CHURCH, YOU'RE NOT SUPPOSED TO KNOW THESE THINGS, SO DON'T PUT NO INTERPRETATION TO ANYTHING.** See? You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. **YOU JUST GO AHEAD AND JUST BE HUMBLE, AND GO RIGHT ON WITH THE SAME PLAIN MESSAGE.** 18 Now you say, "Brother Branham, is that... We, being the Church of the living God, shouldn't we..." Well, as I was trying... Look here, I want to say... Say, "Well, why can't I? I ought to have..." No. Now, don't. 19 Remember, I'm saying this for your good. See, I'm saying this so that you will understand. If you believe me, now, listen to what I tell you. See? See? 20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its... it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! **Why don't you hear them? They're voices.** That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. **Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand?** ["Amen."] 24 Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 If you can understand it, **this is that Third Pull. See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that...** 26 You see, now, there is something taking place in this room, and there is **Something here. There is—there is, actual, in this room, Angels, Voice of God.** See? But how do you... You can't... **IF YOU CAN'T HEAR THE NATURAL VOICE, WITHOUT SOMETHING TO SEND IT OUT, HOW YOU GOING TO HEAR THE**



**SPIRITUAL VOICE?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. **But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture.** See what I mean? [Congregation says, "Amen."—Ed.] 28 Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right. You understand now? [Congregation says, "Amen."—Ed.] All right. Now let's pray, just again. 29 Heavenly Father, we're about to un-...open the lids of this Book, and as the physical part of—of trying to give back to what You have opened to us in the spiritual realm. And now I pray, God, that You'll help me to give the right interpretation to these questions. That it might be said that—that they are...They're to help the people. They are to give them understanding. And I pray that You will give to me understanding, that I might send It out to Your people, that they might have understanding, that together we might live to the glory and honor of God, through Jesus Christ's Name. Amen.

Oh, I got lots of scriptures for it, but I don't have time to get it all on one tape, that's a message in itself. The Lord spoke to me the other morning on it, that it's the devil. If it wasn't for the revealed word of God...If the revealed Word of God wasn't sitting at the supper table friend, the whole ministry would've been deceived. Bear that in mind!

And I say this in humbleness and in humility! The ministry of Jesus Christ is deceived today, not only the laity, the Ministry. Don't look at me strange, that's the truth! Just be meek and humble, per venture God will give them repentance to the acknowledgment of truth. Well, if everybody wasn't deceived, then why wouldn't they all be sayin' the same thing? If you all believe that they were all saying the same thing, what would you be doing here this morning? Will you tell me that? What are you doing here then? Because everything I'm preaching is contrary to everybody else. Somebody's wrong! Well, it'll prove out who's wrong and who's right. But the thing about it, you'll never know when he proves it! When he proves it, if you don't have a revelation, you still ain't gonna know it! "Well, what are you saying Brother Bob?" If you don't have a revelation you're gone. He that don't have a revelation, is deceived already, while he yet sitteth there.

*Endnote:*

58-0528 - *The Sign Of The Messiah*  
William Marrion Branham

21 And they think, "Well, we got a great church; we're a great name." That isn't it. **You've got to be borned again. Without it, you're lost completely, no matter how good you are.** Cain was as good as Abel, worshipped the same as Abel, built a church the same as Abel, made a sacrifice the same as Abel; and **God rejected him because he didn't have the spiritual revelation,** what was right. Jesus said, **"Upon that same spiritual revelation He'd build His Church; and the gates of hell couldn't prevail against it."** A spiritual reveal by the Holy Spirit.

Endnote:

65-1204 - The Rapture

William Marrion Branham

**65 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ

William Marrion Branham

We talk about a God that does not change. The Jews believe that too. But the church changed its unchanging God from ONE to THREE. But the light is returning at eventide. How striking it is that this truth has come at the time when the Jews are returning to Palestine. **God and Christ are ONE. This Jesus is BOTH LORD AND CHRIST. JOHN HAD THE REVELATION, AND JESUS WAS THE REVELATION, AND HE PRODUCED HIMSELF RIGHT HERE IN THE SCRIPTURE — “I AM HE THAT WAS, WHICH IS, AND SHALL COME, THE ALMIGHTY. Amen.”** If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. **A revelation has to come from God.** It never comes by human, natural endowments, but by Spiritual enduement. You can even memorize the Scripture, and though that is wonderful, that won't do it. **It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One. No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. WE NEED TO CALL ON GOD FOR REVELATION MORE THAN ANYTHING ELSE IN THE WORLD.** We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. **Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF BY BEING IN CHRIST. It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us that by our union with Him we might become the RIGHTEOUSNESS of God.** If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God. To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a good verse in the Bible. **But we need to have it made ALIVE to us. That will take revelation.**

But what did ole Simeon see? “Lord let me depart in peace, for I have seen the Christ child and I’m seeing your salvation. I’ve seen it Lord, now I’m ready to go.” And brother, you talk’n about peace, when you see Gods salvation your gonna have peace. “Peace passeth all understanding,” when you see Gods salvation. Is, that right?

*Philippians 4:7-Reference quote:*

***<sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.***

A light to lighten the Gentiles. Brother, evening light’s come. The evening light’s come. What’s the evening light for? People better be finding out! Light, every time God sent light it was to make the salvation a little plainer, to show you your salvation for your day. That’s what light was for, in Noah’s day. That’s what light was for, in Moses day! That’s what light was for in every day, was to show you God’s salvation for the hour that you’re living. Martin Luther, John Wesley, restoration of gifts at so called Pentecost. All of it, was to lighten up salvation for your day. Now, what about our day now? Consummation of the ages, Christ is revealed, “LOOK! LOOK!” LOOK and see here! See here what we found, we found something we found the Christ child, Gods salvation.

*Isaiah 49:6-Reference quote:*

***<sup>6</sup> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.***

*Luke 2:32-Reference quote:*

***<sup>32</sup> A light to lighten the Gentiles, and the glory of thy people Israel.***

*Acts 13:47-Reference quote:*

***<sup>47</sup> For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.***

Don’t you know, Simeon cut up a storm just goin through that Temple! My, My I bet he shouted all over the Temple. “What’s the matter, Simeon, Simeon? He’s finally lost his mind. Oh, what a mess he made out of himself this morning!” He says, “He seen the Christ child, God’s salvation to Israel. Did you hear about Simeon?” Oh, everybody talked about Simeon. Brother, he was burning that day, that he found the Christ child, God’s salvation Brother. He put some action to his feet, guarantee ya that.

What? Yes, sir! Evening light is to show you the way of salvation. Notice, the great patience Ole Simeon had. Oh, that’s where we fail a lot of times, we get impatient and want the Lord to do it now. But, notice the patience Simeon had, he was patiently waiting for the salvation of the Lord. Every day he looked for it! Where did he look for it? In the Temple! Because Simeon knewed the Lord said, “The Lord whom you seek, shall suddenly come to his Temple!”

*Malachi 3:1-Reference quote;*

***Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.***

Why are we patiently waiting? Why, we know where he's coming to, he's coming to his temple that's looking for him? So, we patiently wait. The Bride must be like ole Simeon, constantly in prayer and in the word of God, that she might know her salvation when he comes. Because salvation is of the Lord. And he is the Full-Body Revealed Word.

*Endnote:*

*64-0719M - The Feast Of The Trumpets*

*William Marrion Branham*

*112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah. 113 **AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.** That's why this has to happen. 114 It wasn't in the reformers; wasn't in Luther, Wesley, and—and the Pentecostals, and them. Scripture says it wasn't. 115 **But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.***

Notice now, keep remembering back the Seals, released his coming. Is, that right? The seal released his coming, because that was the Shout message. That's right! That was the Shout message you see, that was supreme reason why the prophet of God come was to open the Seals. That was the greatest, opening of the word, the Greatest Thing. Greater than anything on earth.

Endnote:

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

60 Now, after we get through with the **Seven Seals**, then, at that time of the sounding of the **Seventh Seal**, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose **Seven Seals**. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "**THE KEY.**" **AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR.** See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, faith holds the key that unlocks Christ to the people; unlocks it, reveals it. 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. **Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God.** 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They'd have only thought of that at the Nicene Council, we wouldn't have been all messed up, would we? That's right. Not three gods. The people couldn't understand how Jesus talked to the Father, and He and the Father are One. Well, there the whole thing is. Sure, just unfolds it. Certainly. See? It's not three Gods. Three offices! Three ma-... 65 What is it? God condescending to His creation. God wants to be worshipped. The word God means "object of worship." **And it's God trying to condition His people, so He can get from them what He created them for. He never made you to be something else besides a son and daughter of God.** If you have missed that, of being a son and daughter of God, you've missed the mark.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

This is described in this Seven-Seal Book that we're talking of now. All right. **The Book of Redemption**, it's all described in here. All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and SO THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*44 Now, we see that this **Seven-Seal Book**, now, is the mystery of redemption. It's a **Book of Redemption, from God.** 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and **"ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel, messenger; but here comes **One down from Heaven, a rainbow covenant, see, ONLY CHRIST IT COULD BE.***

*Endnote:*

*52-0810A - I Am The Resurrection And The Life  
William Marrion Branham*

*5 Now, Father, we're approaching Your Word. **There's no man was able to open the Book, or to loose the Seals thereof. BUT THE LAMB WHICH WAS SLAIN from the foundation of the world, He was worthy. And He came and took the Book out of the right hand of Him, and opened the Book and loosed the Seals.***

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.***

Now notice now, it's like in all ages gone by, that man has always got...See people following this message, know the Lord's gonna do something, they just don't know what it is. Some think it's the rapture, some think it's one thing or the other. Some think its Brother Branham coming back in some kind of a ministry, everybody is looking for something.

But now notice here, any time that God is gonna do something in the realm of the spirit... The people that are trying to follow God, has always got it figured out, how God will do the thing that he is going to do. And so is it with this message today. Many following the message of God today, already got it figured out how the Lord's going to do it and who he's gonna do it with and how it's gonna be. And I say, he'll come contrary to everyone of their interpretation and they'll miss it again, if they're not constantly in the word of God. See! Is, that right? (Amen)

Notice here, he reveals this revelation of the coming of Christ to babes. Now notice here! This is a wonderful thing, in closing here. Here we have the second coming of Christ, to the Gentiles.

He never come to the Gentiles the first time he come, but he come to the Jews. Is, that right? At the end of their ages. Right? But now he's promised the second coming of Christ, which was to come to the Gentiles. Now here he comes to the Gentiles and he come to his own and his own received him not, which was Pentecost so-called. That was his own people. Is, that right? He never come to the Baptist, he never come to the Methodist, true? (Amen) But he come into the Pentecostals. The Pentecostals was his because they said by their testimony, they was his, because they was justified, sanctified and filled with the Baptism of Holy Ghost and the gifts in operation. They said, that they were his. He come unto his own, the prophet of God Christ came in a prophet and he come to his own and his own received him not. Is, that right?

*John 1:11-Reference quote:*

*11 He came unto his own, and his own received him not.*

Now, the people turned down the word... Turned down the word, which would have took them to a personal experience with Christ. They turned down the word, that would've took them into of fellowship and an Experience with Christ. Jesus said, "If ye abide in me, the word and my words abide in you, ask what you will!" They turned down the plan to abide in Christ.

*John 15:7-Reference quote:*

*<sup>7</sup> If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. **THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST, ACCEPTING THEIR CREEDS INSTEAD OF THE WORD. 229 IS THAT WHAT THEY'RE DOING TODAY? THAT'S EXACTLY, DOING THE SAME TODAY. HE WAS THE WORD; AND THEY REJECTED THE WORD. That's one point I want you not to miss, see, I want you not to miss. HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM. AND THAT'S WHAT THEY'VE DONE TODAY: REJECT THE WORD OF GOD, AND ACCEPTED THEIR CREEDS; AND HAS CRUCIFIED, PUBLICLY, BEFORE THEIR CONGREGATION, THE WORKING OF THE HOLY SPIRIT. AND THEY'RE GUILTY, AND I INDICT THEM IN THE NAME OF JESUS CHRIST. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. **THEY'RE GUILTY!** They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **THEY REJECTED IT, AND TURNED IT DOWN, HAS MADE FUN OF IT, AND CALLED IT EVERYTHING NOW. 231** And now, by a federation of church, through the devil's plan, trying***

to come in and say, "Now we'll come, buy some Oil." **They are rejected. And they've... They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever."** Now they are crucifying Him afresh. 233 **Did you know the Bible said we could do that?** How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "**crucify the Son of God afresh,**" see if it can be done. You say, "**You can't crucify Him the second time.**" 234 **We'll find out whether we can or not. God's Word is true. Is that right?**

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*  
William Marrion Branham

334 These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it." Don't go with that crowd that's moving on yonder, friend, that **Laodicea Church Age.** It could jump up-and-down, dance under music, **lukewarm.** Didn't say it was ice cold, now, it said it was **lukewarm, that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? THE WORD, TO THE MANIFESTATION OF THE WORD; BECAUSE IT NEVER COME THROUGH THEIR ORGANIZATIONS, THEY CANNOT RECEIVE IT.** 335 **And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. I WAS THERE THREE YEARS, AND NOT ONE TIME DID YOU INVITE ME TO YOUR PULPIT. I SET IN TUCSON FOR NEARLY THREE YEARS. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. **Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now.** Won't you come, tonight? 337 Dear God, we set solemnly now, a Thanksgiving Day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. **The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride**

Now notice here, they said that they had Christ, see. They said, that they had Christ.



*Revelation 3:16-17-Reference Scripture:*

**16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.**

**17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

*Endnote:*

64-0719M - The Feast Of The Trumpets

William Marrion Branham

**89 NOW HE'S BEEN REVEALED THROUGH THE CHURCH AGES, NOW WATCH, THROUGH THE CHURCH AGES, AS SON OF GOD. God being a Spirit, the Holy Spirit, He revealed Himself in the church ages as, in the congregation, as the Holy Spirit among the people. 90 WE FIND, IN THE LAODICEA CHURCH AGE, THE LAST CHURCH AGE, HE IS PUT OUT OF THE CHURCH. Nowhere else was He ever put out, in any age, but in the Laodicea Age. "Because, they said, 'We're rich and have need of nothing.' And know it not that you're miserable, poor, naked, and blind, and don't know it." He was put out of the church age. 91 And then, according to Luke 17, He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Now, He was reading the same Genesis that we read. Notice, at Sodom, what taken place. What was it in Sodom? Abraham...**

Now, this End-Time is to reveal Gods salvation and salvation is by Grace. You can't have salvation, outside of grace. And Grace is unmerited favor with God! In other words, in order to have salvation, them people that's looking for him has got to find unmerited favor with God. And that's Grace!

Now look in 1 Peter 1:5 and I think in about ten minutes I can be through; we're winding it up here now. Salvation is by grace. Salvation is by grace and grace was in the prophet, through Christ in the prophet. To turn down a prophet, is to turn down the grace of God and receive the wrath of God. 1 Peter 1:5 the scriptures says... There's so much here you could get on, you just have to skip it. "Who are kept by the power of God, through" Revelation "unto salvation ready to be revealed in the last time."

*1 Peter 1:5-Scripture Reading:*

**<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.**

*Endnote:*

56-0930A - Hear Ye Him

William Marrion Branham

**Look. Moses represented the law. No man can keep the law. The law was given to Israel because they required it. Exodus 19 was the greatest mistake that Israel ever made. After grace had provided a Lamb, provided a Saviour, and they said, "Give us something to do." 35 That's**

**the way man try to do today, is to merit their salvation. AND THERE'S NOT ONE THING YOU CAN DO ABOUT IT. IT'S ALL AMAZING GRACE. Oh, I love it. Nothing you can... NOT BY WORKS, BUT BY GRACE ARE YOU SAVED, THAT UNMERITED GRACE. God through the righteousness of the Lord Jesus Christ has saved you, and called you by His own grace. There Moses represented the law. No man is saved by the works of the law. But yet Peter wanted to build a denomination around it. Said, "We'll just build three tabernacles. We'll build one for Moses because—let those who want to keep the law, keep the law. That's all right. Let them keep the law." Then he said, "We'll build one for Elijah." And Elijah represented, not the law, but he represented God's purity, His holiness, His judgment. God... Elijah represented God's righteousness for—His stern righteousness, for where the... Elijah, they sent to him fifties, and he called fire out of heaven and burnt them up. He must be... So we don't want God's judgment. We don't want God's law. 36 But now, while we see standing there, how could we stand as sinners in the Presence of God's—of God's judgment? We could not do it. They sent men after Elijah upon the mountain, and God judged them by Elijah calling fire out of heaven, said, "If I be a holy man of God, let fire come from heaven." Oh, my. There stood Moses, tooth for a tooth, eye for an eye. How could we ever stand by the law when no flesh is justified by the law? How would I ever stand in the fiery judgments of God? I couldn't do it. Certainly, we'd be lost and condemned and gone. But now, let us shift our eyes over here. And they saw then Moses' law, and Elijah, his judgment had all passed away, and they saw Jesus only. He represents the love of God. It's not judgment that I call for; it's not law that I want to keep; it's Thy mercy and love, Lord, I plead for it day and night. For it's the merits of His love that I am saved today from the law and from the wrath and from the judgment. Love of God, that in what the law could not do, that what fiery judgment could not do, the love of God constrained us to Christ. Not what the denominations could do, not what these other things could do, but the love of God... 37 Jesus said, "This is My beloved Son, hear ye Him." He's the only One can save. He's the only One can heal. Why would you hear Him? He's the only One that has peace. "Come unto Me all ye that labor and heavy laden, I'll give you rest." He's the only One that has healing. "I'm the Lord that healeth all thy diseases." He's the only One that can take away your iniquities. "Bless the Lord, O my soul, and forget not all of His benefits, Who forgiveth all of thine iniquity, Who healeth all thy diseases; hear ye Him." Not by emotion, not by worked up, not by denomination, not by laws, not by creeds, not by denominations, but hear ye Him. He is the only One Who has Eternal Life. He's the only One Who can save you. He's the only One who can beat you and stand between man and God and bridge the way and make a way for you. No law can do it; no judgment can do it; no works can do it, nothing but the love of Jesus.**

Endnote:

54-0814 - The Unconditional Covenant That God Made With The People  
William Marrion Branham

And as they came down in this land, and all the peoples there was, everywhere, Abraham wasn't any better than anyone else. But God, by sovereign grace and election, called Abraham, according to election. That's it. No thing said that Abraham was any better. Don't even say he was a believer, in the beginning, but God with un-... with His unmerited grace, Abraham was saved. And not only was he saved... But when God called Abraham, **HE SAVED HIM, AND GIVE HIM HIS COVENANT, UNCONDITIONALLY.** 17 Never... He didn't say, "Abraham,

*now, if you'll do a certain thing." He said, "I have, I, ye shall, I have." Notice it, "You will come to me in an old age, in peace, right now," seventy-something years before it happened, God said, "I've already saved you, and not only you, but your seed, after you." When you get to thinking of that, **WITHOUT ANY MERITS, WITHOUT ANYTHING, GOD'S COVENANT WAS UNCONDITIONAL** to Abraham. God told him He saved him, and not only Abraham, **but his seed, also.***

Now, when is Gods salvation of revelation revealed? In the Last time, in the last days. Are you thankful to be living here? (Amen) Boy, everybody thought they had the plan of salvation. Everybody thought, they had everything and they didn't have nothing. The thing that was ready to come to people, come in the last days, come at the revelation of Christ. Right?

*(Ad lib scripture reading) "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your" Revelation" ...Look at there verse 7. "being much more precious than of gold that perisheth, though it be tried with fire," Huh! What is it? The word of God is a fire. The revelation, of the word is fire! And that revelation is trying your faith all the time, to see whether or not, it's the faith that was delivered to the saints. You see it? "Through it!" Through what? "Through it," The Faith! "Might be found unto praise and honour." What? "Your faith that you got, "might be found unto praise and honour of the Lord Jesus Christ." "At the appearing of the Lord Jesus Christ."*

*1 Peter 1:6-7-Scripture Reading with revelation;*

*6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:*

*7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:*

Why? To them that look for him, he's gonna suddenly appear! To reward their FAITH! Aw, DON'T YOU SEE IT? Your faith is gonna be to the praise and honour and the glory of Jesus Christ. And when he's coming, he's coming to REWARD YOUR FAITH! He's coming to give you a reward for your revelation, that he give you. That you didn't have! He comes to reward his own revelation. That's when he suddenly appears, to them that are looking for him. When does he come? With salvation! See, it's all tied up in salvation.

*Hebrews 9:28-Reference quote:*

*28 So Christ was once offered to bear the sins of many; and **unto them that look for him shall he APPEAR THE SECOND TIME without sin unto salvation.***

*(Ad Lib Scripture Reading) Watch here! "Whom having not seen" You've never seen him, have you? "You love him! "Though you now see him not, yet believing, ye rejoice with joy unspeakable and full of glory:" Oh, where's our joy unspeakable full of glory? Oh, we ought to be filled with it. How many say amen, we have to be filled with it!*

*1 Peter 1:8-Scripture Reading;*

*<sup>8</sup> Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:*

Watch it there now! “*Receiving the end of your Revelation!*” Come on, look up here! LOOK! LOOK UP HERE! AND SEE, What I found! “*Receiving the end of your revelation.*” Now there’s the end of your Revelation! (*Brother Lambert is pointing to top of the Pyramid-Statue of a perfect man. Perfect Love-Capstone- Token-Baptism Of The Holy Ghost*)

*1 Peter 1:9-Scripture Reading;*

*<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.*

“HEAVENS AND EARTH SHALL PASS AWAY, but the word of God will stand forever!”

*Matthew 24:35-Reading Reference- Ad Lib quote;*

*<sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.*

Come on! All you uncircumcised Philistines, don’t you try to deny that! You couldn’t get out of it, if you wanted to! Brother it’s just... You talk about knotted! Brother it’s lined up in Genesis and plumb line right on down through there.

Receiving the end of your faith, the end of your revelation. There’s gonna come an end to your revelation. “SUDDENLY THERE COME A SOUND FROM HEAVEN, LIKE A RUSHING MIGHTY WIND.” And he comes...He comes to REWARD, your revelation which is not your revelation but it’s the REVELATION OF CHRIST! My! (*Brother Lambert’s laughing*) HE COMES TO REWARD YOUR FAITH, YOUR REVELATION WHICH IS NOT YOUR REVELATION. Because it’s a faith of Christ! IT’S THE REVELATION OF CHRIST! OH GOD, THE PERFECTNESS OF HIS WORD! What is the revelation? IT’S A REVELATION OF CHRIST! Blessed are you! He’s coming to reward you for it.

*Acts 2:2-Reference Scripture to quote:*

*<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*Hebrews 11:6-Reference Scripture to quote:*

*<sup>6</sup> But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that **he is a rewarder of them that diligently seek him.***

*Colossians 1:26, 27-Reference Scripture to quote:*

*<sup>26</sup> Even **the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:***

*<sup>27</sup> To whom **God would make known what is the riches of the glory of this mystery** among the Gentiles; **which is Christ in you, the hope of glory:***

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, **“the Godhead bodily in Christ.”** 230 And now the Christ in the Church is just being made known. **The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride.** 231 Now, Peter, when he called, said, **“Thou art the Christ, the Son of the living God.”** 232 Now watch. “Blessed art thou, Simon Bar-jona,” says, which means, “son of Jona.” See? **“Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.” Notice what He said to him, “Upon this rock...” That’s Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. “Upon this rock of revelation of Who Jesus Christ is,” He is the full, manifested God. “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’LL BUILD MY CHURCH UPON THIS ROCK,” A REVELATION OF JESUS CHRIST.** 233 Look, **Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.** 234 **WHAT IS THE NEW BIRTH THEN? YOU’D SAY, “WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?” IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it’s Christ; pastor, priest, whatever it might be. It’s Christ in you, that is the revelation that the Church was built upon.** 235 You say, “Well, I’m a Lutheran. I’m a Baptist. I’m Presbyterian.” That don’t mean one, don’t mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 **What is it? It’s Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? THAT’S GOD’S PURPOSE FOR JESUS CHRIST, WAS TO EXPRESS HIMSELF, TO TAKE HIS OWN LAWS AND LIVE BY HIS LAWS, CON-...AND FULFILL HIS LAW, BY DEATH. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; AND NOT SWAP IT, LIKE EVE DID, FOR INTELLECTUAL CONCEPTIONS OF MAN. You see it? That’s Christ’s idea. That’s God’s idea. The new Birth reveals this.** 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. **And if that man says that he believes That, and it doesn’t manifest itself through him? 238 Jesus said, in Mark 16, “These signs shall follow them that believe; into all the world, and to every age.” Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, “they shall!” Not, “they may be; they ought to.” “They will!” And heavens and earth will pass away, but His Word won’t. 239 So it’s Christ expressing Himself in the individual, whether he’s intellectual or whether he’s—he don’t**

***know his ABC's. Half the apostles didn't know it, that's right, but they knewed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. 240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY. THEN, THE RAPTURE WILL GO WHEN IT KNOWS WHAT IT IS. Now notice.***

Oh, I'm so excited, I'm like a little boy with a toy here. Where am I at here? My, that was so good. Let's look at that again, did I get all that?

"Receiving the end of your faith, even the salvation of your" bodies? NO, Souls, God's dealing with the soul!

*1 Peter 1:9-Reading Scripture:*

*<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.*

Verse 10. "Of which salvation, the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:" Oh, I can't get on that grace, but I'll get on that later, oh that's good. Grace that should come unto you. Listen I'll just give a you a scripture.

*1 Peter 1:10-Scripture Reading;*

*<sup>10</sup> Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:*

And Great grace was upon the apostles! And with Great signs and wonders gave they witness of the resurrection of the Lord Jesus. Great Grace is coming children! My I'm just having a Jubilee! Boy, I feel good. My, how many just feel real good? (Amen) THE WORD OF GOD, there ain't nothing as wonderful as the revelation of the word of God, nothing in the world.

*Acts 4:31-33-Reference Scripture:*

*31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.*

*32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.*

*33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.*

*Titus 2:11-Reference quote:*

*<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,*

*<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;*

- 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;***  
***14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.***

*Ephesians 2:5-9-Reference Scripture:*

- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved:)***  
***6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:***  
***7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.***  
***8 FOR BY GRACE ARE YE SAVED THROUGH FAITH; and that not of yourselves: it is the gift of God:***  
***9 Not of works, lest any man should boast.***

What is it? Think about it! Of which the prophets, prophet's great prophets like Isaiah, Jeremiah. All them great Daniel's all them great Jonah's and all of them great prophets spent all their time searching, searching, searching, searching night and day, Why? They was stirred up about this Great Grace, that was coming to the End-Time, at the Revelation of the Lord Jesus Christ. SALVATION IS GRACE children! And they was searching diligently into this Great Grace.

*1 Peter 1:10-13-Reference Scripture:*

- 10 Of which salvation the prophets have enquired and searched diligently, who prophesied of THE GRACE THAT SHOULD COME UNTO YOU:***  
***11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.***  
***12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.***  
***13 Wherefore gird up the loins of your mind, be sober, and HOPE TO THE END FOR THE GRACE THAT IS TO BE BROUGHT UNTO YOU AT THE REVELATION OF JESUS CHRIST;***

Well, let's go on I'm getting ahead of myself here. They was "searching, what?" Verse 11. "Searching what, or what manner of time" Oh, Isaiah cried, "Oh, Lord! IS HE COMING TOMORROW? Is it next week Lord? WHEN is this Great Grace coming? When is this salvation coming?" See them prophets crying and weeping to the Lord. "When is it Lord? When is it? When is it? What time is it, Lord? When's it coming?" "The Spirit of Christ which was in them did signify" See! "When it testified beforehand the sufferings of Christ" Oh come on preachers, I got you out on an awful limb here. "That the sufferings of Christ and the glory that" fell on the day of Pentecost. That should afterward follow "the SUFFERINGS OF CHRIST"!

*1 Peter 1:11-Scripture Reading-Ad Lib;*

*11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified **beforehand the sufferings of CHRIST, and the glory that should follow.***

*Hebrews 9:28-Scripture Reference quote:*

*28 So **CHRIST was once offered to bear the sins of many; and unto them that look for him SHALL HE APPEAR THE SECOND TIME without sin unto salvation.***

And now they've crucified Christ again and caused him to suffer again and now the glory of God is ready to be revealed, to them that receive him. Huh!

Where's that fellow at? That said, "The word contradicts itself." Boy, Boy! Said, "The word contradicts itself." You can't get one scripture to do it, can you?

My, the Glory of God that should afterward follow the suffering of Christ. Do you realize, what were in for children? THEY'VE CRUCIFIED CHRIST AND CAUSED HIM TO SUFFER TODAY IN THE PULPITS! And now, the Glory of God is to follow. Huh!

*Endnote:*

*65-0418E - Does God Ever Change His Mind About His Word?*

*William Marrion Branham*

*161 Notice here, **God never changed His mind, His Word.** But He is a good God, and He'll give you the desire of your heart, though it be against His will. You believe that? Look, God told Moses, "You go down there," this anointed prophet. Said, "Go down there and speak to that rock." **It's already been smitten.** 162 Moses went down there in his anger, picked up the rod, and said, "You rebels, must we fetch you water out of this rock?" **and smote the rock.** The water didn't come. **HE SMOTE IT AGAIN; IT COME.** It was against God's will. It broke every plan in the Bible; **CHRIST HAD TO BE SMITTEN SECOND TIME.***

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals*

*William Marrion Branham*

*Now he said, "**The Lion of the tribe of Juda.**" 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda." 191 "**AND THE LION, THE SYMBOL OF THE TRIBE OF JUDA, HAS PREVAILED. HE HAS OVERCOME.**" 192 And when he looked around to see where that Lion was, **HE SAW A LAMB. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when JOHN LOOKED, HE SAW A LAMB, "A LAMB AS IT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD." A LAMB HAVING BEEN SLAIN. WHAT WAS IT? WHAT WAS THAT LAMB? IT WAS BLOODY, WOUNDED. "A LAMB THAT HAD BEEN SLAIN, BUT WAS ALIVE AGAIN.**" And He was bloody. Oh, my! How can you look at That, folks, and remain a sinner? 193 A Lamb stepped up. The elder said, "A Lion has overcome, the Lion of the tribe of Juda." And John looked to see the Lion, and there come a Lamb, shaking, Blood on Him, wounds. He had prevailed. **YOU COULD TELL HE HAD BEEN IN BATTLE. HE HAD BEEN SLAIN, BUT HE WAS ALIVE AGAIN.** 194 John hadn't noticed this Lamb*



*before, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? It come from the Father's Throne, where He had been seated since he had been slain and raised again. "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 John looked at that Lamb, and the Lamb looked like He had been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding. A bloody Lamb, that's what took our place. Isn't it strange, a simple Lamb had to take our place? And he saw the Lamb. He proceeded out. 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also... Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hissself known to any of you! 201 The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption! Remember, He had been on His mediatorial work back here. But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward. 202 Wait till we get over there, that one hour, take that "one-half hour" that It's silent. The sanctuary is smoking. There is no more intercession. The Sacrifice has left. It's a Judgment Seat. There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don't you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] But when the Lamb walked away, that did it! 203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. "He saw a Lamb, a Lamb that had been slain, bloody." I don't care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, "We've sinned, and we are due this. But this Man has done nothing." He was the only Man that was worthy. 204 Here He come, from the intercessory box. What's He coming for now? Watch Him! Oh, oh, oh, my! [Brother Branham claps his hands together three times—Ed.] 205 John was weeping. Where is it all—all at? What's going to happen? 206 Said, "Don't weep, John," said the elder. "Here comes the Lion. He was the One prevailed." When he looked, here come a Lamb, bloody, that had been slain. 207 Anything that's killed is bloody. You know, it's been killed. Its neck has been chopped open, or something. The blood is all over it. 208 HERE COME A LAMB, BEEN SLAIN. AND HE CAME FORTH, OH, MY, (WHAT?) TO MAKE HIS CLAIMS ON HIS REDEMPTION. Amen. Oh! Oh! I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody.*

*John... There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 **THAT'S WHEN THIS ANGEL IS GOING TO STAND THERE.** You wait till we get in the Seals. "And time shall be no more." That's right. That "half hour of silence." Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. **Oh, my! Comes forth to take His claims! Now, He had done the Kinsman work. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. NOW HE COMES ON THE SCENE TO CLAIM HIS RIGHTS, (WATCH WHAT TAKES PLACE) OH, MY, FOR WHICH HE WAS SLAIN, FOR AS BECOMING A KINSMAN TO MAN, TO DIE IN HIS PLACE, TO REDEEM HIM.** But, the elder was right when he said He was a "Lion," see. The elder called Him, said, a "Lion." Because, **He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion.** His days of intercession is over. 211 "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries. When of it? At the end time. 213 Do you get it? [Congregation says, "Amen."—Ed.] All right, we'll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, **whose Message is to reveal all the mysteries of God.** The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 **And the Lamb comes forth now, from being a Mediator between God and man. HE BECOMES A LION. AND WHEN HE BECOMES A LION, HE TAKES THE BOOK. That's His rights. God has held It, the mystery, but now the Lamb comes.** 216 **Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See?** 217 But when, the Mediator, when His work is done as an Intercessor, **He comes forth. And John... The elder said, "He's a Lion." And He comes forth. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God,** that others has guessed at, in all these denominational ages.*

"Unto whom it was revealed, that not unto themselves" Now, Isaiah Jeremiah this is not for you! But, it's for the elected Bride of Christ, that'll be livin' on earth at the Revelation of Christ. When the Christ child is revealed. It's not for you! Don't you know that... Can you imagine how sad that was? To see this Glory and this is Grace of God, that was coming and you cried night and day. Here you're a major prophet, Isaiah, Jeremiah and Danial and there you're a great prophet of God of the whole Earth and you cried unto God as the spirit cries through you about the coming of Christ. Like Isaiah did, "A virgin shall conceive and shall have a son." And you sit all day long thinking about, a virgin is gonna conceive and bare a son. And the glory of God and you seek and pray and then the Lord finally comes and comforts your heart and says, "Now Isaiah, now that's not for your day! That's not for your day, that's a time far off!" Don't you know he said, "OH, LORD! I WISH I was living in that day!"

*1 Peter 1:12-reference quote:*

*<sup>12</sup>Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; **which things the angels desire to look into.***

*Matthew 13:17-Reference quote:*

*<sup>17</sup>For verily I say unto you, **That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.***

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*There'd only be a small number, whose names were put on the Lamb's Book of Life before the foundation of the world. And when that true vindication of the revealed Truth of God's Word strikes that heart, he'll strike the water, and out yonder with the Holy Ghost, just as hard as he can. And you can't stop him from doing it, because the new Life worked forth.*

*Endnote:*

*64-0614M - The Unveiling Of God  
William Marrion Branham*

***68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? IT'S THE SAME GOD ALL THE TIME, JUST CHANGING HIS FORM, EN MORPHE. HE JUST CHANGE IT. It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, SHE RECOGNIZED BECAUSE SHE WAS A PREDESTINATED SEED. Then she... Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with. 73 FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.***

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose*

*Message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 AND THE LAMB COMES FORTH NOW, FROM BEING A MEDIATOR BETWEEN GOD AND MAN. HE BECOMES A LION. AND WHEN HE BECOMES A LION, HE TAKES THE BOOK. THAT'S HIS RIGHTS. GOD HAS HELD IT, THE MYSTERY, BUT NOW THE LAMB COMES. 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. **THE SEVEN SEALS HASN'T BEEN REVEALED.** See? 217 But when, the Mediator, when His work is done as an Intercessor, He comes forth. AND JOHN...THE ELDER SAID, "HE'S A LION." AND HE COMES FORTH. WATCH HIM. OH, MY! SEE? HE COMES FORTH TO TAKE THE BOOK, NOW WATCH, TO REVEAL THE MYSTERIES OF GOD, that others has guessed at, in all these denominational ages.*

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

*489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual. 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth. 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, **YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED.**" No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it. 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

And then here that very day comes upon this generation and they won't even hardly move their finger to come and hear about it! "Oh well, you know my house and my job and the taxes. And you know!" More flimsy excuses. "Well, I just married" "I just bought a..." Huh ha! We understand? I understand, thoroughly don't you? "Go and sell all that you have son, and give to the poor and come follow me!" You know, what if Jesus was here in body form and people come and hear this revelation, he'd make it stronger than I'd make it! He'd say as he look out there,

he'd know what your problem was! He'd say, "YOU GO AND SELL ALL THAT YOU HAVE, SELL YOUR HOUSE, QUIT YOUR JOB AND COME HERE AND SIT HERE!" You know what, they would go away sad! Because they worked so hard for their house.

*Luke 14:19-Reference quote:*

*<sup>1</sup> And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.*

*<sup>2</sup> And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.*

*<sup>3</sup> And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.*

*<sup>4</sup> And another said, I have married a wife, and therefore I cannot come.*

*Matthew 19:20-24-Reference quote:*

*20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?*

*21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.*

*22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.*

*23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.*

*24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.*

*Endnote:*

*61-1112 - A True Sign That's Overlooked*

*William Marrion Branham*

**It's because that people won't read the Word, and they won't pray. So, God is sovereign, and He sends His prophet to be a sign. The people won't read. They don't care to read. And they won't pray, because they're too...got other things to do. They can't take time to pray. And the Bible is boresome to them. It hasn't got enough action for these modern days, or any days.**

As Brother George said, "Build you a nice 9 room cape-cod house on Lake Beseck, out here this winter, build it this winter! Then the sun comes out it'll melt it." Huh ha!

Oh brother, the Bible said in that day, "Those that turn down the revelation of God and the coming of the token, "They'll cast their riches to the moles and the bats." "Oh, thou rich man for

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thou shalt howl and weep for your misery is coming upon you.” You better sell out to Christ now! Of course, say yes! That’s what Christ would tell you. Amen!

Amen, yes sir! Look at them, poor precious prophets! “*But unto us they did minister the things*” Verse 12. “*Which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.*” Verse 13 now. Look here, look here now! “*Wherefore gird up the loins of your mind, be sober, and hope to the end*” What? Hope to the end, brother. “*For the Grace that is to be brought unto you at the revelation of Jesus Christ,*” God’s salvation!

*1 Peter 1:12-13-Reading;*

*12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.*

*13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;*

How many want Great Grace, upon them? Alright, it’s already been brought unto you, if you have a Revelation of God’s Salvation. Is, that right? Notice here, we are kept by the power of God, through Revelation unto Salvation. You believe unto the Salvation of the soul. You believe unto the salvation of the soul.

*1 Peter 1:5-Reading;*

***5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.***

Faith cometh by hearing and hearing of the word of God. Is, that right? For by Grace are you saved through faith. You are kept by the power of God through revelation. That’s why Revelation is more important than, beans and cornbread, houses, lands, lots and jobs.

*Ephesians 2:8-Reference quote:*

***4 But God, who is rich in mercy, for his great love wherewith he loved us,***

***5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)***

***6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.***

***8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:***

Brother, if I didn’t have an assembly like this to go to brother... You could give me the governor’s mansion, you could give me the best job in the city and I’d laugh in your face brother and I’d come here and stick a pin on a hill and eat cornbread and beans, to stay in fellowship with the saints and hear the Revelations from God. Of course, that’s me, that’s just me, I proved it to God. If you don’t believe it, go look at two box springs that I drug all over the west and south. Amen.

*Endnote:*

*53-1205 - The Resurrection*

*William Marrion Branham*

*I said, "I'd rather be preaching to concrete blocks the truth of God (That's right.), and have favor with God, if I had to eat soda crackers, and drink branch water, and be pre—preaching the truth, than to have fried chicken three times a day, and have my collar turned around, and standing for something that I knowed was a lie." Amen. Amen. That's free. That's right. God's Spirit... **What we need today is a good old fashion Saint Paul's revival, and the Bible Holy Ghost back in the church again as a Light of God.***

Some woman said, "Well, Brother Lambert you'll, you and Shirley don't have nothing nice and you don't know what it is!" Thank God, brother! I'd rather have a couch with cotton sticking out of it! Amen! I'd rather have an ole mattress sagging in the middle as bowed as my bow and arrow is. I would rather lay like that, then lay upon a beauty-rest mattress brother, and not be able to hear the word of God. Of course, that's me! That's me! A lot of people, don't seem to bother them around the country, you know. "Well, just waitin on the resurrection." You'll never see it!

But oh, to he that'll sell out, houses lands and lots, for what? TO FIND THE PEARL! WHAT IS THE PEARL? IT'S THE REVELATION OF GOD, HALLELUJAH!

*Matthew 13:44-46-Reference quote:*

*44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.*

*45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:*

*46 **Who, when he had found one pearl of great price, went and sold all that he had, and bought it.***

*Endnote:*

*65-0410 - The Easter Seal*

*William Marrion Branham*

*156 The real Gospel glows with power. Eagles hear that. They don't look for a shine. They look for a glow. Glowing with humility, glowing with love, glowing with power, that's what the real eagle hunts. You can't scratch in a barnyard and please him. He'll never be able to do it. You'll never tell it to him, because he don't believe it. 157 **LET THAT VOICE SCREAM FROM THE HEAVEN, "I AM HE THAT WAS DEAD, AND ALIVE AGAIN." Something takes place. "I am the same yesterday, today, and forever. And it shall come to pass in the last days, I'll pour out of Myself upon all's flesh." Glory to God! "I'll quicken your mortal language. I'll quicken your mortal tongues. I'll give you the evidence that I'm going to bring you in the resurrection with Me."** Hungryhearted eagles reach for that just as hard as they can. **IT'S THE PEARL OF GREAT PRICE, THAT THEY SELL EVERYTHING ELSE, TO GO BUY. Amen.***

Brother, by your...Brother, I can't get into that. By their works, put works to it. People are acting like they're gonna live here another generation. People are saving money to send their children to college, sending them right to hell, go on! Send 'n them right to hell. Go on trying do this, tryin to that, thinking of another day, planning for another day. And the Bible says, "Take no thought FOR TOMORROW!" "Sufficient unto the day is the evil thereof." And if you've got food and raiment, there with be CONTENT! First, they say, "I got four more years to retire, then I'll come Jesus" Be too late!

*Matthew 6:34 Reference quote:*

*<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

*Matthew 6:25-Reference quote:*

*<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?*

Today's the day of Salvation. TODAY GOD IS REVEALING HIS SALVATION! SELL OUT TODAY, FOR ALL THAT IS OF THE WORLD, WILL PERISH OF THE WORLD.

What? That's the manner of the Gentiles. The manner of the Gentiles, is to seek after houses, lands and lots and riches. But lay not up for yourself treasures, not on earth! Huh!

*Matthew 6:19-Reference quote:*

*<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:*

*<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:*

*<sup>21</sup> For where your treasure is, there will your heart be also.*

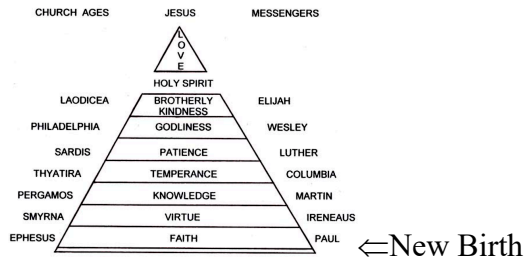
Foxes have holes and the birds of the air have nests, but Jesus Christ hath nowhere to lay his head. AND HEAR ME! The bride of Christ before it's over, will have no place to lay her head.

*Luke 9:58-Reference quote:*

*<sup>58</sup> And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.***

Best to have a spirit that's willing to give up anything, "Yes, Lord!" But now see, you've got to have that down on the inside, see. If you can't get that up there, (*Brother Lambert points to Faith-New birth, on the statue of a perfect man*) it won't work! But if you ever get it down in there (*Brother Lambert pointing to your heart*) Honey, you'll count houses and lands and lots and mothers and fathers and count it all as nothing!





Just find, that great Token! That's why he said, "He that's left houses lands and lots and all this, for the Token's sake."

*Matthew 19:29-Reference quote:*

*29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.*

Ain't that strange, so many people that's sitting here that's left... Now let's say, Brother Davis! Let's just say, let's take Brother Davis, he don't mind me taking him. The Lord, the Holy Ghost led me to him and sister Davis. Now Brother Davis, I think the last year that he was working, he would of made 50 some thousand dollars. He can make money and just fill barrels up with hundred-dollar bills. And when he heard me preach this revelation, he was convicted. He sat down and analyzed it over and said, "What if I fill all these barrels Full of the hundred-dollar bills. What good is it gonna do me, if I don't get the Token? And I can't live the life here, I've got to have a pastor, I got to have an assembly, I can't make it. What good is it going to do me?" Then the Lord let him go to Jamaica. And he went into Brother Brown's and he said, "Sit here Brother Davis!" And he sat down and the ole leg fell off the chair, it was all rotten. He sat down at an ole table that had only about three legs, no paint on it, just awful. No lamps, no furniture, nothing to eat. Brother Davis said, "Well, brother Bob, I got to do something! I've got to go back to Memphis and by the grace of God when I get back there, I'm gonna make a phone call and say, "You want this business? You can have it! I'm taking off for the Token. I'm gonna get the Token, I'm selling out everything!"

Now you see, you've got to have that down on the inside. Now, if a man didn't have that down on the inside he'd say, "Well now, you know I could serve the Lord here, the Lord don't expect me to give up my home." He does, if you love it more than the Token. Because he said, "If you leave it, I'll give you another home. If you leave your business now, I'll give you another business. But come on! You give to me first! Come on, prove to me you love me first!" Because he only gives Revelation to those that love him first. Now, I know this is straight! I know it's straight! But how many know it's the truth? (Amen) It's the truth! Now, if he'd loved his business his money... Well, you say he could of found all kinds of excuses. "Well, you know I'm a southerner, you know just couldn't live up there, Lord. Well, you know Lord, now you don't expect us to do that Lord, do you?" You know what he'd come and say to you, "No, No, you don't have to do it."

Be just like Balaam, he loved the money more than the promise of God. God said, "Don't go!" "Well, Lord you know there's money involved here, prestige is involved. Now Lord, what should I do?" He already told him the other night, "Don't go!" (2 Peter 2:15-Story about

*Balaam)*

Tells you right in here, He said, “He that’s forsakes...” Now, we got to admit! I know it’s hard for you to except that, that could be right, see. But now you got to a, ... How many is gonna believe ALL the word of God? (Amen) “He that’s left houses” Now, somebody, not everybody, but there’s got to be somebody that leaves houses lands and lots. For what reason? For the Token! Now somebody... There’s got to be a Brother Davis, there’s got to be a Brother McGhee, there’s got to be a brother and sister Johnstone. There’s got to be a people somewhere, that’s gonna make that scripture live.

*Matthew 19:29-Reference quote:*

*<sup>29</sup> And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.*

Was there a man that fit Malachi 4:5? (*William M. Branham*) (AMEN!) Then they’ll be people that fit that to! I tell you that, in the name of the Lord! I know and that scares people when they hear preaching like that, because their scared to give up anything.

*Malachi 4-Reference quote:*

***Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:***

***<sup>6</sup> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.***

But you see, the Bible said, “All the fearful, and all the abominable, all the whore mongers and all the adulterers shall find their self in the lake of fire.”

*Revelation 21:8-Reference quote:*

*<sup>8</sup> But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*

And the rich man, lacked one thing to be perfect! If he’d a went and sold all that he had and gave it to the poor he would of went into the upper room and got the Token! But what did he do? He went away sad! Because he loved that money and he couldn’t turn it loose.

*Matthew 19:21-Reference quote:*

*<sup>20</sup> The young man saith unto him, All these things have I kept from my youth up: what lack I yet?*

*<sup>21</sup> Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.*

*<sup>22</sup> But when the young man heard that saying, he went away sorrowful: for he had great possessions.*

And the next thing you know, Jesus told a parable about that rich man and said, “The rich man raised up his eyes up in hell in torment. And said, “Oh let Lazarus come forth! Just a little water just dip it on the end of my tongue, I’m burning up in this place.” “Nah!” He said, “he can’t come” Said, “Lazarus is in Abraham’s bosom.” What was Lazarus? LAZARUS WAS A BEGGAR! AND BROTHER, I’D RATHER LIVE WHERE THE POWER OF GOD IS AND THE REVELATION AND BEG FROM HOUSE TO HOUSE FOR MY LIVIN. Oh ya! I wouldn’t want to beg, but I’d rather beg!

*Luke 16:19-25-Reference quote:*

*19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:*

*20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,*

*21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.*

*22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*

*23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*

*24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

*25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.*

Oh, we’ll see before it’s all over brother. Jesus will come with the word, the full word of God. Somebody’s got to obey those scriptures. No sir! You’ve got to sell out! Brother, you’ve got to do everything to find God’s Salvation. As the man, that found the Great Pearl of great price, you heard me preach that. How many remember that? (Amen) HE WENT AND SOLD ALL THAT HE HAD, to buy the field that had the Pearl. And then when he found the Pearl he said, “Come and see, come and see, come and see what I found!” That’s the Great power of God the great Holy Ghost!

*Matthew 13:45-46-Reference quote:*

*44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.*

*45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:*

*46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.*

We are kept through the power of God through the Revelation. That’s what keeps the brothers, driving on the highway. That’s what keeps them driving on highway! That’s what makes you drive, to hear that. Why? That’s the power of God that’s keeping you! It’s keeping you right in that way, see. The power of God is keeping you in that way. And if you don’t have the power of God in your life, you can’t stay in that way. You just can’t do it, it’s just too much! You’ll say, “It’s just too strict, it’s too hard.” I know it is, “Straight is the way that leadeth unto the Token and few there be that find it.” Why? Because there’s so many things in the world, that

keep them away from it. See, what is it? “We’re kept by the power of God through Faith unto salvation. Ready to be revealed in this last time,” the scriptures said.

*Matthew 7:14-reference quote:*

***<sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.***

*1 Peter 1:5-Reference quote:*

***<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.***

This is the opening of the Seals. A new day dawning for the Bride. The moves on for the Bride the prophet said. The plan to the blood comes into view, produced the complete New Birth, the full Salvation.

*Endnote:*

*65-0425 - God's Provided Place Of Worship  
William Marrion Branham*

***137 Now notice, when this great moving power of God comes into a son of God, it quickens him, the Spirit of Life enters into him. Then what does it do? It seats them in Heavenly places, right now. Not they “will be.” We are now. Now we’ve already resurrected, the dynamics and the mechanics is gone to work, quickened us, and we’re quickened up into the Presence of God, where His Spirit is. And now we are seated together in Heavenly places, in Christ Jesus; in Christ Jesus, sitting in there, that great seat of...that’s already fired up, been raised from the dead. We’re a part of it. If you’re a part of the Bride, you are, because the Bride is part of the Groom, you know. So we find out that it’s the same thing, and She’ll do just exactly what’s predicted for Her to do in this day. She won’t be a Laodicea, not by no means a lukewarm. But She’ll be on fire for God, She’ll be moving on in the Spirit of God.***

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

***379 Some of you people that really believe This to be the Truth, that we’re entering another age, we’re entering the Raptured Age, you know the church can’t go in its condition, and it can’t get any better. It must get worse. How many knows that? Say, “Amen.” [Congregation says, “Amen.”—Ed.] It’s got to get worse. AND IT CAN’T GO LIKE THIS. See? It’s got to be Something, and It’s moving right now, friend. It’s—it’s—it’s on, the move is on for the Bride. That’s the Truth. That’s THUS SAITH THE LORD.***

The prophet comes...(In Closing!)... to correct the biggest lie that’s ever been told. Listen to this! The prophet comes to correct the biggest lie that’s ever told! “And they the believers of this

day so called believers of this end time generation, Laodicea generation. They choose to believe THE lie! I'm gonna nailer down, in closing on this. Instead of look! Unto Christ for salvation, they chose to believe THE lie. They chose to believe THE lie and be dammed by THE lie because they did not love THE truth." Now, if you don't love THE truth, your gonna believe THE lie! There's only two ways for you to go. You either believe THE truth, or believe THE lie. Ain't that straight?

*"Line upon line, precept upon precept."* "Lord can anybody be saved? With man, it's impossible but with God, all things are possible." Is, that right? *"If the righteous scarcely be saved, where shall the ungodly and the sinner appear?"* "Scarcely be saved!"

*Isaiah 28:10-Reference quote:*

<sup>10</sup> ***For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:***

*Luke 18:26-Reference quote:*

<sup>25</sup> *For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.*

<sup>26</sup> *And they that heard it said, **Who then can be saved?***

<sup>27</sup> *And he said, **The things which are impossible with men are possible with God.***

*1 Peter 4:18-19-Reference quote:*

<sup>18</sup> ***And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?*** <sup>19</sup> *Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.*

Blind people, who can't see what THE big lie is. They said, they said, "They had Christ, by the New Birth and the Baptism of the Holy Ghost." But when the prophet Christ came, in the prophet with the Shout, when Christ came through the prophet revealed in human flesh, they that said they already had him by the New Birth and the Baptism of the Holy Ghost and the gifts in operation, THEY PUT HIM CHRIST ON THE OUTSIDE! Now, what a pitiful picture! They said, "They had him, they was already Born Again they had the Holy Ghost, they had gifts in operation." That's right Brother Jerry! Remember, they all said, "We all got the Holy Ghost, oh ya! The New Birth, oh ya, we already got it, I'm already saved."

And the Bible said in, Revelation 3:14 through there said, that this Laodicean Church Age put Christ on the outside! Now look at what the word of God said. They said that they had Christ by, the New Birth by the Baptism of the Holy Ghost and then Christ Come! Now isn't that a pathetic picture! Here is a multitude of people, saying they're Born Again, saying they got salvation AND HERE SALVATION IS COMING TO THEM! They never had it, BUT IT WAS ON THE WAY COMING TO THEM AND THEY PUT SALVATION ON THE OUTSIDE! What a pathetic picture! Crucified him, nailed him to the cross.

*Revelation 3:14-20-Reference quote:*

<sup>14</sup> *And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

- 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*
- 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*
- 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*
- 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*
- 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.*
- 20 **Behold, I stand at the door, and knock:** if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

Brother, them preachers in them denominations, drove the nails prints in his hands! They pierced his side. They stuck the crown of thorns over his head. How they said, "We already got Christ! What do you mean coming around here telling us this! We're rich in the spirit, we don't have no need of nothing!" God was wanting to give them something! God was wanting to give them something and that something was his salvation. They said they already had something, SO THEY HAD NOTHING! THEY SAID THEY SAW, SO NOW THEY'RE MADE BLIND! Jesus said, "Because you say, you see! Your made blind! And because you say your blind, NOW YOU SEE!" You got to be more willing to admit that YOU WE'RE BLIND, before the prophet of God come! And then when you're willing to admit that your blind, NOW YOU SEE, NOW YOU UNDERSTAND THE SALVATION OF THE LORD! TODAY'S THE SALVATION OF THE LORD!

*John 9:39-41- Reference quote:*

*39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.*

*40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?*

*41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.*

*2 Corinthians 6:2-Reference quote:*

*2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, **now is the accepted time; behold, now is the day of salvation.**)*

*Isaiah 49:8-Reference quote:*

*8 Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;*

What shall we do Brother and Sister if we neglect so Great of a Salvation, TODAY'S THE DAY OF SALVATION! Today!

*Hebrews 2:3-Reference quote;*

<sup>3</sup> *How shall we escape, **if we neglect so great salvation**; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;*

Oh, we don't have need of nothing! "We got the Lord Jesus Christ right on the inside! We got the Baptism of the Holy Ghost! We got the New Birth!" They chose to believe THE lie. They chose to believe THE lie, why? Because the truth was too strait for them. So, they believed THE lie! What is Lie? "I ALREADY GOT IT!" That's THE lie! "I already got the spirit of God! I already got salvation! I'm already Born Again, I already..." well, brother, if you already got the Born-Again experience, you already Got the Holy Ghost, YOU DON'T NEED NOTHING! YOU ALREADY GOT EVERYTHING THAT GOD CAN GIVE YA!!!!!! What more could God give you, then salvation? You already got it all! Huh! Is that, what they said, brother, sister? Is that what they said? "We already got it all! Put the Prophet of God Malachi 4:5 on the outside which was the coming of Christ, in the form of the Shout! Hmm? Now before Christ come with salvation they said, "We already got it, we don't have need of what your bringing William Branham."

*Endnote:*

54-0512 - *The Seven Church Ages*  
William Marrion Branham

237 *Watch, tomorrow night, what **THE ANTICHRIST IS, HE'S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. **He's got all them things, just enough to impersonate, to be cunning and slick.***

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

260 *Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." **All right. Get your false baptism, and so forth, and go on, "And that's all you have to do."** See? 261 **But when Christ comes, He's Coming for a virgin with...a Church without even one spot or one wrinkle of denomination or any other thing, dogmas mixed with it. It's going to be Word, and That alone.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...**Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You***

*don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?***

*Endnote:*

*52-0900 - God's Way That's Been Made For Us  
William Marrion Branham*

*21 There's two ways a man can go, and that's his way or God's way, and that's the right way or the wrong way. And your way is always the wrong way, and God's way is the right way. And you can't be in your own way and in God's way at the same time, so you got to get out of your own way so God can have His way in you. That's right. God makes a provided way. 22 Man has always wanted to make his own way. In the garden of Eden, God made a man so he didn't have to shift for nothing. God made him perfect, but man wanted his own way. He wanted to tamper. He wanted to find out. And then as soon as he fell... We've went through that this week, in the studies of the Scripture. He made himself a religion. He didn't wait for God to make him one. He made one hisself, but he found out that his religion, his covering, wouldn't work. That's always been man. He wants his own way. But God had a way. So man made fig leaves and put them over him, him and his wife, but, when he come down to face God, he found out that wouldn't work. 23 And I tell you, friends, there's been a many a man, and is tonight, that's coming down to the end of the road, will find out that that little shallow religion that you're holding onto won't work. NOTHING SHORT OF BEING BORN AGAIN WILL WORK. Jesus said, "Except a man be born of water and Spirit, he will in no wise enter into the Kingdom." No wise, no matter if he's Methodist, Baptist, Presbyterian, whatever he is, he'll not enter in until he's born of water and Spirit. Born means he's "changed." He has to die before he can be born. So you got to die to yourself, be reborn, again, in Christ Jesus. That's right. 24 Now I want you to notice, he found himself trying to make his way. We had, this morning, how Cain tried to make his way. He brought down some apples and pears and peaches and pumpkins, ever what it was, laid it upon the altar and said, "Now there, Lord, I built an altar. I built a church. I'm a good church member." See? "I go to church every day. I come here, built the altar. I put the sacrifice upon it. Now I'm going to kneel down and pray. And now, Lord, I want You to receive me." But God refused him. 25 And that same old religious spirit lives right down amongst the church today, the very same thing, just as religious as it can be, and knows no more about God than the Hottentot would know about Egyptian night. You know that's the truth. Religious spirits! Don't think that Stalin is the antichrist. The Bible said, "The two spirits would be so close together, deceive the very Elect if possible." 26 We find out that Judas*



**Iscariot come right down, and went out and rejoiced and preached the Gospel; come back, hollering and shouting, and having a big time with the rest the disciples. Saint Matthew, the 10th chapter. But he followed the disciples right along, yet, the incarnated devil, and come right along; as Jesus was the incarnated God; the Cain and the Abel from the garden of Eden. But when it come time for him to go up to Pentecost, and get the blessing, he showed his color. 27 AND WHEN YOU GO TO TALKING ABOUT BEING BORN AGAIN, RECEIVING THE BAPTISM OF THE HOLY GHOST, NINE TIMES OUT OF EVERY TEN, THEM SPIRITS WILL SHOW THEIR COLORS, WHAT THEY ARE. THEY'LL SAY, "THAT'S A BUNCH OF FANATICISM. LEAVE IT AWAY."** Brother, **it's God's provided way for man today.**  
*Hallelujah!*

In Amos 3:7 said, "God will do nothing-N.O.T.H.I.N.G. until he sends a prophet." The word of the Lord comes to prophets and the prophets only. Nobody else can understand the revelation of God, unless he's a prophet. I know it hurts people! Let's just tell it like it is! It takes a prophet, to get a revelation. And then if you believe Gods prophet, then you'll prosper because they'll tell you the revelation. And you will not understand it and you cannot understand it, unless you're a prophet. No other way can God reveal his word, only by a prophet.

*Amos 3:7-Reference quote:*

*<sup>7</sup> Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.*

*Endnote:*

*63-0319 - The Second Seal William  
Marrion Branham*

*72 And you remember, on this, we're just striking the highlights of It. Just, my, if... When I get in that room there, and—and that Anointing comes in, if I could write down what He... what all goes on, I'd be here for three months on one of the Seals. So just strike the places and let It out, just what it would seem to be that wouldn't choke the people. But, yet, not enough to hurt them, but just so that, believing, it would—it would season the thing. You know what I mean. 73 Now, watch this **now, if "God does not do nothing," said Amos, "until first He reveals it to His servants the prophets."** And, then, we see what He is doing. **It must be that He's fixing to do something, what He is revealing now. God is fixing to move on the scene, in judgment, I believe. He is fixing to do something. And one thing again, it testifies surely, we are in the last days. We're at the end of the age, the Laodicea Church Age now, for these things were to be revealed only at the last day.** 74 Now, just think of that now. Let's just—just try to soak in what we believe that the Holy Spirit would have us know. 75 Now remember, **"Nothing to be revealed; God will do nothing, at all, until first He reveals it to His servants, the prophets."** And before He does anything, He reveals it. **And when He reveals it, you can remember this, something is on its road.** See, it's being revealed. 76 And these things that we're talking about was to be revealed at the last day, just before the last Trumpet, **at the end of the Message of the last church age.** That's right. If you want to read that now, you can turn to... You, I just referred to you, last night, three times, Revelation 10:1-7, see. **"And in the days of the sounding of the seventh angel's Message, the mystery of God would be revealed and finished."** And there's*

***only one thing left. When this seven-sealed Book is opened, then the entire mystery of God... 77 Why, we've probed at It, through years. And according to the Scripture, then, we... There was no way to understand It until this day, because It's been hid. We've seen the symbol, what It was symbolized by, but It could not be correctly revealed until the last day. See? Now, then, we must be there, at the—at the end time.***

And that's what the matter, they call "Five-fold ministry, five-fold ministry." Oh brother! How blind people are. "Five-fold ministry come down and get ordained at Jeffersonville, Ind. and then go out and perfect the Bride." Go out and confuse the Bride! The word of the Lord comes to the prophets and God can't do nothing without a prophet. God sends a prophet and they said, "They was doin everything before the prophet came." And they weren't doin nothing. But he wanted to do something, but they wouldn't except his provided way to do something. So therefore, they put Christ on the outside and crucified him. Is, that right? (Amen)

Now notice here! Let's just make all the word of God fit! Won't that make us feel a little better? (Amen)

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. See? THE LAMB has got to take the Book. 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb."** AND WE HAVE PROBED, AND PRESUMED, AND STUMBLERED, AND WONDERED, AND—AND THAT'S THE REASON WE'RE ALL IN SUCH A CONFUSION. 53 But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.***

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, **"I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure***

**afflictions, do the work of an evangelist, make full proof of thy ministry.** ” **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. THEY SOWED PROGRAM SO THEY REAPED PROGRAM. THEY SOWED PERVERSION SO THEY REAPED PERVERTED CHILDREN. YOU TAMPER WITH GOD AND YOU REAP EXACTLY WHAT YOU INJECTED.** Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire.** That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. **THIS LAST AGE STARTED WITH THE FIRES OF A PENTECOSTAL REVIVAL AND THEY ORGANIZED IT RIGHT BACK. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God. And how they love their organization.** No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, “Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God.” THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; **He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. But they haven't got it. They have hybridized themselves** like the very groups they came

out of. **IF THEY WANT TO BE IN THE BRIDE THEY ARE GOING TO HAVE TO COME OUT EXACTLY AS DID THEIR FOREFATHERS. THEY ARE LIKE ALL THE REST. THE REVIVAL IS OVER. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.** They took organization, all the while talking about the Spirit of God. **THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. **Let them prove it. AT PENTECOST THE FIRE CAME IN A CLOUD AND SEPARATED OVER EACH OF THEM LIKE A TONGUE, AND FELL ON EACH ONE. WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. Wake up people of God. Wake up. If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.****

Alright we see all this generation, they all got it. Right? "We got salvation... We got salvation; we don't need what you got." Put him on the outside.

Here comes that multitude... He comes that multitudes so-called Pentecostals, come up to the white throne judgement. And they come up there and they're surprised, they're surprised! Here this man comes up, his whole life is on television. God snaps a button! Here it comes, everything that he's ever done. He's just pushing it! And he's horrified, to see his whole life coming before him. Here's every thought you ever thought, coming right through there. Every wicked thought,

everything he ever thought about William Branham, every dirty sex thought, every wicked thing coming right through his mind. And everybody's horrified and scared to death, because they know what they're in for. Oh, then they begin to examine they're life, oh my. They let them see Brother Branham and Gods other servants, standing up there beside the Lord Jesus. All God's servants in this end-time there they are, standing up there near the Lord Jesus, with their, this last generation. Oh, here they come up one by one. Oh, I know, I done seen that! And here they come up one by one. "Oh, your name is so-and-so, alright here you did this." Starting from your childhood. Alright I hear, "Push the button!" There it comes! Oh, they're just standing there just horrified, scared to death, scared to death!

Oh, here he comes up, comes up to the Pentecostal churches. You baptized, father son and holy ghost. See, you got up and spoke in tongues at the altar. And then all at once he goes along right there, you quit smoking, you quit drinking. "That's wonderful!" Then it goes right along! Then all at once, here comes Brother Branham's to his church, Malachi 4:5. Stands up there as Hebrew 13:8, Hebrews 4:12, Baptism in the name of Jesus. Then he backs off from that Baptism, boy he can't stand it. Oh, boy! His pastor says, "Well, it don't any difference how your baptized." His pastor was never vindicated by the power of God, he had no vindication no proof that God sent him. He contradicted what the prophet of God said. Now, what happened? Alright, here's all his life coming before him there. There's Brother Branham's voice, alright. He says, "Now Sir! Why did not you believe my prophet William Branham?" The man says, "Well a..." He starts to get...I heard one man, give all kinds of excuses! He said, "Wait a minute, wait a minute you have my word and it said it, right there in the word! Right here in the word! Then he said, "I sent my servant to you, right here! Right here he is!" Now of course, that was me there. "And here he is right here, he told you! Why didn't you believe him?" Certain date, there it was, all there, he couldn't deny it! Why, then here they go! And then he says, "Alright! Angels get him, throw him in a lake of fire!" There ain't no mercy there! "Oh, be merciful Lord! Be merciful Lord Jesus! I knew you Lord, why you came to our church that right and Brother Branham! You knew us, you were in our streets, you was in our synagogues Lord. Lord I remember now! OH, Lord! God, I laid hands upon the sick! Lord I cast out devils!" Then he says, "Depart from me you worker of iniquity, I never did know you!"

*Malachi 4:5-6-Reference quote:*

*5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:*

*6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

*Hebrews 13:8-Reference quote:*

*<sup>8</sup> Jesus Christ the same yesterday, and to day, and for ever.*

*Hebrews 4:12-Reference quote:*

*<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*

*Matthew 7:22-23-Reference quote:*

*21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

*22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

*23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

Notice there, he said, "I never did know you." That man claimed salvation! That man claimed to be Born Again! God said, "I never did know you!" Is, that true? Am I telling you the truth? (Amen) "I NEVER DID KNOW YOU!" "But I cast out devils, Lord! I had a great ministry!" "I never did know you! "I had this great..." "I never did know you! Depart from me you worker of an iniquity." What is iniquity? You knew to do it right, you knew to baptize in Jesus name, you knew that was my prophet! You worker of iniquity, depart from me."

Now, what did Jesus say, "He that confesses me before man, he that confesses me!" What is confesses me? Who is me? He's the word of God! The Confession is made unto salvation. Confess what God said in his word. YA LORD, AMEN! Amen, to it! And he that'll confess me before man..." "You abide in me and my words abide in you, I'll confess you before my father, which is in heaven." He said, "Father he's mine, my blood ran for him, let him pass by thy wrath oh Lord!" Then he says to me, "Let him pass by, hallelujah! I'll not deny mine!"

*Luke 12:8-9-Reference quote:*

*8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:*

*9 But he that denieth me before men shall be denied before the angels of God.*

*Matthew 10:32-33-Reference quote:*

*32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.*

*33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.*

*Romans 10:8-10-Reference quote:*

*8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;*

*9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

*10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*

*John 15:6-7-Reference quote:*

*6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.*

*7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

I'm closing right here now!

Now notice here, God had a plan of salvation today, he's got a plan of salvation. He's got his provided way, a plan of salvation and know other way will work. And he brought his way of salvation today by revealing of Christ, at the revelation of Christ. And the power of glory was to be revealed, after the suffering of Christ in the End-Time.

*Endnote:*

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

*He that this great mystery of the God made known, understands, how that God was in Christ reconciling Himself to the world, how that He and the Father were One, how that the great mysteries of the fulfilling of God taking and bringing Hissself, manifested in the age of human beings, and in the strain of human beings, and in the company of human beings; to make His Word manifested in the day, in the eastern rising of the sun, and to do the same thing as the sun sets in the west, to make Hissself manifested in a Bride Church, the Word made manifest. See? It will, too. "He that understandeth," that is, "to know, that's been revealed to him, of Him that sent Me, has everlasting Life, and will not come into the Judgment; but is passed from death unto Life."*

*Endnote:*

65-0822E - *A Thinking Man's Filter*  
William Marrion Branham

27 Well, it all happened up where the Angels of the Lord appeared to me one morning, and them squirrels was spoke into existence. All of you remembers when it taken place. And, also, just at the top the hill where I was standing, was where...just before preaching the Seven Church Ages, going hunting one morning before daylight. There stood...I thought the sun was coming up, about four o'clock in the morning. Unusual; I seen that Light, and I turned around, and there stood the Seven Golden Candlesticks standing up there on top of the hill, **with like a rainbow** was coming up through the pipes and feeding out. 28 Immediately after that, the Lord Jesus appeared to us. **And right then I heard a Voice that said, "The Jehovah of the Old Testament is Jesus of the New."** And there He was, after a while, revealed after those Seven Golden Candlesticks. Then notice that. How many remembers that text? I wrote it on the back of a—of a box of—of cartridges I had in my pocket. **"Jehovah of the Old Testament is Jesus of the New."** **God in Heaven knows that that was true.** 29 When I crossed that place where He had appeared to me a little later on, about the squirrels. 30 Then when I called my good friend, Jack Moore, a few months later, to ask; when I started to preach the Seven Church Ages, Revelation 1. **And He was standing, white all over; His hair was like wool. How could He, being yet thirty-three years old, and be white all over?** And Brother Moore, a very fine, cultured, Christian gentleman, and a scholar, one of the best that I know of; and he said, "Brother Branham, that was Jesus after His glorified condition. That's the way He looks now." But that didn't ring a bell with me. And I kept praying until one day... 31 Before I started the Seven Church Ages, I couldn't get that 1st chapter straightened out right. **How could a Man, thirty-three years old, resurrected in the**

*same body that apostles recognized Him, knowed Him to be; and how could He be way up, maybe an eighty or ninety years old, with great white wool over His face, and His beard white as snow? 32 I had read over in the Book of the...of Daniel, where he came to "the Ancient of Days, Whose hair was as white as wool." Then I seen that Ancient of Days. He was that Ancient of Days, the same yesterday, today, and forever. See, it was a symbol, then. Why the white wool? And then I...The Holy Spirit seemed to speak to me about a picture I saw one time, of an ancient judge. Then I went to the history; I went back into the Bible history and all, to find out. And the old judges, like the high priest in Israel, he had to have that white, gray woolly-like hair and beard, because the white over him signified **that he was supreme authority of the judges in Israel.** And even in today, and down to a few hundred years ago, maybe a couple hundred years ago, or maybe not like that, later than that. All the English judges, no matter how young they was or how old they was, **when they went in for judgment, they wore a white wig; and to show that there's no other authority, in that kingdom, above their word. Their word is the ultimate of the kingdom.** What they say, that's all of it. 33 And now, then, I seen that. **There He was standing there, yet a young Man, but the white wig on. He was the full, supreme Authority. He was the Word. And He's having, wearing the white wig.** 34 Then, later on when we got through, and the—the sermon, and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we have the picture of it here, and around over the country), **there He was standing there, still wigged with that supreme authority. He is the Head of the Church. He's Head of the Body. There is nothing like Him, anywhere. "He made all things by Himself. He made all things for Himself, and without He there wasn't nothing made."** **"He has all authority in Heavens and earth," and everything belongs to Him. "And in Him dwells the fullness of the Godhead bodily."** **"And the Word was God, and made flesh among us."** **And He was the One Who revealed the entire secret of the whole plan of salvation, that all the prophets and wise men had spoke of. He alone was that wigged One and supreme Authority.***

Now notice here, God's plan of salvation is liken unto Moses. Right here! Let me quote Moses here, in Exodus 14:13 we see salvation, we see the salvation of the Lord. SALVATION WAS BY THE PROPHET! COME ON! Salvation was by the prophet, A prophet of God with a pillar of fire. Then the prophet of God goes down into the denominations-Egypt and starts bringing the mixed multitude out. How many see it? He brings them up out of there in mix multitude, there was believers there and unbelievers and make believers. He brought them up out of Egypt and he got up there and the devil, oh Pharaoh and all of his horses and all of his chariots was after him. And the fearful and the unbelievers among them in there, cried out and said, "Oh, we're gonna die, we're gonna die, we're gonna die, we're gonna die, we're gonna die." What did Moses say? He said, "Hear me! Look here! Look here! Stand by, Stand still and see the Salvation of the Lord" What did he do? Brother, he took his staff and the water rolled back. "STAND STILL and see the salvation of the Lord!" What? "Fear not! Stand still, see the salvation of the Lord."



*Exodus 14:13-Reference quote:*

<sup>13</sup> *And Moses said unto the people, **Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.***

Listen to Jesus, in our day! Moses in our day. When Jesus said, “FEAR NOT, STAND STILL little Bride and the Kingdom is yours! Here’s salvation the Kingdom, see. Fear not little Bride, for it’s your fathers good pleasure to give you salvation. Huh!

*Luke 12:32-Reference quote:*

<sup>32</sup> ***Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.***

*Endnote:*

*58-0130 - The Handwriting On The Wall  
William Marrion Branham*

*44 Did not the Bible say the church would be like that? Didn't the Bible say they'd be lukewarm in this age? The Laodicean, the Pentecostal age? The Lutheran age? The Wesley age? And now the Pentecostal age? They would get lukewarm, neither hot nor cold. He said, "I'll spue them from my mouth. But fear not little flock, it's your Father's good will to give you the kingdom." It's at hand. I know it's a horrible thing to listen to, but you'd rather... better listen to it now, than wait till it's too late. Listen, men and women, I want to lay this before you. Not taking too much of your time; I'm going to pick this up tomorrow night, there. There was an evangelist went across the earth not long ago... **And I want you to keep this on your mind: the handwriting's here, it's in the sky, signs in the heaven, fearful sights on the earth, the sign of the coming of the Lord, Jesus appearing in the last days doing the same thing He did back there. Never has, since the day, since He left, has He ever done it, before.** Ask any historian, read any book you want to; never, never, never did this. And what's the church doing? Branding it. What? "Fanaticism, heretics, mental telepathy, Beelzebub, polished-up soothsayer." You better take warning. The supernatural's being done, the handwriting's on the wall, the feast is at hand. 45 What are you doing? Just trotting back and forth to the barroom, and around somewhere else, and down to the rock-and-roll party, and over to the little formal church; and hear the pastor preach on something. Oh, he tickle your ear, sure, certainly, just something; because it's a meal ticket. **You never hired me to come here, you couldn't fire me, because I'm hired of God.** Right. No bishop, or no archbishop, or no church tells me what to preach; **I listen to God, I have His Message, that's all.** I don't take your money, I didn't come for your money, don't want any of it. **I come to warn you, in the Name of Christ, make ready, the hour is at hand, and could be before morning: the end of the church age.** I don't say it will be, but it could be. I'm only pointing out Scriptures and facts. That's only one thing to point out to.*

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Stand by and see the salvation of God. He will show you today! Moses said, "Stand still and see the salvation of God" He'll show you today!

Now the prophet has come today AND THIS IS THE DAY, when the Lord is showing salvation. And the commandment is, Stand Still!

Now notice, in closing. Stand still children! Stand still! God is showing his salvation! Showing you his plan of salvation. Stand still, God has to get the elected Bride of Christ to stand still long enough to dress her. How can he dress you, if you don't stand still? Run over here and

hear what brother so and so says about it. Hear what this one says about it! Find the revealed word of God and stand still, when you get there and God will dress you. Huh! Listen to this what he dresses the Bride in.

Endnote:

56-0611 - Hear Ye Him

William Marrion Branham

**What we need is an old fashion Holy Ghost revival to clean up the church. That is right.** I'm not saying that jokingly; this is not a joking place, because we're dealing with eternal destination to men's souls that I'll answer for at the day of judgment. But that's true. **No wonder the church has to go after all kinds of little isms, and fantastics, little sensations and things.** **Why take that substitute? Why don't you clean up and stand still? Pentecostal skies are full of the real Holy Ghost that'll make you what you should be. Why do you take anything like that, little isms? Because you're trying to live in sin and possess the Holy Ghost at the same time. She's took Her flight and left you. That's what's the matter with the church.** That's exactly right. So much, we'll get on that a little later on.

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

244 **Eliezer sweated it out, until he found character.** That's right. Who would he get? And he trusted God. Character for what? **Character for Isaac, the bride,** which the Church is type of. You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, trying to find the Bride for Christ,** he will not look for a denominational membership. He will look for character that's willing. **245 Watch! Good character first, then to get her ready to meet Isaac.** **AFTER HE FOUND THE CHARACTER, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE OF ISAAC.** **246 THAT'S THE MESSENGER OF THE LAST DAYS, THE EVENING LIGHT, IS FIRST FIND THAT CHURCH (WHERE WILL THEY BELIEVE THE MESSAGE?), HUNT IT.** Can you read what I'm talking about? **HUNT WHERE THAT CHURCH IS THAT'LL EVEN LET YOU COME IN, THAT WON'T CLOSE THE DOOR IN YOUR FACE. AND THEN WHEN YOU DO THERE, THEN YOU'VE FOUND CHARACTER. NOW IF SHE WILL STAND STILL LONG ENOUGH TO TELL HER HOW THAT BRIDE'S GOT TO BE DRESSED! SHE'S GOT TO BE CLOTHED. STAND STILL!** If she could get... 247 Look at the little Rebekah listening to every word, her little heart was beating. She... He—he was telling her. **Now, you've sweated it out, "Where will I go?"** until I find the character. **Then when I find the character, then make her stand still long enough to get her ready to go to meet him. Oh, my, what a striking thing!** (Wish we had a little more time on that clock.) **Get her ready; stand still to listen to his message of him.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! He wanted to clothe her with these things. You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I

*better keep still. Anyhow, I've said enough, you know what I'm talking about. **ALL RIGHT, LISTEN, JUST STAND STILL. 249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 **Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? Restore back the original Faith, the resurrection Faith. That, they seen Jesus after He had raised from the dead, seen Him working among them.** 252 They were men of few words. **They went forth and preached the Word.** Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, **brought him back to life again,** see. See? See, **kept on preaching.***

In closing after some of these things, just in one minute here.

Said, In Ephesians 6:14 said, "Stand still, stand still therefore, having your loins girt about with truth. Having on the breastplate of Righteousness."

*Ephesians 6:14*

***14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;***

***15 And your feet shod with the preparation of the gospel of peace;***

***16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.***

***17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:***

Do you know any Pentecostals that I have that? Did you know any Pentecostals that was girted about they're loins with truth? Now, come on let's just talk a little bit. False baptism, False Holy Ghost Baptism, False this, false that. Are they girted about with truth? Was they're feet shod with the preparation of the gospel, the word of God and the power of God both? Do you know any of them? Well, I thought they had salvation! I thought, they was all born again! I thought, they spoke in tongues! I thought, they had a great experience like they did on the day of Pentecost! Did they have the shield of revelation, whereby they were able to quench all the fiery darts of the wicked one? All Satan does is drawled his bow, whew right through, he shot them.

*Ephesians 6:15-16-Reference quote:*

***15 And your feet shod with the preparation of the gospel of peace;***

***16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.***

“Well, I don’t know what got a hold of me, I just had to go out with that young girl.” “I spoke in tongues and I know I got the Holy Ghost and the devil just got the best of me.” No, you went out after the devil. The only way that the devil can’t get you is, you have to be Justified, Sanctified and Baptized with the Holy Ghost. He just shot you right through! The ole fiery dart of lust, just hit you right there and out you went. Come on! Is, that right?

“Taking the shield of faith, whereby ye may quench all the fiery darts of the wicked one.” Shield of Faith-Revelation. Brother this revelation, will quench every fiery dart of the wicked. Why? Why? He that’s born of God cannot sin. Oh, you can’t make it word of God lie. The Word of God is, Truth!

*Ephesians 6:16-Reference quote:*

***<sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.***

*1 John 3:9-Reference quote:*

***<sup>9</sup> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.***

God is dressing his Bride. Notice here he said, “And put on the helmet” RIGHT UP HERE ON THE HEAD, is where the helmet goes. AND CHRIST IS THE HELMET! CHRIST IS OUR SALVATION! Put ye on the Lord Jesus Christ, on your head. Amen. Do you know any of them had a helmet? Come on tell me, do you know any of them that had a helmet?

*Ephesians 6:9-Reference quote:*

***<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it’s got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, “Grace, grace, amazing grace.” The Headstone!***  
***327 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come...Here is Luther; justification, justified. Here come Wesley; sanctified bunch. Here come Pentecostal; restoration of the gifts. Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it’s got to fit with the Word. There’s the Bride; take Her up. 328 Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can’t explain all this. I’m just going to go through it, just quickly now, hit the high place so you won’t stay too long. Christ was manifested to destroy the works of the devil. Is that right? [Congregation says, “Amen.”—Ed.] You all believe that. That’s why He...What was He? **God’s Word, which destroys the works of the hybrid, the devil. Is that right? He was done, to do that. He was born*****

*to be that, to destroy the works of the devil. 329 Now, His Body is to do the same. Because, the Body is, head and body is together. That right? If Christ is the Head, was the Word, His Body has to be the same thing as His Head was. That right? A Church of the Word, born of the Word, virgin-born from the Word! Not denominational now; virgin-born from the Word! The way the Body operates is by the Head. That right? 330 My body can't move until my head tells it to move. Well, what if my head is flesh and my body is concrete? Huh! Can't move. Head can say, "Move, move, move, move, move," but there's nothing to send a message to. Is that right? [Congregation says, "Amen."—Ed.] 331 Well, if my Head is Christ, and my body is a denomination, how is it going to work? How can purity and a whore work together? Uh-huh.*

*Endnote:*

*61-1217 - Christianity Versus Idolatry  
William Marrion Branham*

*192 Now, listen. Then the least of His believers, no matter how—how long, or who—who, little, or whatever you are, the least of His believers (in Him) has all evil under them. See? Look! Christ is the Head of the Body. Is that right? Well, wherever the Head is the body's with It. Glory! Where my head goes it takes my body with it. And where Jesus is, the Church is with Him. Amen! He don't get out of His Word; He stays in His Word, watches over It, to make It manifest. His Church is with Him. 193 And, look, you say, "But, Brother Branham, I'm the least one." That's the soles of His feet. But, remember, He's triumphed with you, triumphed with you over every bit of it, even you're the soles of His feet. Every sickness, every devil, every power, even death itself, is under your feet, under you. Glory! I don't feel like I was fifty-two this morning. This is Truth. If I can just get this church to see that, brother, we'll be a triumphant church. Believers in Him, all evil under Him. Oh, glory! 194 I'm going to check up a little, I'll start up again the next time. 195 Listen, listen to this. You say, "Brother Branham, I have no power." Neither do I. I don't have any power. "Well, Brother Branham, I'm a weakling." So am I. But I'm not depending in my strength, it ain't my strength. I'm depending on my authority, see, my authority given me. It's not me strong, I ain't strong. He's strong, and I—I am His.*

You know, we're dressing the Bride this morning and I'm undressing the "So-Called-Bride!" I'm taking their dresses right off. And what am I doing? I'm showing them their nakedness. Now you know, it's a shame to stand naked in the presence of God! And that's what he's doing, he's showing her to naked without the fullness of Christ.

Peter 1:13 said, finding favor with God by loving the truth, see. That's what it means there. 1 Peter 1:13, finding favor with God by loving the truth and hating THE big lie.

*Proverbs 3:3-4-Reference quote:*

*3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:*

*4 So shalt thou find favour and good understanding in the sight of God and man.*

*1 Peter 1:13-Reference quote:*

***13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;***

How many honest in your heart, since you heard this revelation preached, how many hate that lie about the false baptism? You've been hating it? Wasn't it the biggest lie that was ever told? Was that the Biggest lie ever told to you Jim? Oh, you got it, you got it! Then you begin to hate that! Now you've got to hate the devil THE lie and love the truth. Now if a person don't love the truth, then they'll believe THE lie! Then they come and hear an ole bald headed preacher, what he said and then they say, "There ain't nobody Bless God, gonna tell I ain't got the Holy Ghost!" So, then you go out and believe a lie.

Then go find a brother and say, "Now, Brother Lambert's up there is telling us that we don't have the Token. The Bride doesn't have the token, she doesn't have the baptism of the Holy Ghost. Now brother dear, that's wrong ain't it?" "Of course, it's wrong! You know that's wrong! You believe the prophet's message?" "Yes, with all my heart" "Brother you got it, don't you let nobody tell you different!"

Because they didn't love the truth. You've got to be elected of God to love the truth.

Let's bow our heads. God's plan of salvation is revealed in this End-Time. Maybe the sisters could come to the piano and organ. Seems like I can just never get through in an hour, it's 12:30.

Well, I tell you what I believe with all my heart, I believe Christ is revealing his salvation. I believe the long suffering of Christ, is salvation to us. I believe he's waiting for us to see his salvation, to come into Christ.

How many here, with our heads bowed and our eyes closed, do you appreciate...do you appreciate God's plan of salvation today? (Amen) Are you glad he came your way? Is it worth giving up all and everything?

Let's pray;

Dear heavenly father, we thank you for your great plan of salvation Lord. Lord we spoke much this morning and I know people are weary and tired. God, I pray that you'd let them know that you're long-suffering, that's waiting to give us time to see this great salvation. And Lord it seems like everything we say today, it's just so contrary to everybody else. But we have this confidence Lord, that we can try all things and prove what's right, because we have the revealed word to try it with. We pray heavenly father, that you'd help each and every one see the salvation of the Lord today. Even as Moses said, "Stand still!" And they that stand still and wait upon the Lord shall renew their strength, they'll mount up with wings of an eagle and they shall receive the end of their faith, which shall be the salvation of their soul. God you're redeeming our souls from a life of unbelief, to a life of faith and righteousness. Father we thank thee, for the purity of thy word. We thank you Lord, that we didn't have anything, that everything that we've possessed today, thou did`est give it to us. And Lord the only thing that we have to boast of is of, is of your Grace and your love that's been extended to us. Father were wretched, we're miserable without thee and we can do nothing without thee. And we believe man is the most helpless creatures upon the earth, of all of thy creatures. And Lord we thank you for the Holy Ghost, that's leading us and guiding us into all truth. Father we know that this faith that was once delivered to the saints, we are contending for this faith in this assembly. From the pastor, clear back on down to the least one among us, were contending. And Lord, bare`est record, as far as we know we're of all of one faith and one Lord. And were after that one baptism, the great baptism of the spirit the

Holy Ghost. Father we seen the big lie of the devil; we hate Satan's lie. We hate those Lord that say they're apostles and we found them to be liars. Deceiving the people and taking them to a Devils hell. We're so thankful Lord, that we'll never thirst, we'll never hunger, we'll never come into the judgment but passed from death unto life. Because we love the brethren. Father bless each and every person here and may my voice echo in their hearts, throughout this day. May they hear these words throughout this day and this coming week of this plan of salvation revealed in this End-Time to the Bride of Jesus Christ. And God we're so unworthy, that thy Grace would come our way, but we thank you and praise you for it. For we know that it had to be somebody to believe it and we rejoice, that we can believe. And we can do all things through Christ the power of God, that saved us Lord by our faith unto salvation, that's been revealed in this End-time at the coming of Christ through Malachi 4:5. Now, finish thy coming Lord and gather thy people unto thyself and take them off of this earth. In Jesus name, Amen.

What page is that, sister? 212. "Waiting on the Lord" Let's stand to our feet!

*Congregation sings song:*

Is, that burning in your heart? Burning in your heart, for that fire to fall down out of heaven. Fire to fall down out of heaven.

I always wondered why the Lord's grace let me see that outpouring of the Holy Ghost. One thing that kinda stumped me for a while, is when I seen that it lit up the room like green light bulb. Not that color light, a glorious light, it lit up real bright. Why I thought, well, I don't see that in the scripture you know, where he said a light that he lit up. But then I was listening to a tape the other day and really satisfied my question on that. Brother Branham said, "The greatest anointing he ever felt in all of his life, said he felt a great anointing in Bombay India. When 28,000 heathens came to Christ. But he said, when he spoke the word...spoke the word with that super... He said, "It was a super supernatural anointing. It was a really super, super anointing came upon him and the whole room just lit up, just a brilliant light." He said, "It was such a super, super supernatural anointing." He said, "The only thing he knowed to get into it, it would take Christ Almighty to put you into that anointing." But said, "It was so great that it lit up the room" Think about it! Brother and sister, God let it come Lord, light up our little room Lord, with the power and the anointing of the Holy Ghost. Just let our hearts burn to see God's Holy fire come down out of heaven. That's all that we got to live for.

Ain't it pitiful all we have to live for is, just 10 more years we'll get a pension. How many have I heard in just the last few weeks, "That we're living their whole life to get them a pension to retire. And then their factory laid off indefinitely." Now their little world come crashing down around them. Laying off on every hand. People, all their confidences is in a pension or in this or that.

But oh, let our confidence be in the power of God coming from heaven. That's all we want! Is, that right? (Amen) What you eat or drink or whatever it is, that's all we want.

Let's bow our heads. Brother Jerry Robinson, dismiss us in a word of prayer, Brother. May the grace of God go with you and be with you. And give you understanding, of all these things that which we speak.

*Brother Robinson, prays closing prayer:*

God, bless you!

Congregation sings: "Take the Name of Jesus with you!"



The End



## The Kings Sword

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*